

THE HOUSE OF HOPE PRESBYTERIAN CHURCH



"We live in a world in which we need to share responsibility.
It's easy to say, 'It's not my child, not my community, not my world, not my problem.'
Then there are those who see the need and respond."

-Fred Rogers

Ash Wednesday | February 14, 2024 7:00 p.m.

Welcome!

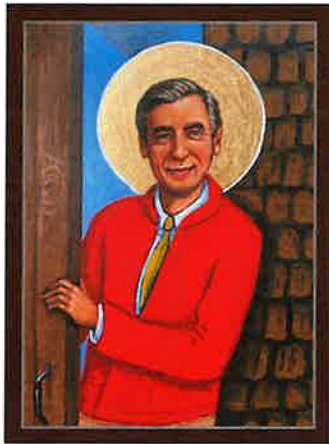
We are delighted you have joined House of Hope for worship.

House of Hope extends the hospitality of Christ to all who gather here. Our church uses traditional worship, progressive values, and intellectual growth to enable people to better serve the neighborhood, community, and the world.

Our open and affirming, caring active community welcomes people of all ages and backgrounds.

Our regular Sunday Worship time is 10 a.m., followed by refreshments, social hour, and educational opportunities. If you have any questions, our ushers will be glad to help you.

The Sacrament of Holy Communion is celebrated tonight. All are welcome to receive Holy Communion. Elements served are gluten-free bread and grape juice.



Wednesday Lenten Series: *Beautiful Work in the Neighborhood*

**Wednesdays, February 21 through March 20 in the Kirk Parlour
Dinner: 5:45 - 6:15 p.m.**

Presentation and Conversation: 6:15 - 7:15 p.m.

Soup supper and kid-friendly dinner options available. Nursery care available.

Register for meals at: <https://bit.ly/WednesdayLent>
to ensure we have plenty of food for everyone. Donations appreciated to cover the meal cost. **Questions?** Contact Phil Romine, PhillipR@hohchurch.org

For this year's Wednesdays in Lent series, we're highlighting people, organizations, and initiatives that embody the legacy of Fred Rogers, a leading figure in the revolution of children's (and adults') learning and engagement in community. Come learn how our commitment to being a Matthew 25 congregation, our connections with local community organizations, and the individuals who bring this work life can help us live into the legacy of Fred Rogers, creating neighborhoods where everyone can flourish.

February 21: Mary Cardinal Peterson, HOH member and Matthew 25 collaborator

February 28: Mary Delorié, Director of Individual Giving at Headwaters Foundation for Justice

March 6: Liz Loeb, Associate Director at Minnesota Interfaith Power & Light

March 13: Liliana Letrán-García, Chief Executive Officer at Interfaith Action of Greater St. Paul

March 20: Diver Van Avery, Writer, Public Artist, Therapist

THE APPROACH TO GOD

Prelude

Siciliano, BWV 1031
Aaron David Miller, Organist

J. S. Bach

Prayer of Invocation

Rev. Dr. Scott M. Kenefake

**God of mystery, God of life, you named your creation, even us, good.
As we enter our Lenten journeys this night, seal this truth in the marrow of our bones.
Use the signs, the words, the music, and the quiet of our worship to orient us away
from the temptations of judgment, indifference, and isolation.
Give us ears to hear, eyes to see, and hearts to embrace the love, compassion,
and connection for which you created us. May our gift of mortal time
be used for the blessing of your creation. In the name of Jesus Christ we pray, Amen.**

+ Hymn 87

The Glory Of These Forty Days

ERHALT UNS, HERR

Welcome and Announcements

Anthem

Call to Remembrance
The Motet Choir; Matthew Culloton, Choirmaster

Richard Farrant

Call to remembrance, O Lord,
Thy tender mercy and thy loving kindness
Which hath been ever of old.
O remember not the sins and offenses of my youth:
But according to thy mercy think thou on me, O Lord,
For thy goodness.

THE WORD OF GOD

Scripture Lesson

Isaiah 58:1-12 (OT, pp. 688-689 in pew Bible)

Minister: The Word of the Lord

People: Thanks be to God.

Meditation

Imperfect Holiness

Rev. Phillip J. Romine

THE RESPONSE TO GOD

+ Hymn 76

My Song Is Love Unknown

LOVE UNKNOWN

Invitation to the Observance of the Lenten Discipline

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Thanksgiving

Minister: The Lord is with you.

People: 
And with thy spir - it.

Minister: Lift up your hearts.

People: 
We lift them up un-to the Lord.

Minister: Let us give thanks to the Lord our God.

People: 
It is meet and right so to do.

Minister: It is truly right and our greatest joy. . . Therefore we praise you, joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

People:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
 Heav'n and earth are full of Thy glo - ry:
 Glo - ry be to Thee, O Lord Most High. A - men

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. . .
 Continue to hear us, O God, as we pray together the prayer Christ taught us, saying together:

**Our Father who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our debts,
 as we forgive our debtors;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom and the power
 and the glory, forever. Amen.**

The Words of Institution

Imposition of Ashes and Distribution of the Bread and Cup

Following the Words of Institution, please come forward in two lines up the center aisle and receive the elements. You will be dismissed from the rear. The elements are gluten-free bread and grape juice. If you desire, ashes will be imposed on your forehead or the back of your hand. Please return to your pew along the side aisles. Those unable to come forward will be served in the pew.

Anthem

Ave verum corpus

William Byrd

Ave verum corpus,
natum de Maria Virgine,
vere passum,
immolatum in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum
in mortis examine.
O dulcis, o pie,
O Jesu Fili Mariae,
miserere nobis. Amen.

*Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with blood:
May it be for us a foretaste
in the trial of death.
O sweet, o blessed,
O Jesus, Son of Mary,
Have mercy on us. Amen.*

Prayer after Communion

Minister: Bless the Lord, O my soul;

People: and all that is within me, bless God's holy name!

Minister: Bless the Lord, O my soul;

People: and forget not all God's benefits.

Minister and People:

**God of compassion, through your Son Jesus Christ
you reconciled your people to yourself.**

**Following his example of prayer and fasting,
may we obey you with willing hearts and serve one another in holy love;
through Jesus Christ our Lord. Amen.**

+Hymn 85

What Wondrous Love is This

WONDROUS LOVE

+Benediction

Postlude

*You are invited to make an offering
using the offering plates at the doors to the sanctuary.*

Upcoming March Food Drive. Hunger in our neighborhood is very real. 1 in 8 children in Ramsey County struggle with being hungry. This is where local food shelves like Neighborhood House and Hallie Q. Brown are crucial. They can multiply cash gifts through buying in bulk. Give *often* this month. Indicate March Food Drive when giving. Bring food to the shopping carts near the narthex or by the chapel doors whenever you come to church.

Cover Photo: *Ministry of Healing Window*
Photo Credit: Dick Crone

The Glory of These Forty Days

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ERHALT UNS, HERR LM

Gregory the Great (540–604)
Trans. Maurice F. Bell, 1906

Klug's *Geistliche Lieder*, 1543
Harm. Johann Sebastian Bach, 1725

1. The glo - ry of these for - ty days We
 2. A - lone and fast - ing, Mo - ses saw The
 3. So Dan - iel trained his mys - tic sight, De -
 4. Then grant that we like them be true, Con -

cel - e - brate with songs of praise; For Christ, by whom all
 lov - ing God who gave the law; And to E - li - jah,
 liv - ered from the li - on's might; And John, the Bride - groom's
 sumed in fast and prayer with You; Our spir - its strength-en

things were made, Him - self has fast - ed and has prayed.
 fast - ing, came The steeds and char - i - ots of flame.
 friend, be - came The her - ald of Mes - si - ah's name.
 with Your grace, And give us joy to see Your face.

Text: From the *English Hymnal*, 1906. Used by permission of Oxford University Press.

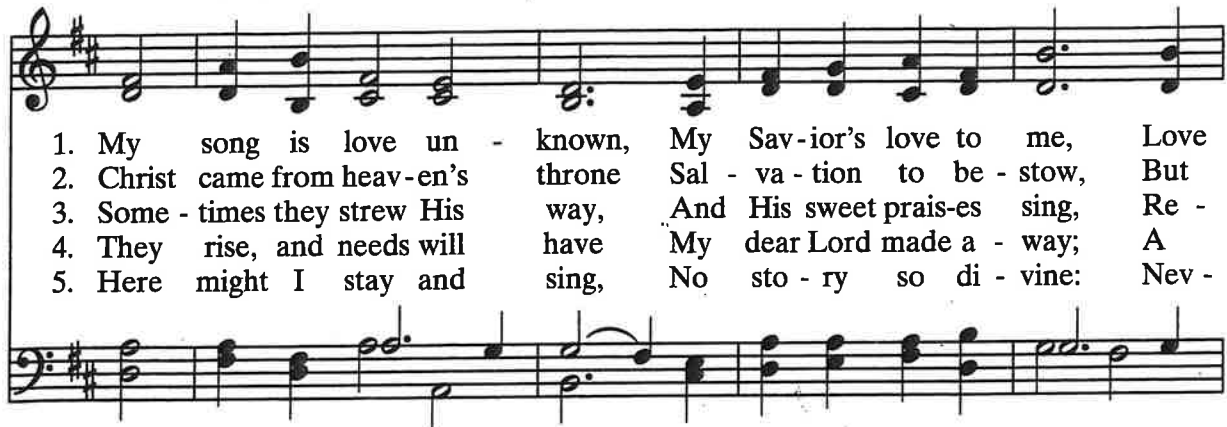
My Song Is Love Unknown

76

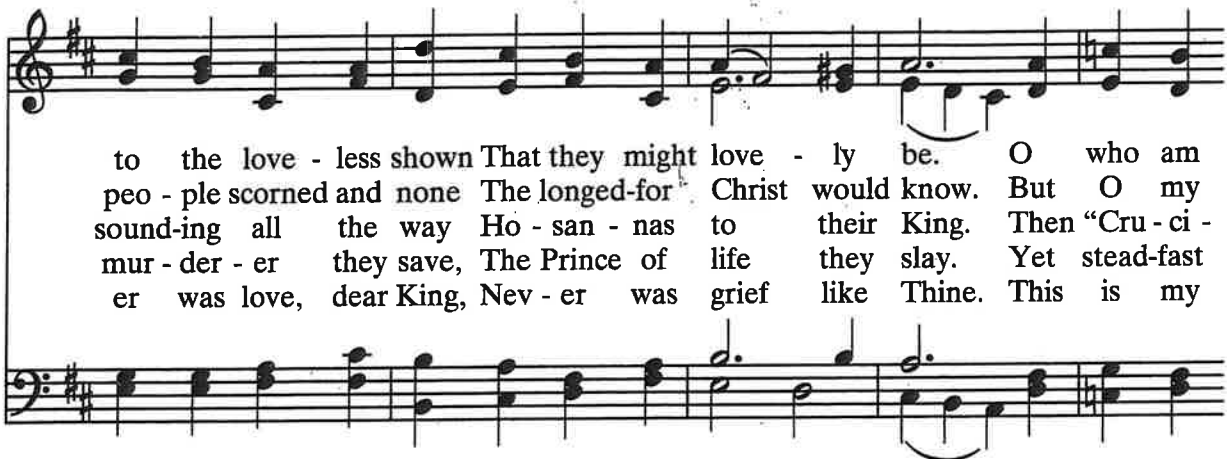
LOVE UNKNOWN 6.6.6.6.4.4.4.4

Samuel Crossman, 1664

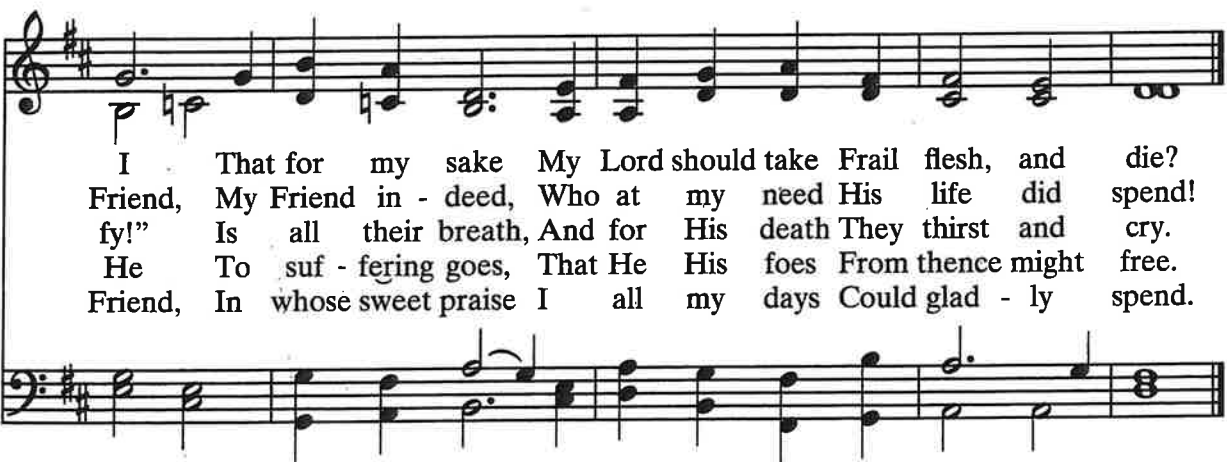
John Ireland, 1918



1. My song is love un - known, My Sav-ior's love to me, Love
 2. Christ came from heav-en's throne Sal - va - tion to be - stow, But
 3. Some - times they strew His way, And His sweet prais-es sing, Re -
 4. They rise, and needs will have My dear Lord made a - way; A
 5. Here might I stay and sing, No sto - ry so di - vine: Nev -



to the love - less shown That they might love - ly be. O who am
 peo - ple scorned and none The longed-for Christ would know. But O my
 sound-ing all the way Ho - san - nas to their King. Then "Cru - ci -
 mur - der - er they save, The Prince of life they slay. Yet stead-fast
 er was love, dear King, Nev - er was grief like Thine. This is my



I That for my sake My Lord should take Frail flesh, and die?
 Friend, My Friend in - deed, Who at my need His life did spend!
 fy!" Is all their breath, And for His death They thirst and cry.
 He To suf - fering goes, That He His foes From thence might free.
 Friend, In whose sweet praise I all my days Could glad - ly spend.

LENT

85

What Wondrous Love Is This

WONDROUS LOVE 12.9.12.9

American folk hymn, c. 1811

Walker's *Southern Harmony*, 1835
Harm. *Cantate Domino*, 1980

1. What won-drous love is this, O my soul, O my soul,
2. To God and to the Lamb I will sing, I will sing,
3. And when from death I'm free, I'll sing on, I'll sing on,

The first system of the hymn features a vocal melody in treble clef and a piano accompaniment in bass clef, both in 3/4 time. The lyrics are presented in three numbered lines.

What won-drous love is this, O my soul!
To God and to the Lamb, I will sing;
And when from death I'm free, I'll sing on;

The second system continues the melody and accompaniment. The lyrics are presented in three lines, with the final line ending in a semicolon.

What won-drous love is this that caused the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I'm free, I'll sing and joy-ful be,

The third system concludes the hymn. The lyrics are presented in three lines, with the final line ending in a comma.

To bear the *heav - y cross for my soul, for my soul,
While mil - lions join the theme, I will sing, I will sing;
And through e - ter - ni - ty I'll sing on, I'll sing on,

To bear the *heav - y cross for my soul!
While mil - lions join the theme, I will sing!
And through e - ter - ni - ty I'll sing on!

*Or "dreadful curse" (as original text).



Drawing by John A. Goodding

The House of Hope Presbyterian Church

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Clergy

Rev. Dr. Scott M. Kenefake, Transitional Pastor

Rev. Dr. Julia A. Carlson, Senior Associate Pastor
for Spiritual Life and Care

Rev. Phillip J. Romine, Transitional Associate Pastor
for Faith Formation and Lifelong Learning



The House of Hope
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Stephen Ministry Church.

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