

Participants: Rev. Julia A. Carlson, Associate Pastor;  
Aaron David Miller, Organist; Matthew Culloton, Conductor

#### HOUSE OF HOPE MOTET CHOIR

SOPRANOS: Hannah Armstrong\*, Maggie Armstrong, Melissa Culloton\*, Signe Ilstrup, Jennifer Gobel, Lynda Jorgenson, Linh Kauffman\*, Kristina MacKenzie, Nicole Menard, Peggy Radio, Kathleen Schubert, Myrtis Skarich, Linda Smith, Tom Teeple, Linda Trouten ALTOS: Dorothea Anderson, Deb Broberg, Krista Costin\*, Erika Gesme\*, Margot Haining, Jane Henderson, Stacia Hilmar, Deb James, Laura Merriam, Barbara Molstad, Elena Rosenberg-Carlson, Julie Schramke, Ingrid Verhagen TENORS: Andrew Collins, John Dell, Joel Fischer\*, Lon Hendricks, Phil Jorgenson, David Lower\*, Thomas Oстераas, David Pearson, Fred Skarich, Patrick Smith, Bruce Trouten BASSES: Gordon Anderson, Ben Behler, Timothy Bruett\*, Sheldon Damberg, Brad Runyan\*, William Sales\*, Gail Tritle, Robert Wojcicki (\* denotes Section Leader)

#### BACH CHAMBER ORCHESTRA

VIOLIN 1 Deborah Serafini, Rui Du, Joanne Opgenorth VIOLIN 2 Jean Devere, Alexandra Early, Holly Ager  
VIOLA Tamas Strasser, Susan Janda VIOLONCELLO Kathe Jarka, Kirsten Whitson BASS Chris Brown  
TRUMPET 1 Lynn Erickson TRUMPET 2 Takako Senn TRUMPET 3 Pam Humphrey TIMPANI Peter Kogan  
HARP Rachel Brandwein (Orchestra Contractor: John Miller)

#### Easter Sunday at the House of Hope, April 21, 2019

7:30 a.m. Sunrise Service, Elizabeth Chapel. Breakfast following.  
9 a.m. and 11 a.m. Worship Services, Sanctuary  
Festive worship with organ and brass,  
The Motet Choir, and the House of Hope Choir School

#### Christians and Jews: People of God

Holy Week presents a challenge to Christian communities in its understanding of language. The reference to the "Jews" is especially prevalent in the Gospel of John, and has the power to fuel the impression that Jews as a people are responsible for the death of Jesus. As a congregation of the Presbyterian Church (USA) we recognize that anti-Judaism is an affront and a contradiction to the Gospel of Jesus Christ and affirm the following statement contained in the Presbyterian Study Paper "Christians and Jews: People of God":

*The relationship between Christian faith and Judaism is unique, foundational, and enduring. The New Testament bears consistent witness to this relationship – the mercy of God in Jesus Christ embraces both Jew and Gentile; it does not abandon Jews in favor of Gentiles or forsake Jews in favor of the church. Supersessionism, the belief that God's covenant with the church has replaced God's covenant with Israel, and that the church has supplanted the Jewish people, is contrary to the core witness of the New Testament and is not supported by the mainstream of the Reformed tradition. Unfavorable New Testament references to "the Jews" do not refer to all Jews of the first century, and certainly not of the twenty-first. While the New Testament contains numerous references to God's "new covenant" in Christ, these cannot be taken to mean that "new" cancels God's previous covenants.*

# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



GOOD FRIDAY VESPERS | APRIL 19, 2019 7:00 P.M.

## Order of Service

### Prelude

*Hommage à Messiaen* (1981)  
Aaron David Miller, organist

McNeil Robinson

### Hymn 93 *(please stand as you are able)*

*Ah, Holy Jesus*

Herzliebster Jesu

### Invocation and Welcome

### Offering

### Requiem

*The Motet Choir and the Bach Chamber Players of St. Paul*  
*Aaron David Miller, organ; Matthew Culloton, conductor*  
*Krista Costin, alto*

Maurice Duruflé (1902-1986)

### I. Introit

Requiem aeternam dona eis, Domine,  
et lux perpetua luceat eis.  
Te decet hymnus, Deus, in Sion,  
et tibi reddetur votum in Jerusalem.  
Exaudi orationem meam;  
ad te omnis caro veniet.

*Rest eternal grant them, O Lord,  
and let perpetual light shine on them.  
A hymn befits thee, O God in Zion,  
and to thee a vow shall be fulfilled in Jerusalem.  
Hear my prayer;  
unto thee all flesh shall come.*

### II. Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

### III. Domine Jesu Christe (Offertorium)

Domine Jesu Christe, Rex gloriae,  
libera animas defunctorumliberate  
de poenis inferni, et de profundo lacu.  
Libera eas de ore leonis,  
ne absorbeat eas tartarus,  
ne cadant in obscurum.  
Sed signifier sanctus Michael  
Repraesentet eas in lucem sanctam,  
Quam olim Abrahae promisisti,  
Et semini ejus.  
Hostias et preces tibi,  
Domine, laudis offerimus.  
Tu suscipe pro animabus illis  
quarum hodie memoriam facimus.  
Fac eas, Domine,  
de morte transire ad vitam,  
quam olim Abrahae promisisti,  
et semini ejus.

*O Lord Jesus Christ, King of glory,  
the souls of all the faithful departed  
from the pains of hell and from the deep pit.  
Deliver them from the mouth of the lion,  
let not hell swallow them up,  
let them not fall into the darkness.  
But may the standard bearer St. Michael  
Present them in holy light,  
As once you promised to Abraham  
And his seed.  
Sacrifices and prayers of praise,  
O Lord, we offer to thee.  
Receive them, Lord, on behalf of those souls  
we commemorate this day.  
Grant them, O Lord,  
to pass from death to life,  
which thou once promised to Abraham  
and to his seed.*

### IV. Sanctus

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of hosts.  
The heavens and earth are full of thy glory.  
Hosanna in the highest.*

### V. Pie Jesu

Pie Jesu Domine,  
dona eis requiem,  
requiem sempiternam.

*Blessed Lord Jesus,  
grant them rest,  
rest everlasting.*

### VI. Agnus Dei

Agnus Dei,  
qui tollis peccata mundi,  
dona eis requiem,  
requiem sempiternam.

*Lamb of God,  
who takes away the sins of the world,  
Grant them rest,  
rest everlasting.*

### VII. Lux Aeterna

Lux aeterna luceat eis, Domine,  
cum sanctis tuis in aeternum,  
quia pius es.  
Requiem aeternam, dona eis, Domine,  
et lux perpetua luceat eis.

*May light eternal shine upon them, O Lord,  
in the company of thy saints forever and ever;  
for thou art merciful.  
Rest eternal grant to them, O Lord,  
and let perpetual light shine on them.*

### VIII. Libera me, Domine

Libera me, Domine, de morte aeterna,  
in die illa tremendaon  
quando coeli movendi sunt et terra,  
dum veneris judicarewhen  
saeculum per ignem  
Tremens factus sum ego, et timeo  
dum discussio venerit,  
atque ventura ira.  
Dies illa, dies irae,  
calamitatis et miseriae,  
dies magna et amara valde.  
Requiem aeternam, dona eis, Domine,  
et lux perpetua luceat eis.

*Deliver me, O Lord, from death eternal,  
that dreadful day:  
when the heavens and the earth shall quake,  
thou shalt come to judge  
the world by fire.  
I am made to tremble, and I fear,  
until the judgement should come,  
and I also dread the coming wrath.  
Day of wrath, that day  
calamity and misery,  
that terrible and exceedingly bitter day.  
Rest eternal grant them, O Lord,  
and let perpetual light shine on them.*

### IX. In Paradisum

In paradisum deducant te angeli,  
in tuo adventu  
suscipiant te martyres,  
et perducant te  
in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the angels lead you into paradise,  
may the martyrs receive you  
in your coming,  
and may they guide you  
into the holy city, Jerusalem.  
May the chorus of angels receive you  
and with Lazarus once poor  
may you have eternal rest.*

### Litany for Peace

Minister: Holy God, we cry out to you as we grieve the brokenness of our world. We lament the ways we choose death over living to the fullest. We place our trust in you, that you will hear our prayers, with mercy and tenderness. Take our fear, our anger, our frustration and our weary souls. Embolden us as your disciples to share love of Jesus Christ in these days. It is in the bold confidence of this love that:

People: **We pray for peace -- not with easy words that make no demands, but the peace of the cross, where we bear agony in love, overcoming divisions, being we the bridges of love in Christ; where enmity and fear give place to forgiveness.**

Minister: We pray for hope -- a hope that springs from resurrection, not founded on human solutions, but the hope that is in the one who has and will come again.

People: **We pray for power -- the power to endure the long night of waiting, that we may be faithful to the end; the power to be unmoved when evil appears triumphant and the battle for truth seems lost; the power to love when hate explodes into violence and we are tempted to see violence as the only way; the power to start building again when all we trusted in is crashing around us.**

Minister: We pray for courage -- the courage to be a pilgrim people traveling into the unknown in the confidence that the way is known to God; the courage to be the body of Christ, so that all who have sorrow may know the love of Christ through us.

All: **Amen.**

You are invited to leave the sanctuary in reverent silence, or to remain for quiet meditation.