

# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



Maundy Thursday | April 9, 2020 7 p.m.

# Welcome

**House of Hope welcomes all who are worshipping online.**

Our caring and active community welcomes you.

We extend the hospitality of Christ to all.

**Livestreamed Worship will take place at 7 p.m**

**Live broadcasts and audio versions of worship services** are available at **[hohchurch.org](http://hohchurch.org)**. Copies of past sermons are also available online.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

If you would like a pastor to call you, or if you are ill at home, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a call, please contact the church.

## **House of Hope Parents on Facebook**

Join us on Facebook! Send a request to the "House of Hope Parents" Facebook page. This closed group is a great way to receive announcements. As COVID-19 stretches our creative imagination we will develop a stronger presence on Facebook, including story time videos and family resources.

## **Children & Family Ministry on Zoom**

While we cannot be in-person with one another on Sundays, we would love to continue to be in community together. Please join our Children & Family Ministry Check-in on Zoom at 11:15 a.m. on Sundays.

Join Kiera and Sofia to share your highs and lows of the week and engage in a brief liturgy. Check the "House of Hope Parents" page or email Kiera Stegall at [KieraS@hohchurch.org](mailto:KieraS@hohchurch.org) for more information.

# THE APPROACH TO GOD

## Prelude

Adagio in G Minor  
Aaron David Miller, Organ

Tomaso Albinoni

## Call to Worship

Rev. Julia A. Carlson

This is a night to remember.  
We remember the Passover Jesus shared with His disciples.  
We remember His new covenant of broken bread and cup.  
We remember His night alone in the garden in prayer.  
We remember His arrest and trial.  
We remember His suffering and the denial of His friend.  
We remember His sinless hands which were spread wide in blessing  
and then nailed high on a cross to cancel our sins.  
We remember this night and thank God for Jesus' presence with us.

## Hymn 97

*Go To Dark Gethsemane*  
Motet Choir Section Leaders, Matthew Culloton, Director

Redhead 76

## Call to Confession

Minister: This is also a night for confession.  
Let us pray:

## Prayer of Confession (unison)

**We cannot deserve the sacrifice of Jesus Christ, made on our behalf.**  
**We have resisted the servant role as beneath our dignity.**  
**We do not care to wash feet.**  
**Why should we stoop down before people who may deny and betray us?**  
**Oh God, we confess under the shadow of the cross that our faith wavers before threat,**  
**and our love is limited by self-interest.**  
**We want to serve without sacrifice or inconvenience.**  
**We need forgiveness and the courage to love by those higher values**  
**that Jesus represents.**

*(The prayer will continue with our silent confessions.)*

## **Agnus Dei**

O, Lamb of God that takest away the sins of the world, have mercy upon us.

O, Lamb of God that takest away the sins of the world, have mercy upon us.

O, Lamb of God that takest away the sins of the world, grant us thy peace.

## **Assurance of Pardon**

Minister: Friends, believe the good news of the gospel.

People: **In Jesus Christ we are forgiven.**

## **Welcome, Announcements, and Invitation to Giving**

### **- Text Giving.**

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift.

### **- Website.**

On the homepage, click "Giving at House of Hope" at the top or "Donate" at the bottom, then click the "Donate Now button", and follow the prompts. Members can also sign into MyHOH to give.

### **- Mail.**

Mail a check to 797 Summit Ave. Saint Paul, MN 55105

## **Anthem**

*Glory to Thee, My God This Night*

Thomas Tallis

## **Affirmation of Faith — Apostles' Creed**

Rev. Zachary O. Wilson

**I believe in God the Father Almighty, maker of heaven and earth,  
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## Litany of Remembrance for Maundy Thursday

Minister: You have heard the words of Jesus from this table over and over again,  
do you remember?

**People: We remember.**

Minister: The Lord Jesus, on the night of his arrest, took break and after giving thanks, he broke it, and gave it to his disciples saying: Take, eat. This is my body, given for you. Do this in remembrance of me.

Do you remember?

**People: We remember.**

Minister: In the same way he took the cup, saying: this cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink of it, do this in remembrance of me.

Do you remember?

**People: We remember.**

Minister: This year when we cannot gather in order to protect one another from the coronavirus Covid-19, we are invited to remember God's presence in our lives until we re-member this Body of Christ. God created heaven and earth. God brought forth the vine and the fruit of the vine that eventually fills the cup. God planted and tends the grains that make the bread, the one loaf that feeds us all.

Do you remember?

**People: We remember.**

Minister: God made humanity in God's own image, equal and free; God made human beings of all colors and sizes, to enjoy the earth and a life of spirit and truth. We have not always allowed others equality. We have not always allowed everyone to be free. God still sends prophets to call us back to God's own Spirit and Truth.

Do you remember?

**People: We remember.**

Minister: Hearing the word read and preached in this sanctuary, we have been fed again and again. Hearing the word preached in song by youthful and mature voices we have been gifted by God's love. We have heard the word sung in many keys and rhythms; the sound has filled the timbers and reverberated off the stones until the stones are alive and speaking to us. The Word has taken our breath away.

Do you remember?

**People: We remember.**

Minister: In the Kirk Parlour you have been the Session or the Board of Deacons to participate with God in God's mission. In the Assembly Room we have been enriched, and fed, and played. In the Great Hall we have feasted in celebrations, choir school dinners, and hosted AA. Here in God's house, we have centered in prayer, mourned our losses, and celebrated lives.

Do you remember?

**People: We remember.**

Minister: You have shared the love of God and your life stories and faith at the Men's breakfasts, Sunday-Weekday Connections and The Women's Book Group.

Do you remember?

**People: We remember.**

Minister: In the Children's Library you have heard stories and down the hall, you have had Sunday School, Tweens, and Creative Expressions. In the sacrament of baptism you have smiled in deep joy because of the newest and sometimes youngest members in the church family.

Do you remember?

**People: We remember.**

Minister: In the sacrament of communion, you have passed the plate of bread and taken a share; and in walking forward for intinction, you have been fed again and again by the body of Christ.

Do you remember?

**People: We remember.**

Minister: God who is holy, is our host. God is our provider and the tie that binds. Whenever and wherever we eat bread we can remember Christ has died, Christ has risen, Christ will come again. We remember, Gracious God, and pray that you would pour out your Spirit upon us in all the places we are gathered on this night. We pray you would bless our Maundy Thursday fast until we can claim this bread and cup together in this place. We are a Body re-membered by the ties that bind – and a Body fed by your own hand. Hear us now, as from many places we pray together:

**Our Father, who is in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.**

## THE OFFICE OF TENEBRAE

Shadow of the Betrayed

Matthew 26:20-25

Shadow of Desertion

Matthew 26:30-35

*All my friends will forsake me.*

Agony of Soul

Luke 22:39-44

Unshared Vigil

Matthew 26:42-46

*On the Mount of Olives He prayed to His Father.*

Father, the Hour is Come                      John 17:1-3  
That They May Be One                         John 17:15-21

*He was brought as a lamb to the slaughter.*

Arrow at the Gate                                John 18:1-4  
Shadow of the Cross                             Mark 15:16-20

*Arise, Jerusalem, and put off thy garments of joy.*

## **Darkness**

### **Solo**

*Were You There?*

American Spiritual

Tim Bruett, Soloist

**The Office of Tenebrae** is adapted from an early fourth century ceremony in solemn observance of the Lord's Supper. The expression Office of Tenebrae is derived from the Latin, and means the enactment or drama of shadows and darkness. The gradual extinguishing of the lights is symbolic of the flight of the disciples, the approach of the dark hate of Jesus' enemies, and the passion of our Lord.

**The Choral Responses** for the Office of Tenebrae are by Healey Willan.

Motet Choir Section Leaders: Hannah Armstrong, Beth Althof (guest singer), Krista Costin, Allison Eckberg  
David Lower, Tim Bruett, Brad Runyan, William Sales

### **Upcoming Holy Week Services available online at [hohchurch.org](http://hohchurch.org):**

**Good Friday, April 10, 2020.** 7:00 p.m.

**Easter Sunday, April 12, 2020.** 9:00 a.m. and 11:00 a.m. Festive worship with organs and brass.

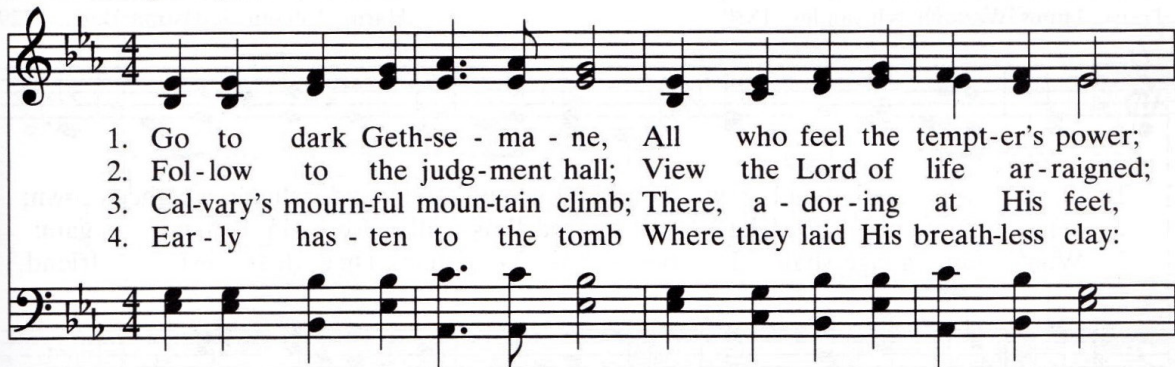
# Go to Dark Gethsemane

04/13/02 97

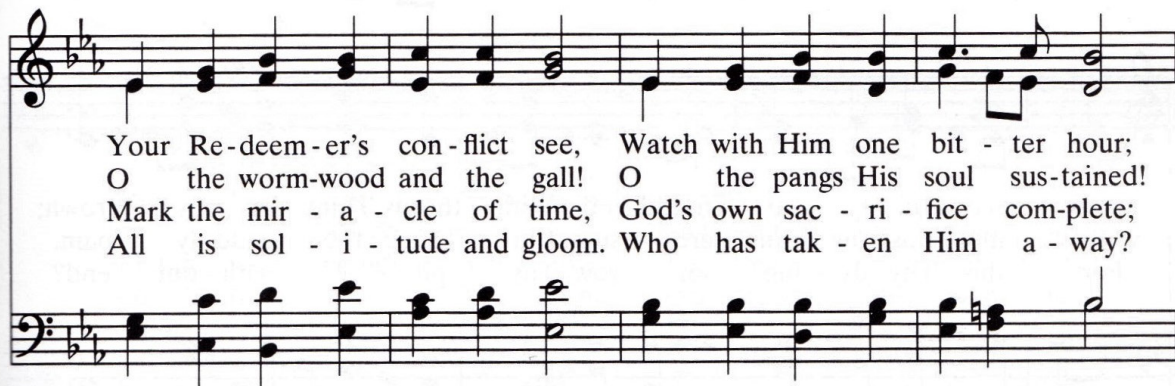
REDHEAD 76 7.7.7.7.7

James Montgomery, 1820, 1825; alt.

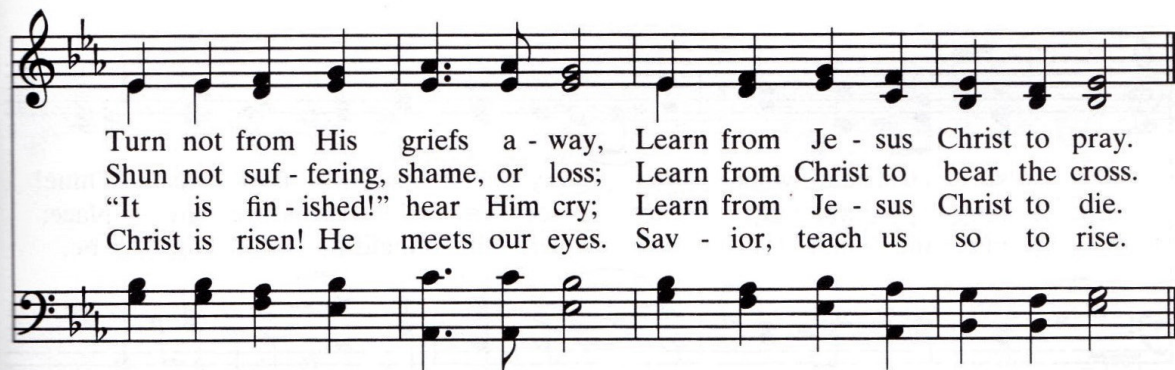
Richard Redhead, 1853



1. Go to dark Geth-se - ma - ne, All who feel the tempt-er's power;  
2. Fol-low to the judg-ment hall; View the Lord of life ar-raigned;  
3. Cal-vary's mourn-ful moun-tain climb; There, a - dor-ing at His feet,  
4. Ear-ly has - ten to the tomb Where they laid His breath-less clay:



Your Re-deem-er's con-flict see, Watch with Him one bit - ter hour;  
O the worm-wood and the gall! O the pangs His soul sus-tained!  
Mark the mir - a - cle of time, God's own sac - ri - fice com-plete;  
All is sol - i - tude and gloom. Who has tak - en Him a - way?



Turn not from His griefs a - way, Learn from Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; Learn from Christ to bear the cross.  
"It is fin - ished!" hear Him cry; Learn from Je - sus Christ to die.  
Christ is risen! He meets our eyes. Sav - ior, teach us so to rise.