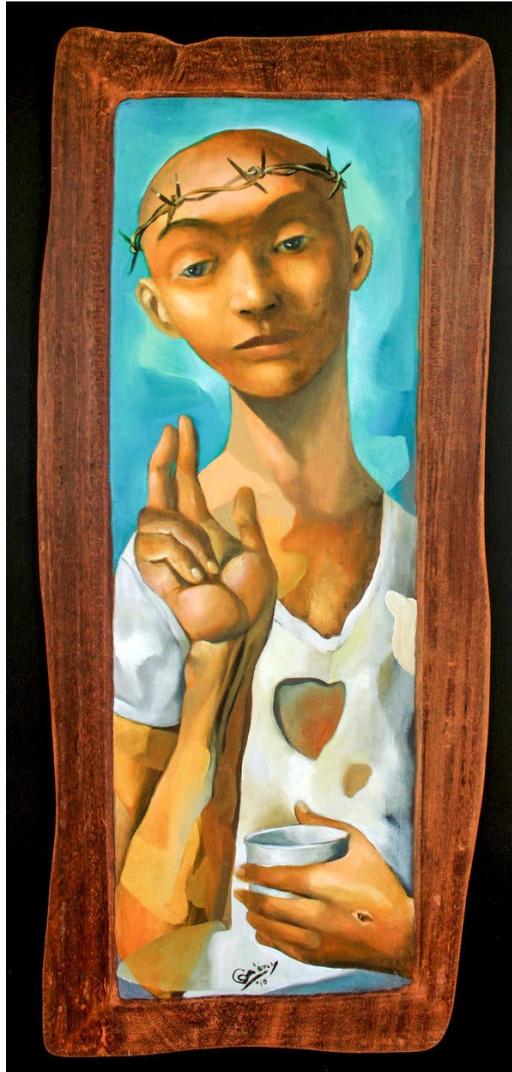


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



Twenty-first Sunday in Ordinary Time | August 23, 2020 10 a.m.

# Welcome

**House of Hope welcomes all who are worshipping online.**

Our caring and active community welcomes you.

We extend the hospitality of Christ to all.

**Our Livestreamed Worship will take place at 10 a.m.**

**Children and Family Ministry on Zoom** (*note time change*)

While we cannot be in-person with one another on Sundays, we would love to continue to be in community together. Please join our Children and Family Ministry Worship on Zoom at 9:30 a.m. on Sundays.

Join Kiera and Sofia to share your highs and lows of the week and engage in a brief liturgy. Check the “House of Hope Parents” page or email Kiera Stegall at [KieraS@hohchurch.org](mailto:KieraS@hohchurch.org) for more information.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org), or visit The House of Hope Presbyterian Church on Facebook. Copies of past sermons are also available online.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

If you would like a pastor to call you, or if you are ill at home, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a call, please contact the church.

**House of Hope Parents on Facebook**

Join us on Facebook! Send a request to the “House of Hope Parents” Facebook page. This closed group is a great way to receive announcements. As COVID-19 stretches our creative imagination we will develop a stronger presence on Facebook, including story time videos and family resources.

**Today’s Cover Art** is from Emmanuel Garibay, a social realist painter from the Philippines. This work is called “Third Day” (2013), which is oil on wood.

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## THE APPROACH TO GOD

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### Prelude

*Sicilienne*

Sarah Carmack, Oboe; Aaron David Miller, Piano

Maria Theresia von Paradis

### Welcome and Announcements

Mark Barger Elliott

### Call to Worship

Lynn Barger Elliott

Leader: Scripture invites us “to put off our old selves, which belong to our former manner of life... and to be renewed in the spirit of our minds.”

**People: In worship we are invited to “put on a new self, one that is created after the likeness of God in righteousness and holiness.”**

Leader: Come, let us reflect on who we are and who God is calling us to become.

**People: Let us worship God.**

### Hymn

*Built On The Rock*

Krista Costin, Soloist

Kirken

### Call To Confession

Minister: The Lord is with you.

**People: And also with you.**

### Prayer of Confession

Leader: God of all creation, we confess at times we feel the pull to align our self-identity with success, wealth, and power.

**People: Help us this morning, we pray, to open our eyes to see our true selves and who you are.**

Leader: For while we often sit at the head tables of the world,

**People: you hand out soup to the hungry at the kitchen’s backdoor.**

Leader: While we applaud those who strive to win the race,

**People: you encourage those who hope to cross the finish line.**

Leader: While we obsess on the small irritations in our lives,

**People: you tend faithfully to heart, mind and soul.**

Leader: So reorient us once again, we pray,

**People: that we may discern the correct answer to the question,**

Leader: “who do you say that I am.” Amen.

## Assurance of Pardon

Minister: Friends, believe the good news of the gospel.

People: **In Jesus Christ we are forgiven.**

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## THE WORD OF GOD

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### First Lesson

Matthew 16:13-20

Zachary O. Wilson

Minister: The Word of the Lord.

People: **Thanks be to God.**

### Solo

*In the Morning*

African-American Spiritual

In the morning when I rise,  
Give me Jesus.  
You can have all this world,  
But give me Jesus.

Twixt the cradle and the grave,  
Give me Jesus,  
You can have all this world,  
But give me Jesus

### Second Lesson

Galatians 2:19-20

Minister: The Word of the Lord.

People: **Thanks be to God.**

### Sermon

Mark Barger Elliott

*Seeds of Hope 4: The Church in Tumultuous Times*

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## THE RESPONSE TO GOD

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### Hymn

*We Meet You, O Christ*

Normandy

### Affirmation of Faith — from *Heidelberg Catechism*, Question 1.

Q. What is your only comfort in life and in death?

A. **That I am not my own,  
but belong - body and soul,  
in life and in death - to my faithful Savior, Jesus Christ...  
Because I belong to him,  
Christ, by God's Holy Spirit,  
assures me of eternal life  
and makes me wholeheartedly willing  
and ready from now on to live for him.**

### Prayers of the People and the Lord's Prayer

Julia A. Carlson

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.**

## **Offering** - Three ways to give:

### **- Text Giving.**

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift.

### **- Website.**

On the homepage, click "Giving at House of Hope" at the top or "Donate" at the bottom, then click the "Donate Now button", and follow the prompts. Members can also sign into MyHOH to give.

### **- Mail.**

Mail a check to 797 Summit Ave. Saint Paul, MN 55105

## **Offertory Music**

### **Hymn**

*Great is Thy Faithfulness*

Faithfulness

### **Benediction**

### **Postlude**

### **Carillon Postlude**

David W. Johnson, carillonneur

# Built on the Rock

1 Built on the Rock, the church shall stand e - ven when  
2 Not in a tem - ple made with hands God the Al -  
3 We are God's house of liv - ing stones, built for his

The first system of music features a treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The melody consists of quarter and eighth notes. The bass line is in the bass clef with the same key signature and time signature, featuring a steady accompaniment of chords and single notes.

stee - ples are fall - ing; Christ builds his church in  
might - y is dwell - ing; high in the heavens his  
own hab - i - ta - tion; he fills our hearts, his

The second system continues the melody and bass line. The treble clef part includes a half note with a fermata over the word 'fall'. The bass line provides harmonic support with chords and moving lines.

ev - ery land; bells still are chim - ing and call - ing,  
tem - ple stands, all earth - ly tem - ples ex - cel - ling.  
hum - ble thrones, grant - ing us life and sal - va - tion.

The third system concludes the piece. The treble clef part ends with a half note and a fermata. The bass line continues with a steady accompaniment.

call - ing the young and old to rest, call - ing the souls of  
 Yet he who dwells in heaven a - bove choos - es to live with  
 Yet to this place, an earth - ly frame, we come with thanks to

those dis - tressed, long - ing for life ev - er - last - ing.  
 us in love, mak - ing our bod - ies his tem - ple.  
 praise his name; God grants peo - ple true bless - ing.

## We Meet You, O Christ

NORMANDY 10.10.11.11

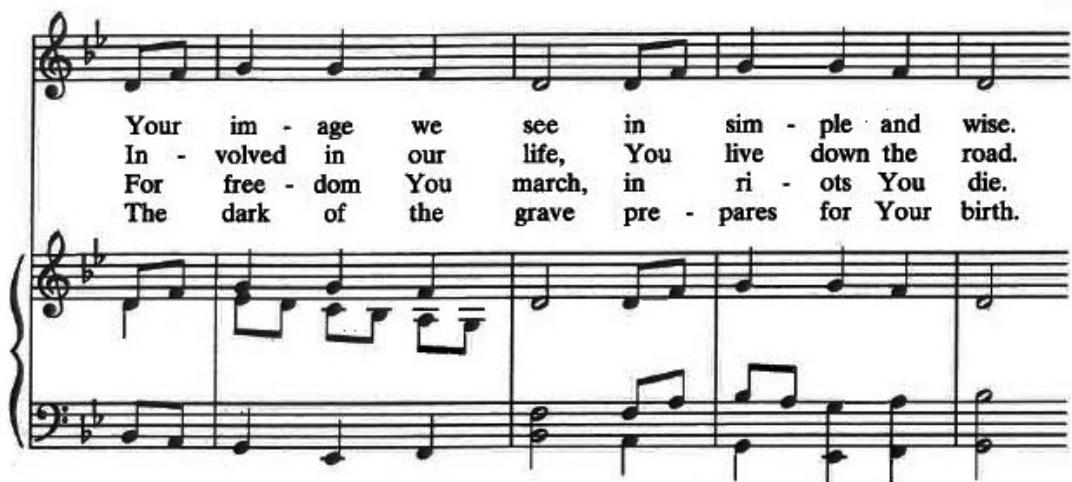
Basque carol

Fred Kaan, 1966

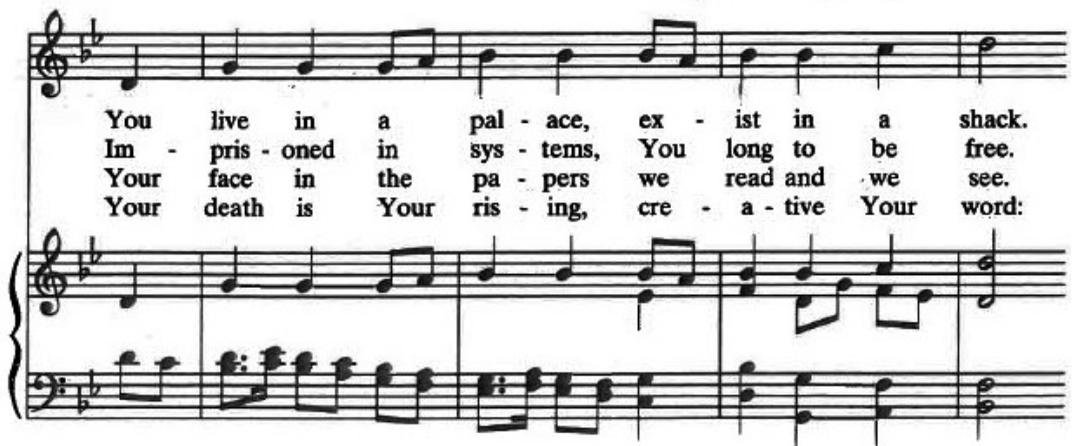
Harm. George Mims, 1979



1. We meet You, O Christ, in man - y a guise:  
 2. In mil - lions a - live, a - way and a - broad;  
 3. We hear You, O Christ, in ag - o - ny cry.  
 4. You choose to be made at one with the earth;



Your im - age we see in sim - ple and wise.  
 In - volved in our life, You live down the road.  
 For free - dom You march, in ri - ots You die.  
 The dark of the grave pre - pares for Your birth.



You live in a pal - ace, ex - ist in a shack.  
 Im - pris - oned in sys - tems, You long to be free.  
 Your face in the pa - pers we read and we see.  
 Your death is Your ris - ing, cre - a - tive Your word:

The image shows a musical score for a hymn. It consists of two staves. The top staff is a vocal line in G major (one flat) with a treble clef. The bottom staff is a piano accompaniment with a grand staff (treble and bass clefs). The lyrics are written below the vocal staff. The music is in 4/4 time and features a simple, hymn-like melody. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands. The score ends with a double bar line and repeat signs, with first and second endings indicated by '1-3' and '4' above the final measures.

1-3 4

We see You, the gar-dener, a tree on Your back.  
 We see You, Lord Je - sus, still bear-ing Your tree.  
 The tree must be plant-ed by hu - man de - cree.  
 The tree springs to life and our hope is re - stored.

## Great Is Thy Faithfulness

FAITHFULNESS 11.10.11.10 with refrain

Thomas Obediah Chisholm, 1923

William Marion Runyan, 1923



1. \*Great is Thy faith - ful - ness, O - God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee;  
 Sun, moon, and stars in their cours - es a - bove  
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not, Thy com - pas - sions they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see; All I have need - ed Thy



hand hath pro - vid - ed; Great is Thy faith - ful - ness, Lord, un - to me!

## Save the Date and Register! - September 13, 2020 - Rally Sunday Picnic

Rally Sunday at House of Hope is a time to rally the soul, mind and body. Please join us at 10 a.m. for our livestream worship as we conclude our series *Seeds of Hope*. We then invite you join us under the "Big Tent" on the Portland Ave. parking lot for a time of fellowship as we follow the guidelines of the MN Department of Health's Guidance for Safe Celebrations and Events.

Here are ten things to know:

1. Face masks or face coverings will be required. They may be temporarily removed to enable eating and/or drinking while seated.
2. To manage attendance, you will sign up for a time frame of 30 minutes using the link below. Upon arrival, you'll check in at a welcome table to receive event details.
3. A caterer will prepare and individually serve hotdogs, chips, water, and ice cream treats.
4. HOH member Terry Bailey's band, Jazz Savvy, will provide entertainment.
5. Traffic flow will be single direction in some areas.
6. Chairs that are physically distanced will be provided.
7. There will be hand sanitizer and hand-washing stations as well as porta potties.
8. Regular cleaning of surfaces will take place.
9. Parking will be available in HOH's Holly and Summit parking lots and street parking.
10. We ask that you stay safely home if you're not feeling well or are at greater risk due to health conditions.

We all have a role to play in protecting ourselves and fellow congregants from COVID-19. By following these guidelines, we can enjoy a Rally Sunday picnic and reconnect as a congregation while supporting public health.

Register online at: [bit.ly/RallySunday2020](https://bit.ly/RallySunday2020) or call 651-227-6311 for assistance.

### The House of Hope Presbyterian Church

797 Summit Avenue, St. Paul, MN 55105  
(651) 227-6311 | [hohchurch.org](http://hohchurch.org)

#### Clergy

Rev. Lynn Barger Elliott, Co-Pastor Head of Staff  
[LynnBE@hohchurch.org](mailto:LynnBE@hohchurch.org)

Rev. Dr. Mark Barger Elliott, Co-Pastor Head of Staff  
[MarkBE@hohchurch.org](mailto:MarkBE@hohchurch.org)

Rev. Julia A. Carlson, Associate Pastor  
[JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org)

Rev. Zach O. Wilson, Transitional Associate Pastor  
[ZachW@hohchurch.org](mailto:ZachW@hohchurch.org)



The House of Hope  
Presbyterian Church is a  
Stephen Ministry Church.

#### Program Staff

Sofia Ardan, Choir School Director .....[SofiaA@hohchurch.org](mailto:SofiaA@hohchurch.org)  
Matthew Culloton, Choirmaster .....[MatthewC@hohchurch.org](mailto:MatthewC@hohchurch.org)  
Aaron David Miller, Director of Music/Organist .....[AaronM@hohchurch.org](mailto:AaronM@hohchurch.org)  
Kiera Stegall, Director of Children and Family Ministry .....[KieraS@hohchurch.org](mailto:KieraS@hohchurch.org)