

# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



"Yet the Lord pleads with you still: Ask where the good road is, the godly paths you used to walk in, in the days of long ago. Travel there, and you will find rest for your souls." - Jeremiah 6:16, The Living Bible

"It is solved by walking." - Augustine

Thanksgiving Eve | November 23, 2022 7 p.m.

## THE APPROACH TO GOD

### Carillon Prelude

David W. Johnson, Carillonneur

### Prelude

Chorale Prelude on "Kremser"  
Aaron David Miller, Organist

Paul Manz

### + Opening Hymn 559

*We Gather Together*

KREMSER

### + Invocation

Rev. Dr. Scott M. Kenefake

All: **Keeper of our Soul, we thank you now for love, love that stirs and soothes us, love that gathers us into all joy and delivers us from all brokenness. Love that hears the soundless language, love that imagines and dreams, that can conquer all and willingly surrenders everything. Love that brought us into our lives and love that will carry us home. Love, hear our prayer and receive our worship. Amen.**

### Welcome

## THE WORD OF GOD

### First Lesson

Psalm 121 (OT, p. 571 in pew Bible)

Minster: The Word of the Lord

People: Thanks be to God

### Anthem

*O Sing Unto the Lord with Thanksgiving*

The Motet Choir; Matthew Culloton, Director

William Harris

### Second Lesson

Matthew 7:1-11 (NT, pp. 6-7 in pew Bible)

Minster: The Word of the Lord

People: Thanks be to God

### Meditation

*Pilgrim, Crusader, Foreigner, Stranger*

Rev. Dr. Julia A. Carlson

## THE RESPONSE TO GOD

### + Hymn 339

*Be Thou My Vision*

Slane

### + Affirmation of Faith — from *The United Church of Canada*

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God. We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God.

### Offering of Food and Funds

*Please bring your food shelf items to the table. The deacons will be in the front of the sanctuary to receive cash or checks which will go to support local food shelves. Please come forward using the center aisle and return to your pews by the side aisle.*

### Anthem

*Christ in the Stranger's Guise*

David Ashley White

### + Offertory Response Hymn 555, verse 1

*Now Thank We All Our God*

NUN DANKET ALLE GOTT

### Offertory Prayer

All: For the gifts of Jesus' life and the constant presence of Creator, Redeemer and Sustainer, we give you thanks. May your peace and joy fill our Thanksgiving tables and may these gifts of food and funds be a sign of love for neighbors and strangers alike. Holy Spirit, fill us with your abundance so we might trust in daily bread and become the bountiful givers we want to be. And hear us now as we are bold to say together the words Jesus taught:

## The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

## + Closing Hymn 551

*Come, Ye Thankful People, Come*

ST. GEORGE'S WINDSOR

## + Unison Benediction — from *Bread for the World Liturgy*

**Because the world is poor and starving, let us go with bread.  
Because the world is filled with fear, let us go with courage.  
Because the world is in despair, let us go with hope.  
Because the world is starved for something real, let us go with truth.  
Because the world is weary of wars, let us go in peace.  
Because the world is not always fair, let us go with justice.  
And because the world will die without it, let us go with Christ's love. Amen.**

## Postlude

*Now Thank We All Our God*

Paul Manz

+ Stand in body or spirit

Cover Photo credit: Dick Crone

The window pictured on the cover is titled "Deborah" and can be found in the Narthex. It was designed by Wilbur H. Burnham from Boston, Massachusetts. The window was dedicated June 8, 1947, in memory of Mrs. Chauncey Milton Griggs.



### **The House of Hope Presbyterian Church**

797 Summit Avenue, St. Paul, MN 55105  
(651) 227-6311 | [hohchurch.org](http://hohchurch.org)

#### **Clergy**

Rev. Dr. Scott M. Kenefake, Transitional Pastor

Rev. Dr. Julia A. Carlson,  
Associate Pastor/Spiritual Life and Care  
[JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org)



The House of Hope  
Presbyterian Church is a  
Stephen Ministry Church.

## We Gather Together

559

KREMSER 12.11.12.11

Netherlands folk hymn, 1625  
Trans. Theodore Baker, 1894

*Nederlandsch Gedenckclanck*, 1626  
Harm. Eduard Kremser, 1877

1. We gath - er to - geth - er to ask the Lord's bless - ing;  
2. Be - side us to guide us, our God with us join - ing,  
3. We all do ex - tol Thee, Thou lead - er tri - um - phant,

He chas - tens and has - tens His will to make known;  
Or - dain - ing, main - tain - ing His king - dom di - vine;  
And pray that Thou still our de - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing,  
So from the be - gin - ning the fight we were win - ning;  
Let Thy con - gre - ga - tion es - cape trib - u - la - tion;

Sing prais - es to His name; He for - gets not His own.  
Thou, Lord, wast at our side; All glo - ry be Thine!  
Thy name be ev - er praised! O Lord, make us free!

## Be Thou My Vision

SLANE 10.10.9.10

Ancient Irish poem  
 Trans. Mary E. Byrne, 1905  
 Vers. Eleanor Hull, 1912; alt.

Irish ballad  
 Harm. David Evans, 1927

1. Be Thou my vi - sion, O Lord of my heart;  
 2. Rich - es I heed not, nor vain, emp - ty praise,  
 3. Be Thou my wis - dom, and Thou my true word;

Nought be all else to me, save that Thou art—  
 Thou mine in - her - i - tance, now and al - ways:  
 I ev - er with Thee and Thou with me, Lord;

Thou my best thought, by day or by night,  
 Thou and Thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,  
 Wak - ing or sleep - ing, Thy pres - ence my light.  
 Great God of heav - en, my trea - sure Thou art.  
 Still be my vi - sion, O Rul - er of all.

555

Now Thank We All Our God

NUN DANKET ALLE GOTT 6.7.6.7.6.6.6.6

Martin Rinkart, c. 1636

Trans. Catherine Winkworth, 1858; alt.

Stanza 3, *Rejoice in the Lord*, 1985

Johann Crüger, 1648

Harm. adapt. *Lobegesang*, Felix Mendelssohn, 1840

1. Now thank we all our God With heart and hands and voic - es,  
 2. O may this boun - teous God Through all our life be near us,  
 3. All praise and thanks to God, Who reigns in high - est heav - en,

Who won-drous things hath done, In whom this world re - joic - es;  
 With ev - er joy - ful hearts And bless - ed peace to cheer us;  
 To Fa - ther and to Son And Spir - it now be giv - en.

Who, from our moth - ers' arms, Hath blessed us on our way  
 And keep us in God's grace, And guide us when per - plexed,  
 The one e - ter - nal God, Whom heaven and earth a - dore,

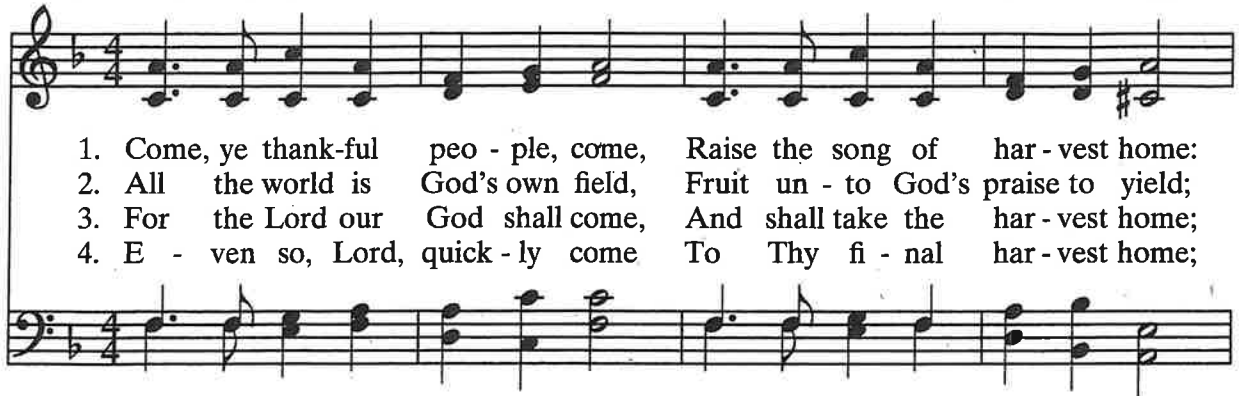
With count-less gifts of love, And still is ours to - day.  
 And free us from all ills In this world and the next.  
 The God who was, and is, And shall be ev - er - more.

## 551 Come, Ye Thankful People, Come

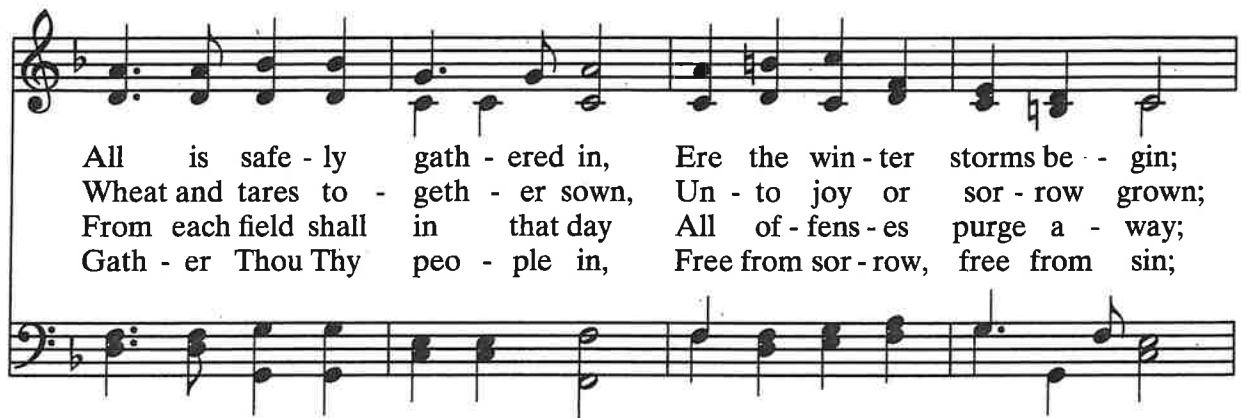
ST. GEORGE'S WINDSOR 7.7.7 D

Henry Alford, 1844; alt.

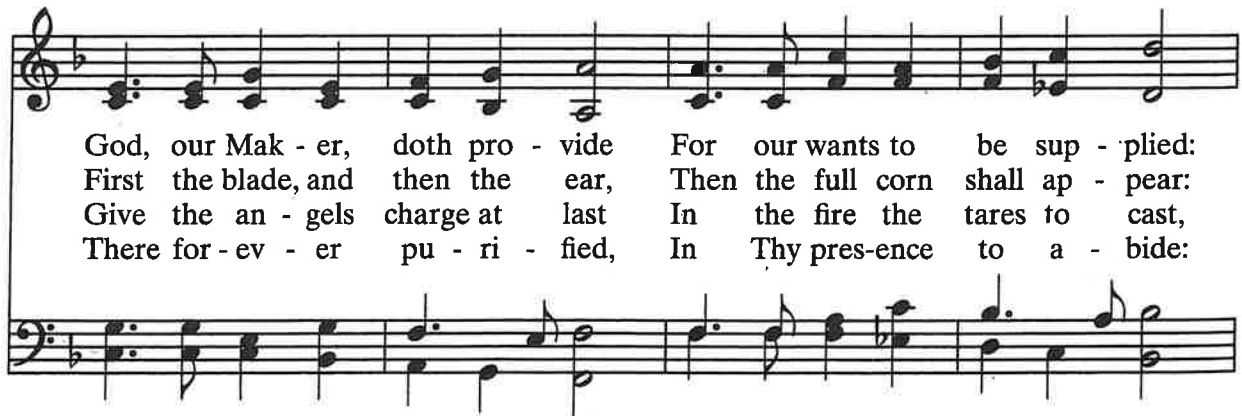
George Job Elvey, 1859



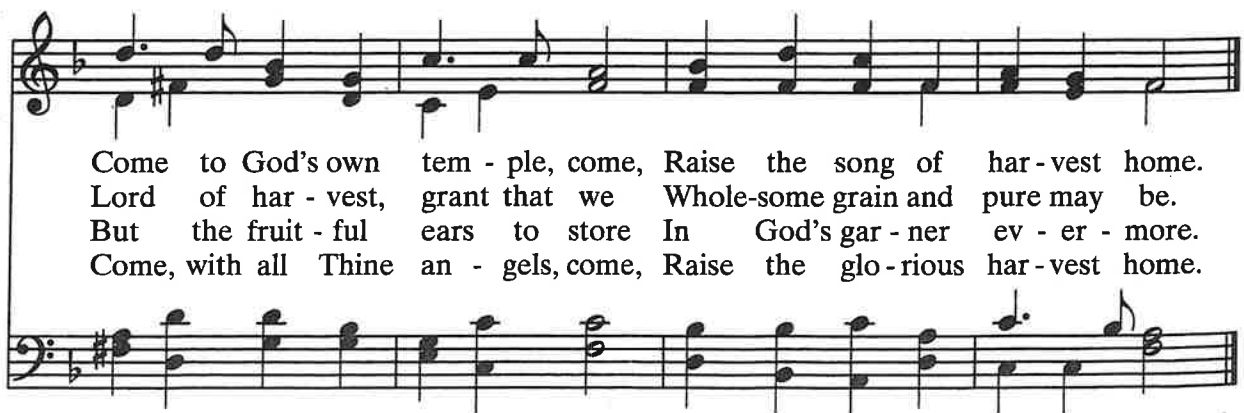
1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest home:  
 2. All the world is God's own field, Fruit un - to God's praise to yield;  
 3. For the Lord our God shall come, And shall take the har - vest home;  
 4. E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All is safe - ly gath - ered in, Ere the win - ter storms be - gin;  
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;  
 From each field shall in that day All of - fens - es purge a - way;  
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;



God, our Mak - er, doth pro - vide For our wants to be sup - plied:  
 First the blade, and then the ear, Then the full corn shall ap - pear:  
 Give the an - gels charge at last In the fire the tares to cast,  
 There for - ev - er pu - ri - fied, In Thy pres - ence to a - bide:



Come to God's own tem - ple, come, Raise the song of har - vest home.  
 Lord of har - vest, grant that we Whole - some grain and pure may be.  
 But the fruit - ful ears to store In God's gar - ner ev - er - more.  
 Come, with all Thine an - gels, come, Raise the glo - rious har - vest home.