

THE HOUSE OF HOPE PRESBYTERIAN CHURCH



The history of the kingdom of God is, directly, one of a reunion. The total divine milieu is formed by the incorporation of every elected spirit in Jesus Christ.

Pierre Teilhard de Chardin

Thanksgiving Eve | November 24, 2021 7:00 p.m.

THE APPROACH TO GOD

Carillon Prelude

David W. Johnson, carillonneur

Prelude

Chorale Prelude on "Kremser"

Aaron David Miller, organist

+ Opening Hymn 559

We Gather Together

KREMSER

Invocation

Julia A. Carlson

All: Keeper of our Soul, we thank you now for love, love that stirs and soothes us, love that gathers us into all joy and delivers us from all brokenness. Love that hears the soundless language, love that imagines and dreams, that can conquer all and willingly surrenders everything. Love that brought us into our lives and love that will carry us home. Love, hear our prayer and receive our worship. Amen.

Welcome

THE WORD OF GOD

First Lesson

Mark Barger Elliott

Luke 24:13-24 (NT, p. 90 in pew Bible)

Minster: The Word of the Lord

People: Thanks be to God

Anthem

O sing unto the Lord with Thanksgiving

The Motet Choir; Matthew Culloton, Director

William Harris

Second Lesson

Luke 24:25-34 (NT, p. 90 in pew Bible)

Minster: The Word of the Lord

People: Thanks be to God

Meditation

Julia A. Carlson

Reunion

THE RESPONSE TO GOD

+ Hymn

Simple Gifts (see inside back of bulletin)

+ Affirmation of Faith — from The United Church of Canada

Lynn Barger Elliott

We are not alone, we live in God's world.

We believe in God: who has created and is creating,

who has come in Jesus, the Word made flesh,

to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us. We are not alone.

Thanks be to God.

Offering of Food and Funds

Please bring your food shelf items to the table. The deacons will be in the front of the sanctuary to receive cash or checks which will go to support local food shelves. Please come forward using the center aisle and return to your pews by the side aisle.)

+ Sung Offertory Response

For the Fruit of All Creation (see inside back of bulletin)

Offertory Prayer

All: For the gifts of Jesus' life and the constant presence of Creator, Redeemer and Sustainer, we give you thanks. May your peace and joy fill our Thanksgiving tables and may these gifts of food and funds be a sign of love for neighbors and strangers alike. Holy Spirit, fill us with the abundance that you are so we might trust in daily bread and become the bountiful givers we want to be. And hear us now as we are bold to say together the words Jesus taught:

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.

+ Closing Hymn 551

Come Ye Thankful People Come

ST. GEORGE'S WINDSOR

+ Benediction

Postlude

+ Stand as you are able

Cover Photo credit: Dick Crone

The window pictured on the cover is titled "Deborah" and can be found in the Narthex. It was designed by Wilbur H. Burnham from Boston, Massachusetts. The window was dedicated June 8, 1947, in memory of Mrs. Chauncey Milton Griggs.



The House of Hope Presbyterian Church

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Clergy

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Rev. Dr. Mark Barger Elliott, Co-Pastor Head of Staff
MarkBE@hohchurch.org

Rev. Dr. Julia A. Carlson, Associate Pastor



The House of Hope
Presbyterian Church is a
Stephen Ministry Church.

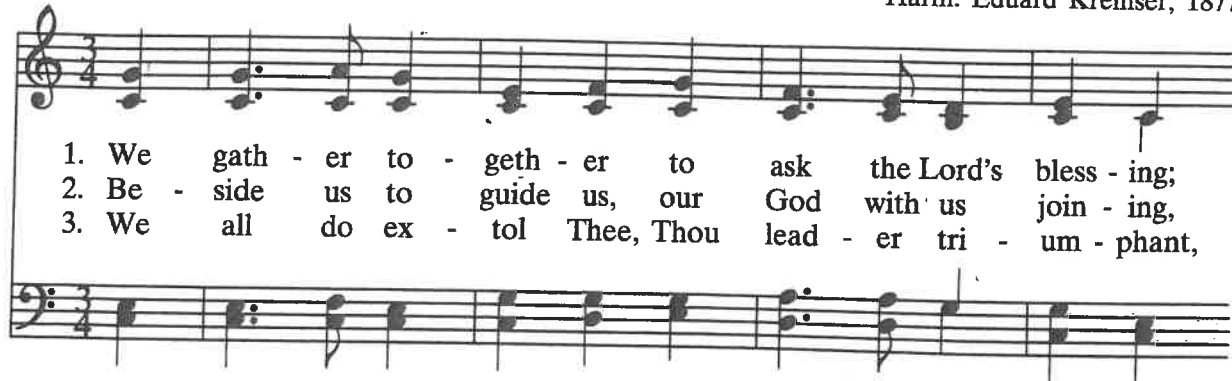
We Gather Together

559

KREMSER 12.11.12.11

Netherlands folk hymn, 1625
 Trans. Theodore Baker, 1894

Nederlandsch Gedenckclanck, 1626
 Harm. Eduard Kremser, 1877



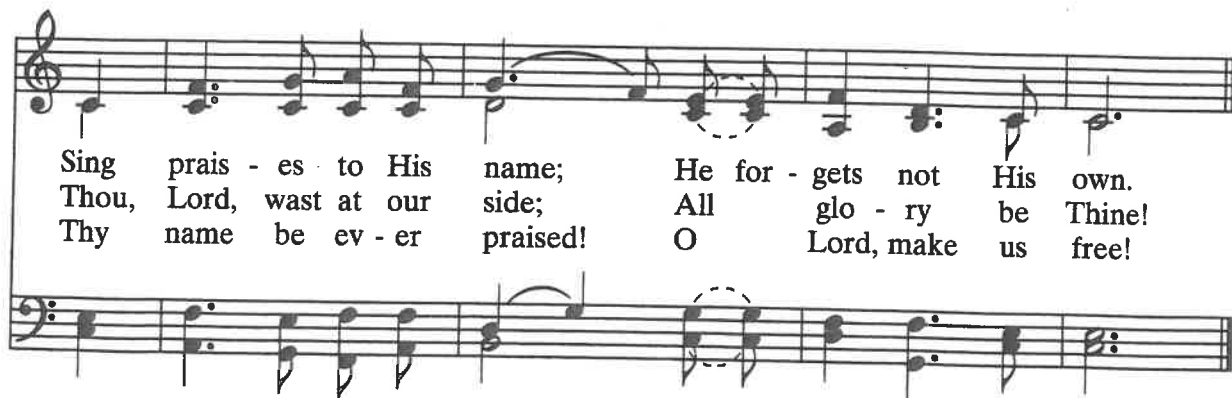
1. We gath - er to - geth - er to ask the Lord's bless - ing;
 2. Be - side us to guide us, our God with us join - ing,
 3. We all do ex - tol Thee, Thou lead - er tri - um - phant,



He chas - tens and has - tens His will to make known;
 Or - dain - ing, main - tain - ing His king - dom di - vine;
 And pray - that Thou still our de - fend - er wilt be.



The wick - ed op - press - ing now cease from dis - tress - ing,
 So from the be - gin - ning the fight we were win - ning;
 Let Thy con - gre - ga - tion es - cape trib - u - la - tion;



Sing prais - es to His name; He for - gets not His own.
 Thou, Lord, wast at our side; All glo - ry be Thine!
 Thy name be ev - er praised! O Lord, make us free!

Simple Gifts



1. 'Tis a gift to be sim-ple, 'tis a gift to be free, 'Tis a gift to come down
2. 'Tis a gift to be loved and that love to re-turn, 'Tis a gift to teach and
3. 'Tis a gift to have friends and a true friend to be, 'Tis a gift to think of



where we ought to be, And when we find our-selves in the place just right, 'Twill
rich - er gift to learn, And when we love our neigh - bors and tru - ly pray Then we'll
oth - ers, not of me, Com - mu - ni - ty is gained when we think and feel, And we'll



be in the vall - ey of love and de-light. When true sim - pli - ci - ty is gain'd, To
all live to-ge-th - er in love each day.
all live to-ge-th - er in love that is real.



bow and to bend we shan't be a - sham'd, To turn, turn will



be our de-light, Till by turn - ing, turn - ing we come round right.

For the Fruit of All Creation

The image shows a musical score for a hymn. It consists of four systems of music, each with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The lyrics are written below the notes. The first system has three lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The fourth system has three lines of lyrics. The lyrics are: 1. For the fruit of all cre - a - tion, thanks be to God. 2. In the just re - ward of la - bor, God's will is done. 3. For the har - vests of the Spir - it, thanks be to God. gifts be - stowed on ev - ery na - tion, thanks be to God. In the help we give our neigh - bor, God's will is done. For the good we all in - her - it, thanks be to God. For the plow - ing, sow - ing, reap - ing, sil - ent growth while we are sleep - ing, In our world - wide task of car - ing for the hun - gry and des - pair - ing, For the won - ders that as - tound us, for the truths that still con - found us, fu - ture needs in earth's safe - keep - ing, thanks be to God. in the har - vests we are shar - ing, God's will is done. most of all that love has found us, thanks be to God.

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5
gifts be - stowed on ev - ery na - tion, thanks be to God.
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9
For the plow - ing, sow - ing, reap - ing, sil - ent growth while we are sleep - ing,
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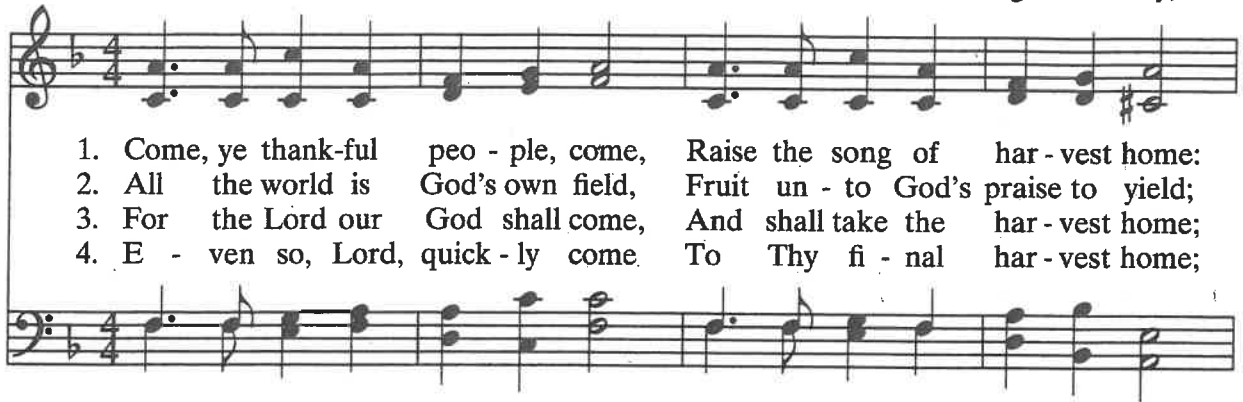
13
fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all that love has found us, thanks be to God.

551 Come, Ye Thankful People, Come

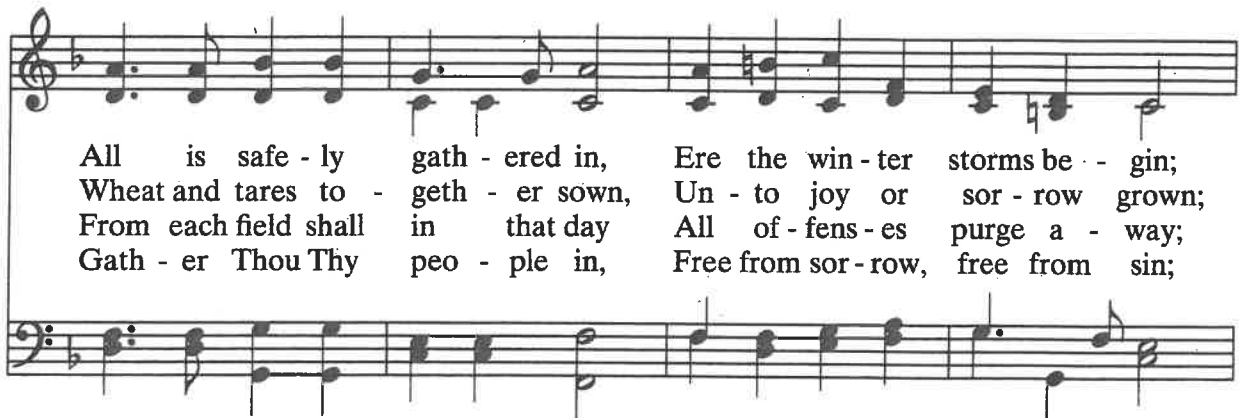
ST. GEORGE'S WINDSOR 7.7.7 D

Henry Alford, 1844; alt.

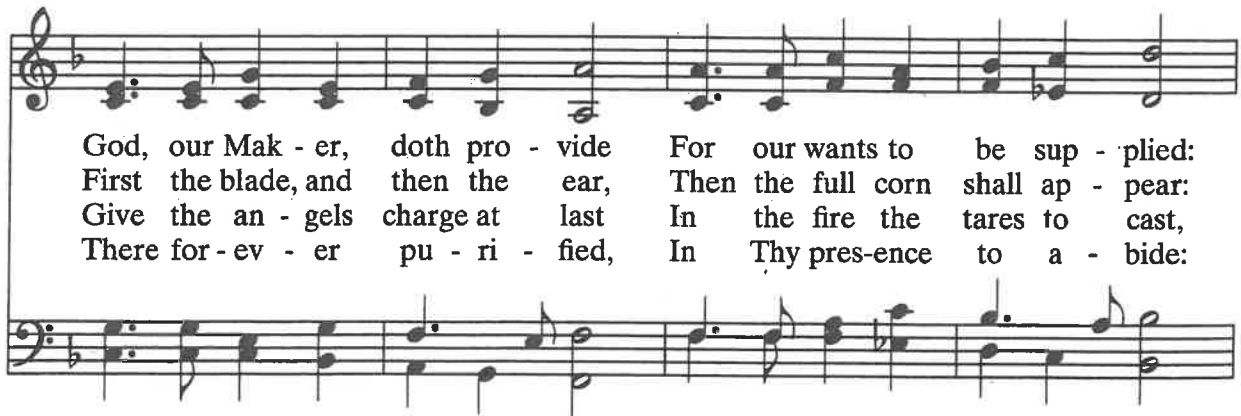
George Job Elvey, 1859



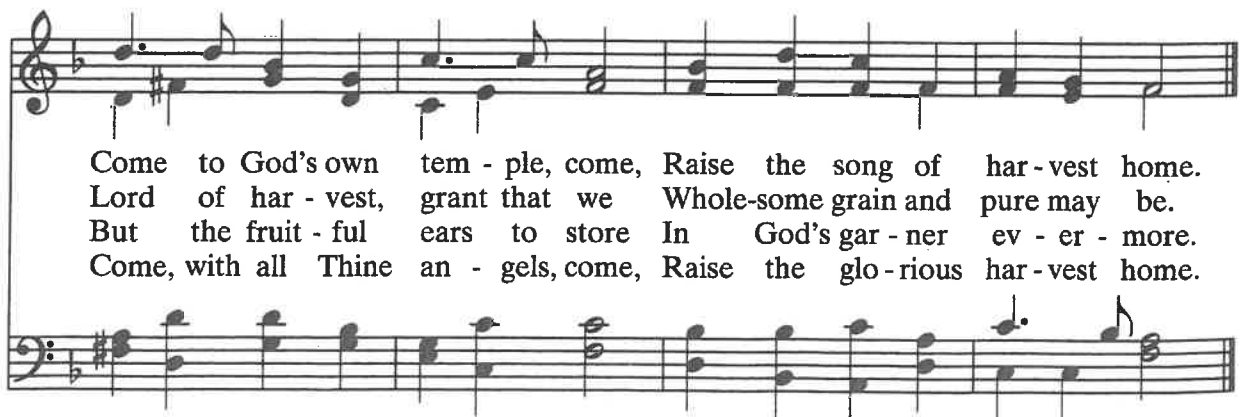
1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest home:
 2. All the world is God's own field, Fruit un - to God's praise to yield;
 3. For the Lord our God shall come, And shall take the har - vest home;
 4. E - ven so, Lord, quick - ly come. To Thy fi - nal har - vest home;



All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;
 From each field shall in that day All of - fens - es purge a - way;
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;



God, our Mak - er, doth pro - vide For our wants to be sup - plied:
 First the blade, and then the ear, Then the full corn shall ap - pear:
 Give the an - gels charge at last In the fire the tares to cast,
 There for - ev - er pu - ri - fied, In Thy pres - ence to a - bide:



Come to God's own tem - ple, come, Raise the song of har - vest home.
 Lord of har - vest, grant that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In God's gar - ner ev - er - more.
 Come, with all Thine an - gels, come, Raise the glo - rious har - vest home.