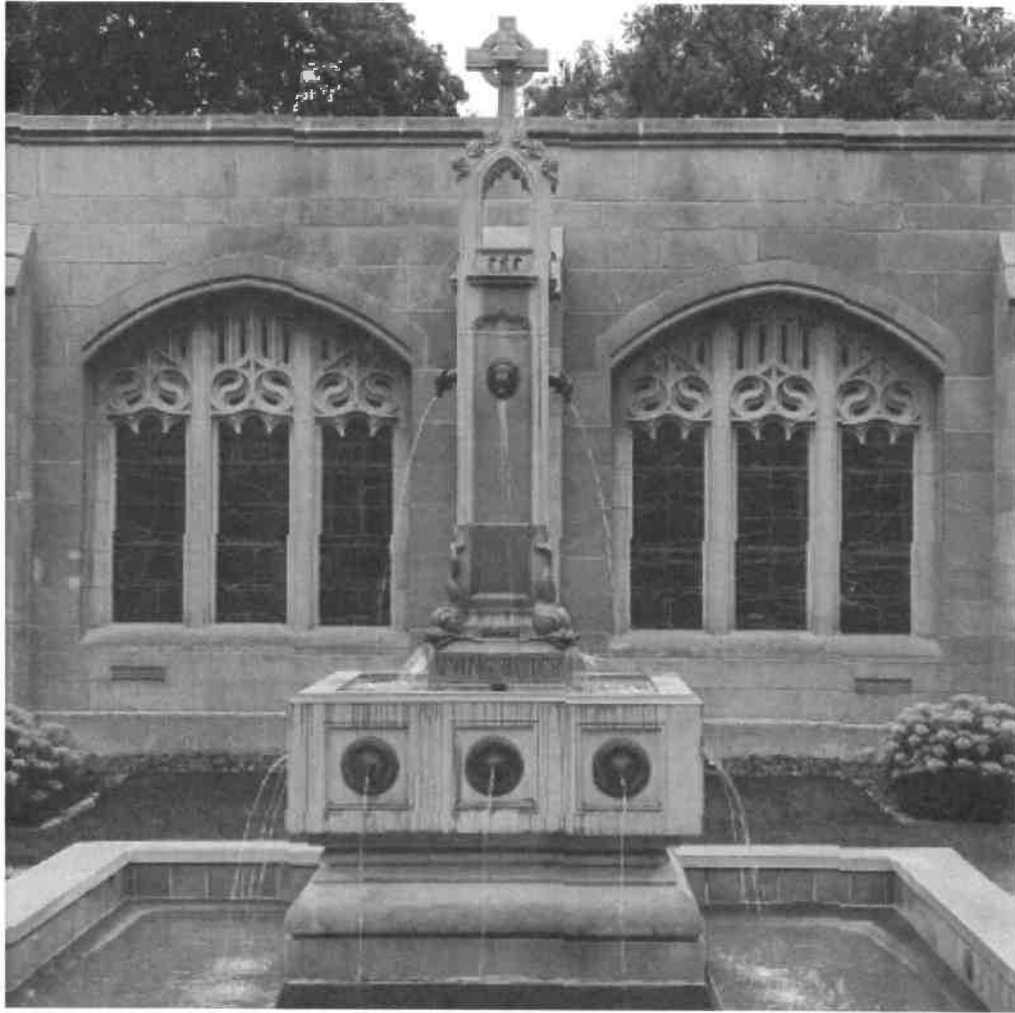


THE HOUSE OF HOPE PRESBYTERIAN CHURCH



"We have been deformed by educational and religious institutions that treat us as members of an audience instead of actors in a drama, so we become adults who treat democracy as a spectator sport."

- Parker Pålmer in *Humility, Chutzpah and Democracy in America: 5 Habits of the Heart*

Sixteenth Sunday in Ordinary Time | July 21, 2019 10 a.m.

Welcome

House of Hope welcomes all who worship here today. Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade Peace Coffee, served in the Kirk Parlour following the service.

Professional childcare is provided for infants through age 3 from 9:30 a.m.—11:15 p.m. in the east wing of the building.

- Infants to 2 years olds | Room 8
- 3 years to rising Kindergarten | Room 2
- Rising 1st - 7th grade are invited to Room 4 after the Time for Children.

Large print hymnals and bulletins are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after the worship service.

Live broadcasts and audio versions of worship services are available at hohchurch.org. Copies of past sermons are available at the church's welcome centers and in the rack across from the Assembly Room.

The Connect @ HoH cards provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

Are you visiting? Thank you for choosing to worship at House of Hope. Visitors are invited to sign the Friendship registration pad. Please include an email or street address so we can tell you about worship, mission, and events at The House of Hope. Please look for greeters who wear the "Welcome" tag for information. **The next New Member Class is August 18 at 11:15 a.m. in the library.** A light lunch will be served, and childcare is available. Please RSVP to the front office.

THE APPROACH TO GOD

Prelude

Allemande
Aaron David Miller, organist

Scottish Folk Dance

Introit

Be Still My Soul
The Motet Choir; Matthew Culloton, choirmaster

Jean Sibelius

Call to Worship — Psalm 15 (Congregation reads the text in bold)

One: O Lord, who may abide in your tent? Who may dwell on your holy mountain?

All: Those who walk blamelessly, and do what is right, and speak the truth from their heart;

One: Who do not slander with their tongue, and do no evil to their friends, nor take up a reproach against their neighbors;

All: In whose eyes the wicked are despised, but who honor those who fear the Lord; who stand by their promises even to their hurt;

One: Who do not lend money at interest, and do not take a bribe against the innocent.

All: Those who do these things shall never be moved.

* + Processional Hymn 253

I'll Praise My Maker

Old 113th

Call to Confession (congregation seated)

Rev. Julia A. Carlson

Minister: The Lord is with you.

People: And also with you.

Cantor:



Congregation:



Prayer of Confession (unison)

God of Justice, we confess that too often our worship has been more about us, about what we expect and prefer, than about you. We have not always noticed and taken action when the needy have been trampled and the poor brought to ruin. Sometimes we sing joyful hymns, and have overlooked the pain of your broken body on earth. When our worship becomes more of an escape for us than good news to the poor, forgive us. When we praise you with our lips, but deny you with our finances, have mercy. When our instruments are louder than our cries for justice, help us to cry out more loudly still. When we fail to learn from the sacrificial worship of brothers and sisters across the world, forgive us. Teach us that true worship demands life-altering sacrifice and forgive us when it just seems too hard. Hear our prayers of silent confession as we encounter your joy and love that are your response to our shortcomings.

(The prayer will continue with our silent confessions.)

Kyrie



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us; Lord, have mer-cy u-pon us.

Assurance of Pardon

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

* + Doxology



Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n-ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

Anthem

Exsultate Deo

Alessandro Scarlatti

Exsultate Deo adjutori nostro;

Sing to the Lord, all ye lands;

Jubilate Deo Jacob. Alleluia.

Sing praise to the God of Jacob. Alleluia!

Welcome and Announcements

THE WORD OF GOD

First Lesson

Katie Anderson

Luke 10:38-42 (NT, p. 72 in pew Bible)

Reader: The Word of the Lord.

People: Thanks be to God.

Time for Children

Kiera Stegall

(Rising 1st - 7th grade have the option of staying in the Sunday worship service or exiting after the Time for Children to Room 4.)

Second Lesson

Amos 8:1-12 (OT, pp. 856 in pew Bible)

Minister: The Word of the Lord.

People: Thanks be to God.

Sermon

Rev. Zachary O. Wilson

Will this be the time we listen to the prophet?

THE RESPONSE TO GOD

+ Hymn 67

Brightest and Best of the Stars of the Morning

Morning Star

+ Affirmation of Faith — from *The Confession of 1967*

The reconciliation of humankind through Jesus Christ makes it plain that enslaving poverty in a world of abundance is an intolerable violation of God's good creation.

Because Jesus identified himself with the needy and exploited, the cause of the world's poor is the cause of his disciples. The church cannot condone poverty, whether it is the product of unjust social structures, exploitation of the defenseless, lack of national resources, absence of technological understanding, or rapid expansion of populations.

The church calls all people to use their abilities, their possessions, and the fruits of technology as gifts entrusted to them by God for the maintenance of their families and the advancement of the common welfare. It encourages those forces in human society that raise hopes for better conditions and provide people with opportunity for a decent living. A church that is indifferent to poverty, or evades responsibility in economic affairs, or is open to one social class only, or expects gratitude for its beneficence makes a mockery of reconciliation and offers no acceptable worship to God.

Prayers of the People and the Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

Offering (Online giving is available. See back cover.)

Offertory Anthem

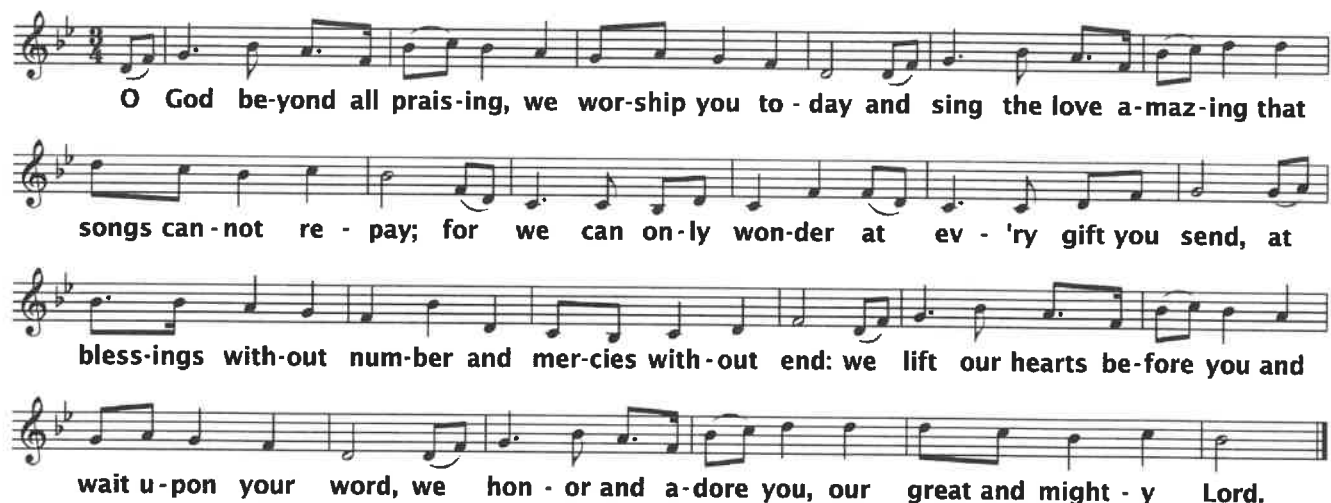
Lead Us into Fullness of Joy

Aaron David Miller

Lead us into fullness of joy,
You are our hope for endless bliss; be our keeper.

By love you made us. In love you shape us.
Through love preserve us. For love intend us.

+ Offertory Response



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that
songs can - not re - pay; for we can on - ly won - der at ev - 'ry gift you send, at
bless-ings with-out num-ber and mer-cies with-out end: we lift our hearts be-fore you and
wait u-pon your word, we hon - or and a-dore you, our great and might - y Lord.

+ Prayer of Dedication

+ Recessional Hymn 420

God of Grace and God of Glory

CWM Rhondda

+ Benediction

Postlude

Courante

Scottish Folk Dance

Carillon Postlude

David Johnson, carillonneur

Today's Greeters

Darrel Gubrud, Joyce Nelson, Katie Anderson,
Margaret Miller, Bill Covington, Marilyn Eklund

Text Giving

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

On the Cover

Water fountain in the Garth. Dedicated November 26, 1972 in memory of Harry C. Lundquist. Designed by Harlan Boss and executed by Amerigo J. Brioschi of the St. Paul Statuary Company. An inscription wraps around the base of the fountain that reads: *He shall lead them to fountains of living water.* Several stained glass windows are visible behind the the fountain. Dedicated August 5, 1990, the windows were designed by Peter Mollica and fabricated by Dieter Goldkuhle. Photo credit: Dick Crone.



The House of Hope Presbyterian Church

797 Summit Avenue, St. Paul, MN 55105
(651) 227-6311 | hohchurch.org

Clergy

Rev. Dr. Andrew L. McDonald, Transitional Pastor

AndrewM@hohchurch.org

Rev. Julia A. Carlson, Associate Pastor

JuliaC@hohchurch.org

Rev. Zach O. Wilson, Transitional Associate Pastor

ZachW@hohchurch.org



The House of Hope
Presbyterian Church is a
Stephen Ministry Church.

Program Staff

Sofia Ardalan, Choir School DirectorSofiaA@hohchurch.org
Matthew Culloton, ChoirmasterMatthewC@hohchurch.org
Aaron David Miller, Director of Music/OrganistAaronM@hohchurch.org
Doug Snaza, Director of Youth MinistryDougS@hohchurch.org
Kiera Stegall, Director of Children and Family MinistryKieraS@hohchurch.org

I'll Praise My Maker

253

OLD 113TH 8.8.8.8.8

Isaac Watts
 Adapt. John Wesley, 1736; alt. 1988

Attr. Matthäus Greiter (c. 1500-1552)
 Harm. V. Earle Copes, 1964

1. I'll praise my Mak - er while I've breath; And when my voice
 2. How hap - py they whose hopes re - ly On Is - rael's God,
 3. The Lord pours eye - sight on the blind; The Lord sup - ports
 4. I'll praise my Mak - er while I've breath; And when my voice

is lost in death, Praise shall em - ploy my no - bler powers.
 who made the sky And earth and seas with all their train;
 the faint - ing mind And sends the la - boring con - science peace.
 is lost in death, Praise shall em - ploy my no - bler powers.

My days of praise shall ne'er be past While life and thought
 Whose truth for - ev - er stands se - cure, Who saves the op - pressed
 God helps the strang - er in dis - tress, The wid - owed and
 My days of praise shall ne'er be past While life and thought

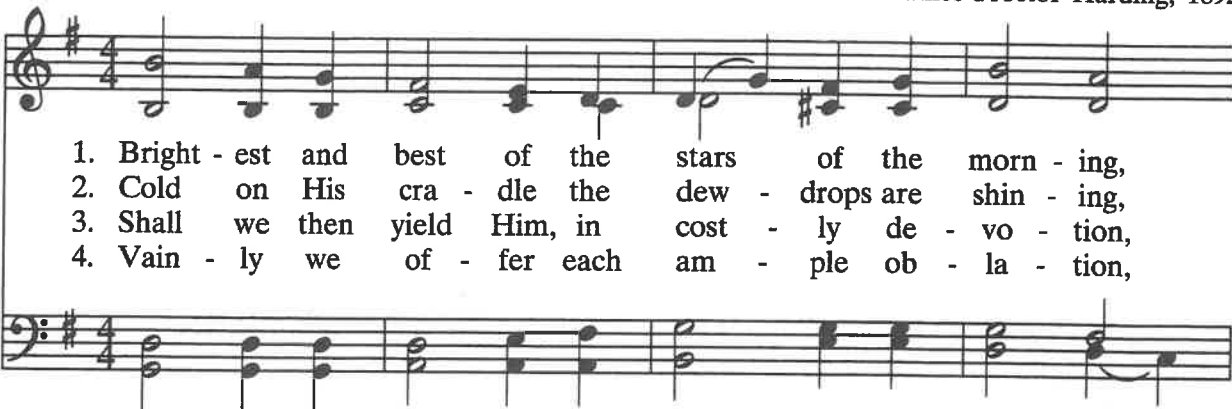
and be - ing last, Or im - mor - tal - i - ty en - dures.
 and feeds the poor, And none shall find God's prom - ise vain.
 the par - ent - less, And grants the pris - oner sweet re - lease.
 and be - ing last, Or im - mor - tal - i - ty en - dures.

67 Brightest and Best of the Stars of the Morning

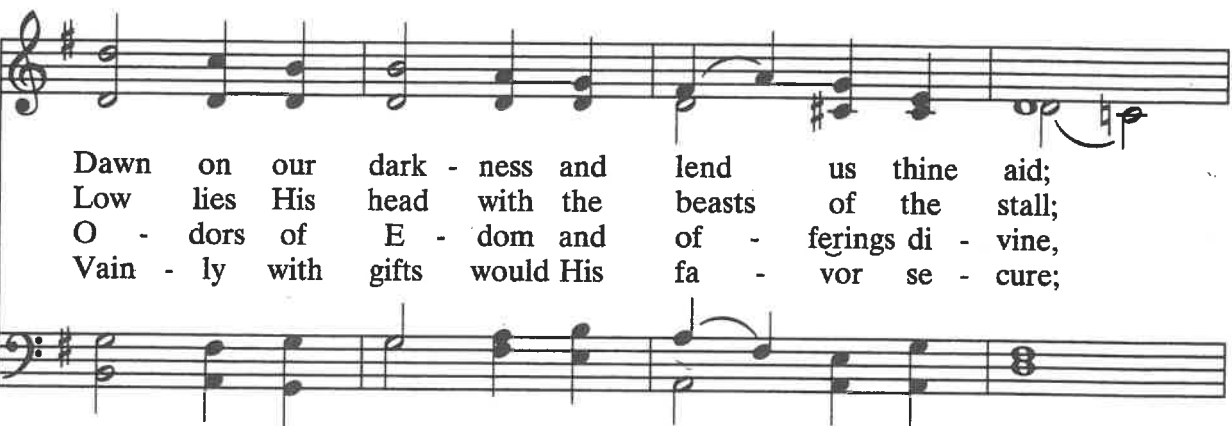
MORNING STAR 11.10.11.10

Reginald Heber, 1811; alt.

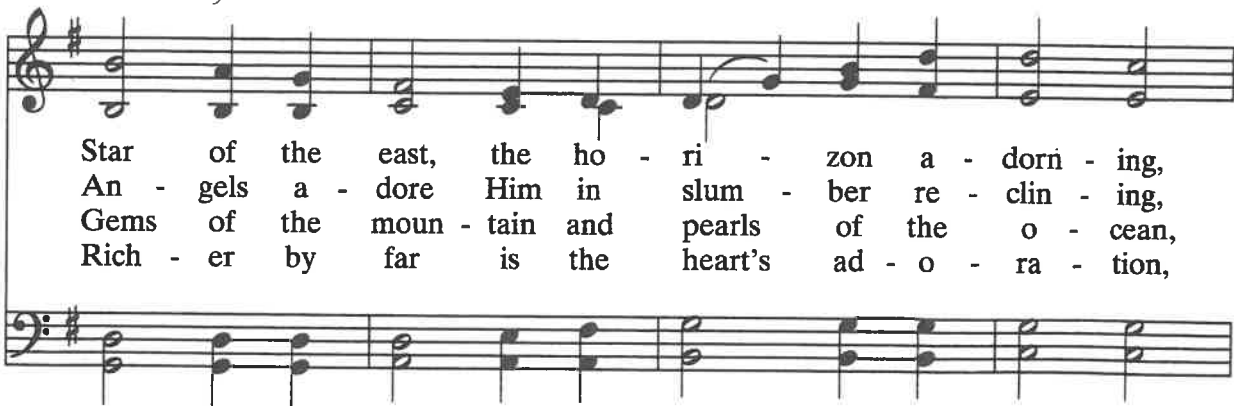
James Proctor Harding, 1892



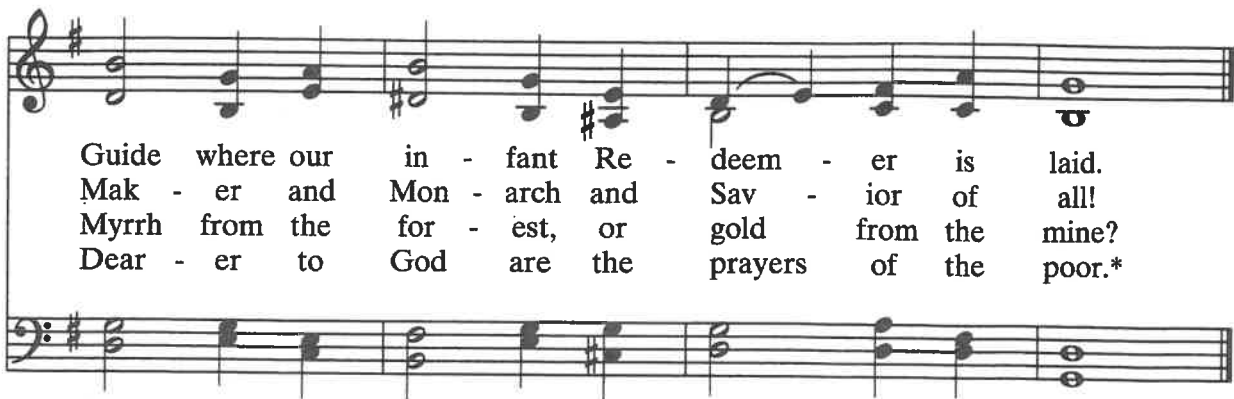
1. Bright - est and best of the stars of the morn - ing,
 2. Cold on His cra - dle the dew - drops are shin - ing,
 3. Shall we then yield Him, in cost - ly de - vo - tion,
 4. Vain - ly we of - fer each am - ple ob - la - tion,



Dawn on our dark - ness and lend us thine aid;
 Low lies His head with the beasts of the stall;
 O - dors of E - dom and of - ferings di - vine,
 Vain - ly with gifts would His fa - vor se - cure;



Star of the east, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion,



Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all!
 Myrrh from the for - est, or gold from the mine?
 Dear - er to God are the prayers of the poor.*

*Repeat stanza 1.

Harry Emerson Fosdick, 1930; alt.

John Hughes, 1907

1. God of grace and God of glo - ry, On Thy peo - ple
 2. Lo! the hosts of e - vil round us Scorn Thy Christ, as -
 3. Cure Thy chil - dren's war - ring mad - ness, Bend our pride to
 4. Set our feet on loft - y pla - ces; Gird our lives that

pour Thy power; Crown Thine an - cient chur - ch's sto - ry;
 sail Thy ways! From the fears that long have bound us
 Thy con - trol; Shame our wan - ton, self - ish glad - ness,
 they may be Ar - mored with all Christ - like gra - ces,

Bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 Free our hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 Rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 Pledged to set all cap - tives free. Grant us wis - dom, grant us cour - age,

For the fac - ing of this hour, For the fac - ing of this hour.
 For the liv - ing of these days, For the liv - ing of these days.
 Lest we miss Thy king - dom's goal, Lest we miss Thy king - dom's goal.
 That we fail not them nor Thee! That we fail not them nor Thee!

5. Save us from weak resignation
 To the evils we deplore;
 Let the gift of Thy salvation
 Be our glory evermore.

Grant us wisdom, grant us courage,
 Serving Thee whom we adore,
 Serving Thee whom we adore.



News & Opportunities

July 21 - 28, 2019

Summer Studio. From May 26 - September 1 the Children's Ministry will celebrate the summer season on Sunday mornings. Childcare from 9:30 - 11:15 a.m. **Infants and toddlers** will meet in Room 8, while **Preschool - Rising Kindergarten** will meet in Room 2. **Rising First - Seventh Grade** will meet in Room 4 from 10:15 - 11:15 a.m. During Summer Studio children will enjoy snacks, Bible stories, park playtime (weather permitting) and indoor activities. Dress to play and wear sunscreen.

Feminist Theology Class. 11:15 a.m. on Sundays July 21, 28, August 4, 11 in Room 1 (Except July 28 in Room 5). Liberation theologies are critical to our time. Pope Francis, and thus the current Catholic Church, is guided by the influences of the Latin American liberation theologians of this and the last century. Liberation theologies begin from human experience and ask "Where is God in this?" It is both a personal and an expansive way to live into our scriptures and life in the Trinity. All are welcome to a time of learning and discussion around women's experience of God and the many gifts women bring to the church. Led by Rev. Julia Carlson

Upcoming

Centering Prayer regularly meets on Mondays at the House of Hope at 11:00 a.m. in the Kirk Parlour.

Sunday Exchange. *Are there any deeply peaceful places in your life? Should you expect them?* We don't often sit down together with the clear intent of talking about what's happening with our faith. Not really. Join us next Sunday, July 28, at the Sunday Exchange: 11:15 a.m. in Room 1. Get coffee and come. If you have children, they can remain in childcare.

Sunday School Teachers. The Children & Family Ministry is in need of Sunday School teachers for the 2019-2020 school year. Age groups to lead include: K-1st grade and 2nd-3rd grade. The commitment is teaching roughly once a month from September - May. Teachers work on teams of four to create their own schedules. Curriculum lessons and supplies will be provided. A teacher training will take place in August. For more information or to sign-up to teach Sunday School, please email Kiera Stegall at KieraS@hohchurch.org.

Earth Care. To reduce your carbon footprint, the Environmental Stewardship Group has encouraged you to walk, bike, bus or carpool to church at least one Sunday this month. If you've done so or plan to in July or August, please stop by the Peace and Justice table outside the Kirk Parlour to let us know or if you have any questions. And, thank you for taking this "step" to live in more mindful stewardship of our Earth.

National Night Out. The 13th annual House of Hope National Night Out event for the neighborhood will be held in the Portland Avenue parking lot and park on Tuesday, August 6, 5:30 - 8:30 p.m. Volunteers are needed July 25 - 30 to distribute fliers in the neighborhood & August 6 throughout the evening starting with set-up at 4:00 p.m., grilling and serving food, running the cake-walk, monitoring the bouncy house, leading children's activities and yard games, distributing door prizes, clean-up, etc. Sign-up will be outside Kirk Parlour after worship starting Today. Can't help on August 6? You may still contribute by donating store bought cakes/brownies/bars, canned/bottle water for the event or items for door prizes. Bring them to church between August 4 and August 6 prior to 4:00 p.m. We need your help to make NNO a success again this year! Questions or more information can be directed to Mary Cardinal Peterson at PeteCardFive@outlook.com.

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

Work with us! The House of Hope Presbyterian Church in Saint Paul, MN is seeking a full-time Administrative Assistant to provide administrative support in accounts receivable, accounting, and general administrative support for the church. Accounts receivable responsibilities include accounts receivable in the contribution database systems and ensuring the contribution records are organized and up to date, assisting with annual Stewardship Campaign, and other fundraising efforts. Other accounting responsibilities include periodic account reconciliation, and budget and audit preparation. Coordination and oversight of special projects and assignments for the church. The position reports directly to the Director of Administration. Send résumé and letter of interest to Michelle Freyholtz at MichelleF@hohchurch.org.

Week Beginning July 21, 2019

Sunday, July 21, 2019

- 9:00 a.m. Motet Choir, Sanctuary
- 9:30 a.m. Child Care, Rooms 2 & 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Sunday Studio, Room 4
- 11:15 a.m. Fellowship in the Kirk Parlour
- 11:15 a.m. Feminist Theology Class, Room 1
- 4:00 p.m. Summer Carillon Recital, Church Grounds

Monday, July 22, 2019

- 11:00 a.m. Centering Prayer, Kirk Parlour
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

Tuesday, July 23, 2019

- 7:00 a.m. Tuesday Men's Breakfast, Louisiana Café

Wednesday, July 24, 2019

- 5:00 p.m. NNO Planning Meeting, Library
- 7:30 p.m. PNC Meeting, Library

Thursday, July 25, 2019

- 7:00 a.m. Thursday Men's Breakfast, Joseph's
- 9:00 a.m. Bulletin Deadline (for August 4)
- 9:15 a.m. Bible Study, Library
- 1:30 p.m. Library Committee, Library
- 5:30 p.m. Grief Support Groups, St. John/Evangelist

Friday, July 26, 2019

- 7:00 a.m. Women's Breakfast Book Group, Kirk Parlour
- 9:15 a.m. Bulletin Volunteers, Library
- 11:45 a.m. Yoga, Room 11

Sunday, July 28, 2019

- 10:00 a.m. Worship Service, Sanctuary
Rev. Andrew L. McDonald, preaching
- 11:15 a.m. Feminist Theology Class, Room 5
- 11:15 a.m. Sunday Exchange, Room 1
- 4:00 p.m. Summer Carillon Recital, Church Grounds

Summer Hours through Labor Day.
Monday: 9:00 a.m.–7:00 p.m.
Tuesday–Thursday: 9:00 a.m.–6:00 p.m.
Friday 9:00 a.m.–1:00 p.m.

For a full listing of events and activities, see our calendar on the homepage of our website www.hohchurch.org.

WELCOMING OUR NEIGHBORS

At the House of Hope Presbyterian Church, we seek to welcome our neighbors in all of their interactions with this congregation. We seek to be especially hospitable in the times before, during, and after worship. This hospitality to the neighbors who visit with us is a reflection of God's love of us and the hospitality shown by Jesus Christ during his ministry. Hospitality is the work of the entire congregation.

Right now, our Deacons and Greeters make sure people feel welcomed as they come into worship and exit the sanctuary. The Membership Development Committee of the Church wants to cultivate a new role of hospitality to engage more members in this welcoming and outreach ministry of the House of Hope:

SANCTUARY GREETER

The Membership Development Committee would like to invite people who come to church regularly and tend to sit in the same location to become official Sanctuary Greeters. While welcoming guests is the role of every member, we want to make sure there are people who are intentionally doing so in Worship. These are some of the things Sanctuary Greeters will do:

1. Participate in Sunday Morning worship regularly.
2. Introduce themselves to our guests and getting to know our guests a little bit.
3. Invite unaccompanied people to sit with them and help them along with the bulletin and hymnal should they need it.
4. Gently nudge guests to fill out the visitor card and the friendship pads and so that the church can keep in touch with them.
5. If there's a something a guest needs that a Sanctuary Greeter does not know how access Sanctuary Greeters will seek to find someone who does.
6. Introduce guests to another person in the congregation that you think they would click with based on your preliminary conversations before and after worship.
7. If you feel moved befriend guests yourself.
8. Follow-up with a note, phone call, or email if you are asked to do so.

How to become a SANCTUARY GREETER:

1. Turn this piece of paper over and put an obvious mark or circle around the area of the Sanctuary you tend to sit in—we understand it may change occasionally, but the place you worship as a rule.
2. Write your name(s) and contact information at the top of the paper.
3. Put your paper in the offering plate or give it to a pastor, usher, or greeter.
4. Come to a short training after worship in the next couple of months.



HOUSE OF HOPE
PRESBYTERIAN CHURCH

SANCTUARY GREETERS

If you're willing to serve as a Sanctuary Greeter, please mark where you usually sit in the Sanctuary—we know that occasionally you sit elsewhere or are not in worship—and give us your name and contact information:

Name: _____ Email: _____ Phone: _____

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