

THE HOUSE OF HOPE PRESBYTERIAN CHURCH



Twenty-eighth Sunday in Ordinary Time | October 11, 2020 10 a.m.

Welcome

We are delighted that you have found the House of Hope online!

Our caring and active community welcomes you.

We extend the hospitality of Christ to all.

Our streamed worship takes place on Sundays at 10 a.m. You can access our service on the home page of our website and on Facebook.

Children and Family Ministry Worship takes place on Sundays at 9:30 a.m.

Join Kiera Stegall and Rev. Lynn Barger Elliott for a twenty minute gathering with a biblical teaching, spiritual vocabulary word, and prayer. Please visit the "House of Hope Parents" page or email Kiera Stegall at KieraS@hohchurch.org for more information.



Festival of Hope Take Out!

Join us for an adult education Zoom offering Sundays from 11:30 a.m.–12:15 p.m. October 11, 18. We will discuss what we can "take out" and "take away" ideas from our Festival of Hope presenters Danjuma Gibson, James Ludwig, and Kristin Du Mez. Learn more at: bit.ly/TakeOutFestivalofHope

Pastors Book Club. Join us for a new Pastors Book Club on Wednesday nights in October starting October 7 from 7–7:45 p.m. as we read and discuss *Fatal Invention: How Science, Politics, and Big Business Re-Crete Race in the 21st Century*. This book club will be held on Zoom. More information can be found on our website. Join us at: bit.ly/PastorsBookClubOct2020



A Future with Hope:

Over the next 75 days we will invite church members to share ideas regarding 7 major objectives we can tackle in the coming years. You can share your thoughts through written responses from packets mailed to your home or fill out a 1-7-75-175 form on our website. We will also bring back "Pastors Under the Porte" where you can share your ideas in person. **First offering is on October 12 from Noon to 1 p.m.**

Pastoral Concerns. If you would like a pastor to call you, or if you are ill at home, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a call, please contact the church.

Today's Cover Art: *Red Gables*, photograph by Elaine Barger

THE APPROACH TO GOD

Prelude

Meditation

Aaron David Miller, Organ

Gregory Fellows

Welcome and Announcements

Mark Barger Elliott

Minute for Mission — The Bash

Debby Fulton

Call to Worship — *Exodus 16*

Leader: That evening quails came and covered the camp, and in the morning there was a layer of dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was.

People: Moses said to them, "It is the bread the Lord has given you to eat. This is what the Lord has commanded: 'Everyone is to gather as much as they need. Take an omer for each person you have in your tent.'"

Leader: The Israelites did as they were told; some gathered much, some little. And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

People: Scripture teaches how God has taken into account our needs, and promises to provide for them. However, we are also to be mindful to take only as much as we need, and no more.

Leader: So, help us to discern once again this eternal truth of sustainability, O Lord, as we gather to worship you; the source from whom all blessings do flow. Amen.

Hymn

Open Now Thy Gates of Beauty

Brad Runyan, Soloist

Unser Herrscher

Call To Confession

Leader: The Lord is with you.

People: **And also with you.**

Leader: Jesus said, "Come to me, all you who labor and are heavily burdened, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

People: **We come before you, O Lord, with burdens that rest heavy upon our hearts. We remember words we said that hurt loved ones and friends; actions we have taken that betrayed a trust or exhibited bad judgement. Often we have thought only of ourselves, have taken more than our share, without regard or empathy for the needs of others.**

Leader: Let us come before God seeking forgiveness and guidance in how to mend what has been broken in ourselves and in our world. Let us pray:

Prayer of Confession — Adapted from the *Book of Common Worship*

**Eternal God, in whom we live and move and have our being,
all too often we have become preoccupied with our own desires
and forgotten you promise to meet our needs, no more and no less.
So, forgive, we pray, our wayward anxiety and unbridled selfishness;
deliver us from proud thoughts and vain desires,
that with reverent and humble hearts
we may draw near to you, confessing our faults, trusting your grace,
and finding in you our refuge and strength;
through Jesus Christ your Son, we pray, Amen.**

Assurance of Pardon

Leader: Friends, believe the good news of the gospel.

People: **In Jesus Christ we are forgiven.**

THE WORD OF GOD

Time for Children

First Lesson

Psalm 23

Merete Nelson

Leader: The Word of the Lord.

People: **Thanks be to God.**

Anthem

Grant Us Thy Peace

Felix Mendelssohn

The Motet Choir Section Leaders, Matthew Culloton, Choirmaster

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Mercifully grant us peace,
Lord God, in our time.
There is none other
Who can struggle for us
But you alone, our God.*

Second Lesson

Matthew 6:11; 31-33

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

Lynn Barger Elliott

The Joy of Recognition 4: 7 Psalms - 7 Truths

THE RESPONSE TO GOD

Hymn

The King of Love My Shepherd Is

St. Columba

Affirmation of Faith — from the *Belhar Confession*

We believe in the triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.

We believe in one holy, universal Christian church, the communion of saints called from the entire human family.

We believe

- **that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another.**
- **that unity is, therefore, both a gift and an obligation for the church of Jesus Christ; that through the working of God's Spirit it is a binding force, yet simultaneously a reality which must be earnestly pursued and sought: one which the people of God must continually be built up to attain.**

Prayers of the People and the Lord's Prayer

Zachary O. Wilson

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.**

Offering - Three ways to give:

- **Text Giving.** The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift.
- **Website.** On the homepage, click "Giving at House of Hope" at the top or "Donate" at the bottom, then click the "Donate Now button", and follow the prompts. Members can also sign into MyHOH to give.
- **Mail.** Mail a check to 797 Summit Ave. Saint Paul, MN 55105

Offertory Music

*O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send, at blessings without number and mercies without end:
we lift our hearts before you and wait upon your word, we honor and adore you, our great and mighty Lord.*

Hymn

Savior, Like a Shepherd Lead Us

Bradbury

Benediction

Postlude

Trumpet Tune

David Johnson

Carillon Postlude

David W. Johnson, Carillonneur

Open Now Thy Gates of Beauty

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UNSER HERRSCHER 8.7.8.7.7

Benjamin Schmolck, 1732
Trans. Catherine Winkworth, 1863

Joachim Neander, 1680
Harm. *The Chorale Book for England*, 1863; alt.
Desc. John Dykes Bower (1905-1981)

Descant

3. Speak, O Lord, and I will hear Thee, Let Thy will be done in - deed;

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2. Gra - cious God, I come be - fore Thee, Come Thou al - so down to me;
3. Speak, O Lord, and I will hear Thee, Let Thy will be done in - deed;

May I un - dis - turbed draw near Thee, While Thou dost Thy peo - ple feed.

Where my soul in joy - ful du - ty Waits for God who an - swers prayer;
Where we find Thee and a - dore Thee, There a heav'n on earth must be;
May I un - dis - turbed draw near Thee, While Thou dost Thy peo - ple feed.

Here of life the foun - tain flows, Here is balm for all our woes.

O how bless - ed is this place, Filled with sol - ace, light, and grace.
To my heart O en - ter Thou, Let it be Thy tem - ple now.
Here of life the foun - tain flows, Here is balm for all our woes.

Henry Williams Baker, 1868

Ancient Irish melody

1. The King of love my Shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow My ran - somed
 3. Per - verse and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With Thee, dear

fail - eth nev - er; I noth - ing lack if
 soul He lead - eth, And where the ver - dant
 love He sought me, And on His shoul - der
 Lord, be - side me; Thy rod and staff my

I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.

5. Thou spreadest a table in my sight;
 Thy unction grace bestoweth;
 And O what transport of delight
 From Thy pure chalice floweth!

6. And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever.

Thrupp's *Hymns for the Young*, 1836

William Batchelder Bradbury, 1859

1. Sav - ior, like a shep-herd lead us, Much we need Thy ten - der care;
 2. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;
 3. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;

In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare:
 Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free:
 Bless-ed Lord and on - ly Sav - ior, With Thy love our bo - soms fill:

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;
 Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee;
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are.
 Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee.
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.

Peace and Global Witness Offering

The Peace & Global Witness Offering unites our church with Presbyterians everywhere reaching out to people across the globe who long for peace and reconciliation. Shaping a foundation for peace starts with honest conversations and shared experiences. When we share, we carry each other's burdens, advocate for one another, and share each other's hopes. Peace is active, not passive; peace is doing, not waiting. As we work to share Christ's peace with those beyond our doors, please give to the Peace & Global Witness Offering. Thank you!

Ways to give:

- Mail your gift with the Memo: Peace
- Online: Visit hohchurch.org > Donate > Donate Now > choose: Peace & Global Witness
- Sign into My HoH, choose: Giving
- Text: HOH PEACE to 73256

The House of Hope Presbyterian Church

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Clergy

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The House of Hope
Presbyterian Church is a
Stephen Ministry Church.

Program Staff

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