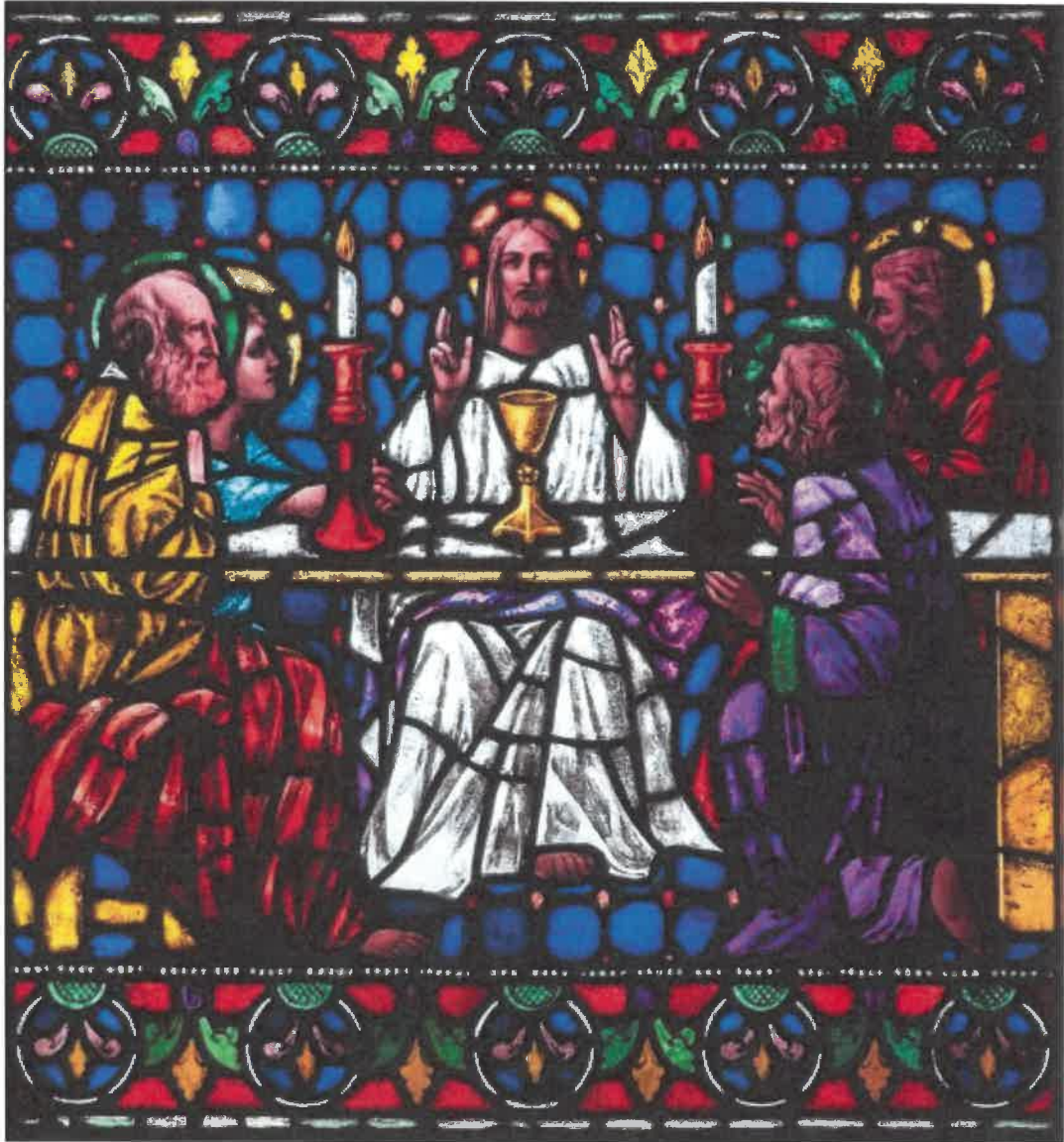


THE HOUSE OF HOPE PRESBYTERIAN CHURCH



"We are not at peace with others because we are not at peace with ourselves,
and we are not at peace with ourselves because we are not at peace with God."

-Thomas Merton

Maundy Thursday | April 14, 2022 7:00 p.m.

Welcome

We are delighted you have joined House of Hope for worship.

Our caring and active community welcomes you.

We extend the hospitality of Christ to all.

Sunday Worship

Our regular Sunday Worship time is 10 a.m. (except Easter), followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **Please see below for a list of our Holy Week worship services.**

The Sacrament of Holy Communion is celebrated tonight. All who put their faith and trust in Jesus Christ are welcome to receive Holy Communion. Elements served are bread and grape juice. Gluten-free wafers are available. Request one from a server.

Upcoming Holy Week Services:

Good Friday, April 15, 2022

- Noon, Elizabeth Chapel
- 7 p.m., Sanctuary; The Motet Choir and The House of Hope Chamber Orchestra.
Childcare Available (7 p.m.)

Easter Sunday, April 17, 2022

- 7:30 a.m. Sunrise Service, Elizabeth Chapel
- 9 a.m. and 11 a.m. services, Sanctuary; Festive worship with organs and brass.

THE APPROACH TO GOD

Prelude

Improvisation on an Ambrosian Chant
Aaron David Miller, organist

Call to Worship

Julia A. Carlson

Leader: Come to God, who has loved us through Jesus Christ.
Present yourselves to the Spirit who understands your need.

**People: God has heard our voices and heeded our cries.
We will call on God's name as long as we live.**

Leader: Come to prepare yourselves for the journey of faith.
God sets before us a memorial feast.
Come to embrace the new covenant God offers.
Eat and drink in remembrance of Jesus Christ.

**People: We come to be washed and cleansed and healed.
God will equip us here to love one another.**

+ Hymn 97

Go to Dark Gethsemane

REDHEAD 76

Prayer of Confession (unison)

**God of love,
we confess that we have been slow to turn to you with our sacrifices of thanksgiving.
When things go well for us, we give credit to ourselves rather than relying on you.
In times of difficulty, we resist your claims on us and deny your covenant.
We want our own way, as if our desires should rule your world. We have not learned
to love others without conditions or to serve them without pretense. Forgive us,
we pray, and free us to know the blessing and joy of following where Jesus leads.**

(The prayer will continue with our silent confessions.)

Agnus Dei



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.



O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Assurance of Pardon

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

Welcome and Announcements

+ Affirmation of Faith — The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

+ Hymn 85

What Wondrous Love is This

WONDROUS LOVE

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Thanksgiving

Minister: The Lord is with you.

People:
And with thy spir - it.

Minister: Lift up your hearts.

People:
We lift them up un-to the Lord.

Minister: Let us give thanks to the Lord our God.

People:
It is meet and right so to do.

Minister: It is truly right and our greatest joy... Therefore we praise you, joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

People:
Ho-ly, ho-ly, ho-ly, Lord God of Hosts,
Heav'n and earth are full of Thy glo-ry:
Glo-ry be to Thee, O Lord Most High. A-men

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord... Continue to hear us, O God, as we pray together the prayer Christ taught us, saying together:

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.

The Words of Institution

Following the Words of Institution, please come forward in two lines up the center aisle and receive the elements. You will be dismissed from the rear. If you require gluten-free elements, please inform the server. Please return to your pew along the side aisles. Those unable to come forward will be served in the pew.

Prayer after Communion

Minister: Bless the Lord, O my soul;
People: **and all that is within me, bless God's holy name!**
Minister: Bless the Lord, O my soul;
People: **and forget not all God's benefits.**

Minister and People:

God of Grace, your Son Jesus Christ left us this holy meal of bread and wine in which we share his body and blood. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE OFFICE OF TENEBRAE

Shadow of the Betrayed

Matthew 26:20-25

Laurel Gamm

Shadow of Desertion

Matthew 26:30-35

David Hutchinson

All my friends will forsake me.

Agony of Soul

Luke 22:39-44

Unshared Vigil

Matthew 26:42-46

On the Mount of Olives He prayed to His Father.

Father, the Hour is Come	John 17:1-3
That They May Be One	John 17:15-21

He was brought as a lamb to the slaughter.

Arrow at the Gate	John 18:1-4
Shadow of the Cross	Mark 15:16-20

Arise, Jerusalem, and put off thy garments of joy.

Darkness

Solo

Were You There?

American Spiritual

Timothy Bruett, Soloist

*(When the lights come up, people may leave the sanctuary in reverent silence,
or are welcome to remain for quiet meditation.)*

The Office of Tenebrae is adapted from an early fourth century ceremony in solemn observance of the Lord's Supper. The expression Office of Tenebrae is derived from the Latin, and means the enactment or drama of shadows and darkness. The gradual extinguishing of the lights is symbolic of the flight of the disciples, the approach of the dark hate of Jesus' enemies, and the passion of our Lord.

The Choral Responses for the Office of Tenebrae are by Healey Willan.

Offering - There are four ways to give an offering:

- **In-Person.** Offering plates will be available at the sanctuary doors.
- **Website.** On the homepage, click "Support House of Hope", then click on "Make a Gift" Members can also sign into MyHOH to give.
- **Mail.** Mail a check to 797 Summit Ave. Saint Paul, MN 55105
- **Text.** Text HOH to 73256 and click the link to complete your gift.

The single candle near the pulpit is our Peace Candle, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

Christians and Jews: People of God

Holy Week presents a challenge to Christian communities in its understanding of language. The reference to the “Jews” is especially prevalent in the Gospel of John, and has the power to fuel the impression that Jews as a people are responsible for the death of Jesus. As a congregation of the Presbyterian Church (USA) we recognize that anti-Judaism is an affront and a contradiction to the Gospel of Jesus Christ and affirm the following statement contained in the Presbyterian Study Paper “Christians and Jews: People of God”:

The relationship between Christian faith and Judaism is unique, foundational, and enduring. The New Testament bears consistent witness to this relationship – the mercy of God in Jesus Christ embraces both Jew and Gentile; it does not abandon Jews in favor of Gentiles or forsake Jews in favor of the church. Supersessionism, the belief that God’s covenant with the church has replaced God’s covenant with Israel, and that the church has supplanted the Jewish people, is contrary to the core witness of the New Testament and is not supported by the mainstream of the Reformed tradition. Unfavorable New Testament references to “the Jews” do not refer to all Jews of the first century, and certainly not of the twenty-first. While the New Testament contains numerous references to God’s “new covenant” in Christ, these cannot be taken to mean that “new” cancels God’s previous covenants.



The House of Hope Presbyterian Church

797 Summit Avenue, St. Paul, MN 55105
(651) 227-6311 | hohchurch.org

Clergy

Rev. Dr. Julia A. Carlson, Acting Head of Staff
Senior Associate Pastor/Spiritual Life and Care
JuliaC@hohchurch.org



The House of Hope
Presbyterian Church is a
Stephen Ministry Church.

Program Staff

Sofia Ardalan, Choir School DirectorSofiaA@hohchurch.org
Matthew Culloton, ChoirmasterMatthewC@hohchurch.org
Aaron David Miller, Director of Music/Organist AaronM@hohchurch.org
Dan Miglets-Nelson, Director of Youth and Family Ministry.....DanMN@hohchurch.org
Kiera Stegall, Director of Children and Family Ministry KieraS@hohchurch.org

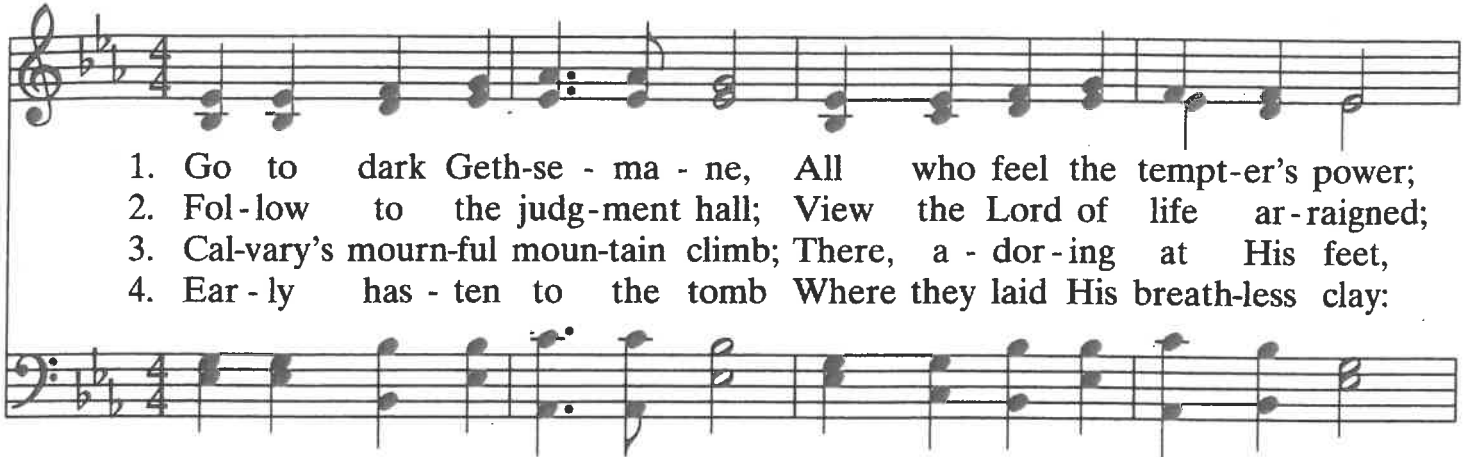
Go to Dark Gethsemane

97

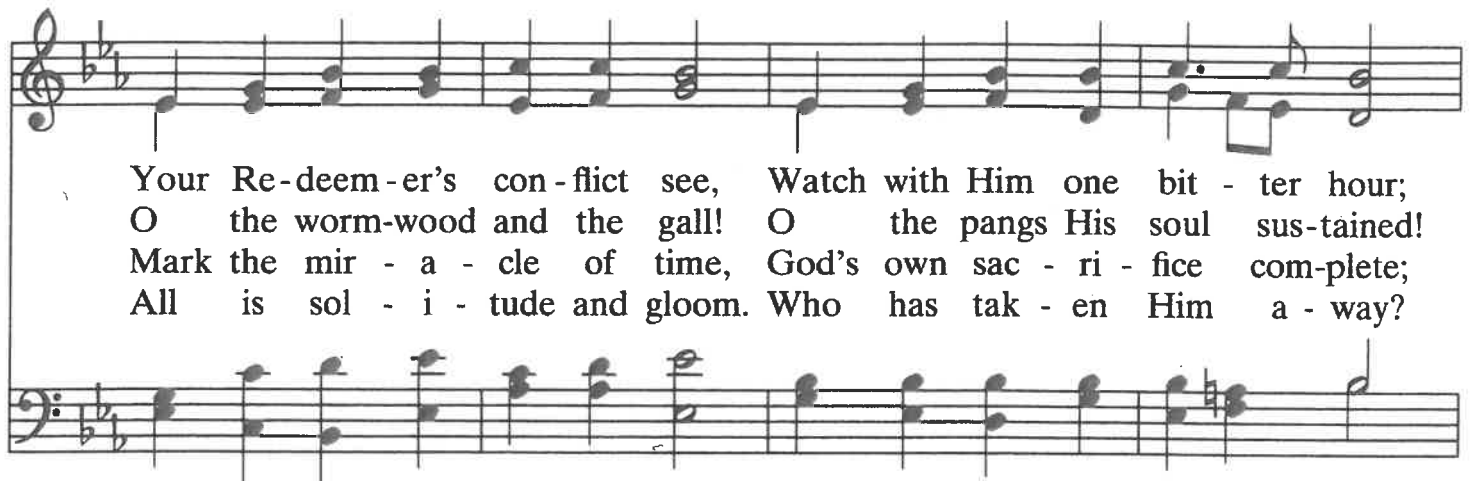
REDHEAD 76 7.7.7.7.7

James Montgomery, 1820, 1825; alt.

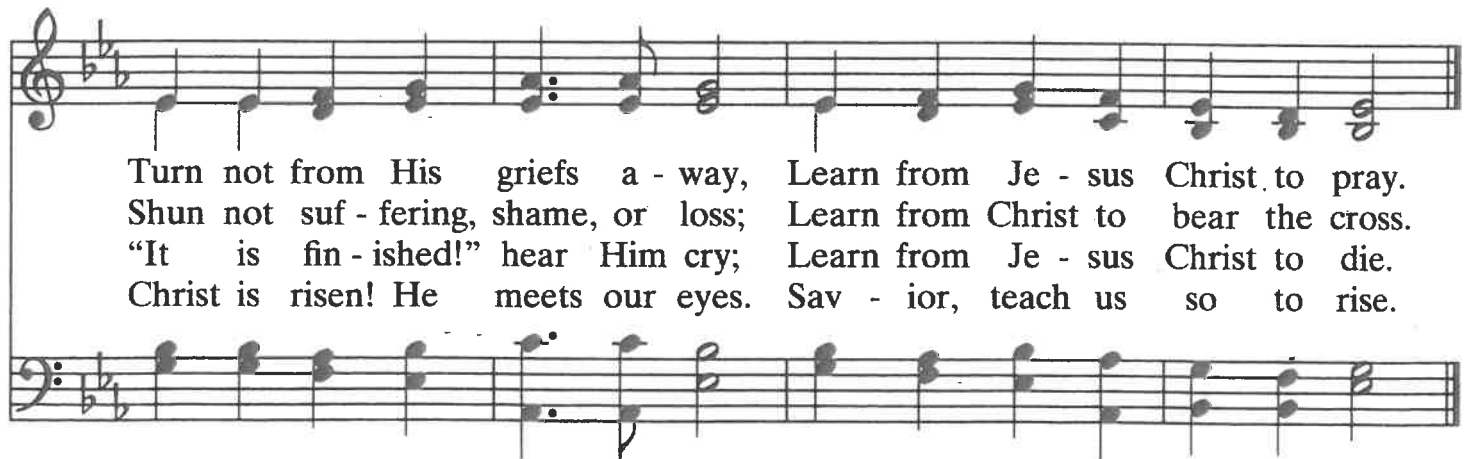
Richard Redhead, 1853



1. Go to dark Geth-se - ma - ne, All who feel the tempt-er's power;
2. Fol-low to the judg-ment hall; View the Lord of life ar-raigned;
3. Cal-vary's mourn-ful moun-tain climb; There, a - dor-ing at His feet,
4. Ear-ly has - ten to the tomb Where they laid His breath-less clay:



Your Re-deem-er's con - flict see, Watch with Him one bit - ter hour;
O the worm-wood and the gall! O the pangs His soul sus-tained!
Mark the mir - a - cle of time, God's own sac - ri - fice com-plete;
All is sol - i - tude and gloom. Who has tak - en Him a - way?



Turn not from His griefs a - way, Learn from Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; Learn from Christ to bear the cross.
"It is fin - ished!" hear Him cry; Learn from Je - sus Christ to die.
Christ is risen! He meets our eyes. Sav - ior, teach us so to rise.

LENT

85

What Wondrous Love Is This

WONDROUS LOVE 12.9.12.9

American folk hymn, c. 1811

Walker's *Southern Harmony*, 1835
Harm. *Cantate Domino*, 1980

1. What won-drous love is this, O my soul, O my soul,
2. To God and to the Lamb I will sing, I will sing,
3. And when from death I'm free, I'll sing on, I'll sing on,

What won-drous love is this, O my soul!
To God and to the Lamb, I will sing;
And when from death I'm free, I'll sing on;

What won-drous love is this that caused the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I'm free, I'll sing and joy-ful be,

To bear the *heav - y cross for my soul, for my soul,
 While mil - lions join the theme, I will sing, I will sing;
 And through e - ter - ni - ty I'll sing on, I'll sing on,

To bear the *heav - y cross for my soul!
 While mil - lions join the theme, I will sing!
 And through e - ter - ni - ty I'll sing on!

*Or "dreadful curse" (as original text).