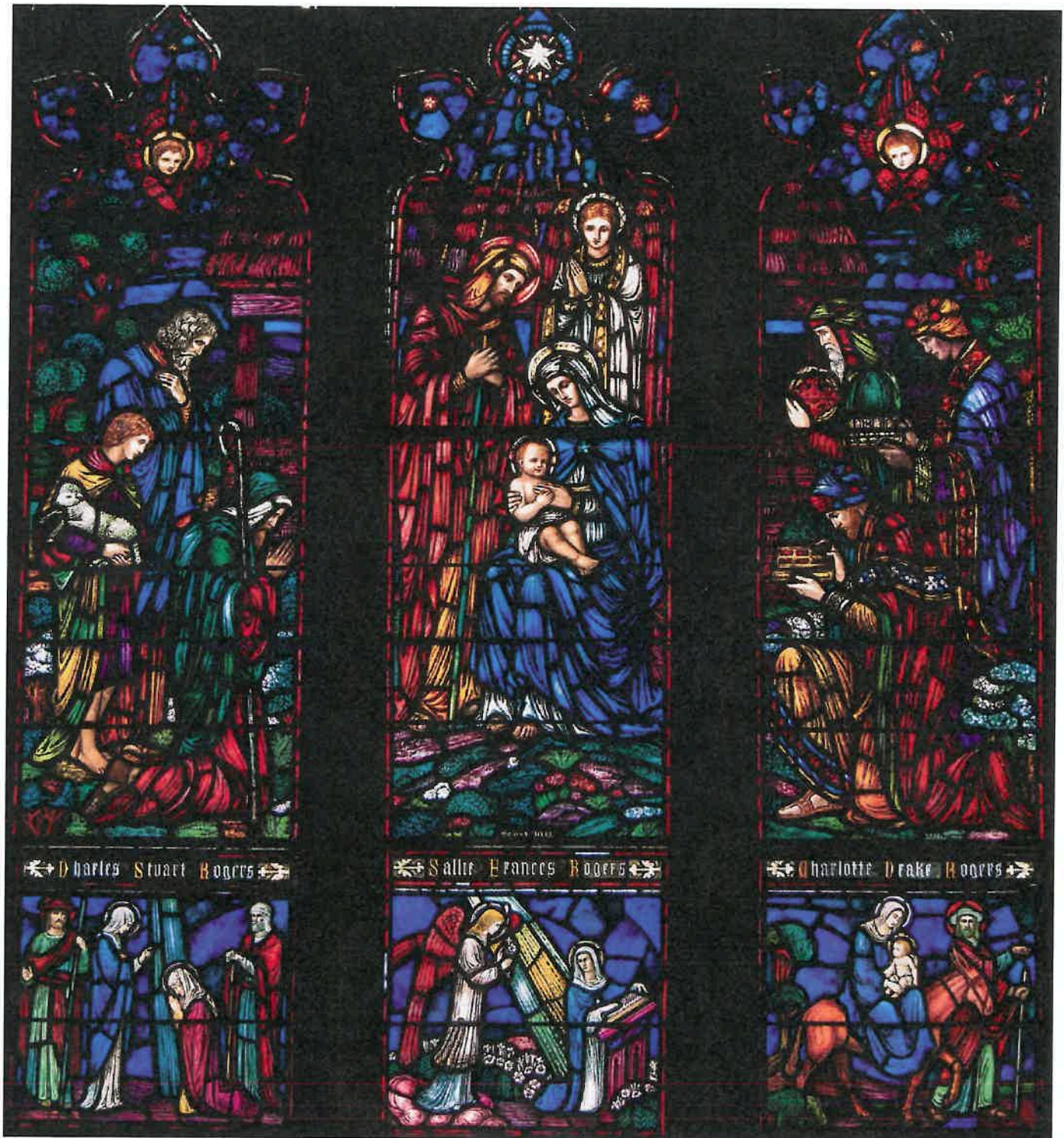


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



Epiphany of the Lord | January 6, 2019 10 a.m.

# Welcome

**House of Hope welcomes all who worship here today.** Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

## Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade coffee, served in the Kirk Parlour following the service.

**Professional childcare is provided** for infants through PreK from 9:45 a.m.–12:00 p.m. in the East Wing.

- Infants and Toddlers | Room 8
- Preschool and PreK | Room 2
- Kindergarten through 6th grade are invited to the East Wing following the Time for Children.

**Children's Bibles** for infants through 2nd grade are available in the pews; and children's bulletins and crayons are available at all sanctuary doors. Please return the crayons.

**Large print hymnals and bulletins** are available. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after worship.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org). Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

**The Connect @ HoH cards** provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

## Are you visiting?

**Thank you for choosing to worship at House of Hope.** Visitors are invited to sign the Friendship registration pad. Please include an email or street address so we can tell you about worship, mission, and events at The House of Hope. Please look for greeters who wear the "Welcome" tag for information. **The next New Member Class will take place on Sunday, January 20 at 11:15 a.m. in the Library.** Please RSVP in the church office. A light lunch will be served, and childcare is available.

## THE APPROACH TO GOD

### **Prelude**

Two Global Carols for Handbells:

*Jesus, Jesus, Rest Your Head*  
*What is this Lovely Fragrance?*

arr. Cathy Mokolbust  
arr. Timothy Waugh

Adult Handbell Choir; Timothy Short, director

### **\* + Opening Hymn 63**

*As With Gladness Men of Old*

Dix

### **Call to Confession** (*congregation seated*)

Rev. Julia A. Carlson

**Minister:** The Lord is with you.

**People:** And also with you.

### **Prayer of Confession** (unison)

Loving and leading God,

we confess our reluctance to follow you because we resist change.

On occasion, we find looking to the past more comforting than facing an uncertain future.

Forgive us for the times when our clinging to the past has squandered new opportunities.

Assure us that your life-giving Spirit always leads us toward new horizons,

bold new visions and promising tomorrows.

By your grace, strengthen us to embrace this day and all of our tomorrows,

relying on your strong, loving, guiding hand.

*(The prayer will continue with our silent confessions.)*

## Sung Response

Born thy peo - ple to de - liv - er, born a child and yet a King,  
Born to reign in us for - ev - er, now thy gra - cious king-dom bring.

The musical notation consists of two staves in G major, 4/4 time. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Assurance of Pardon

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

## \* + Antiphon

Glo - - - - - ri-a, in ex - cel - sis De - ol  
Glo - - - - - ri-a, in ex - cel - sis De - - - ol

The antiphon is written on two staves in G major, 4/4 time. The melody is characterized by a long, sweeping line that spans across the entire phrase, with a series of eighth notes leading up to a final note. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Welcome and Announcements

### Solo

Fantasy on FORREST GREEN  
Melissa Morey, French Horn

John Jay

## THE WORD OF GOD

### Time for Children

Dixie Brachlow

*(Kindergarten–6th grade have the option of staying in worship or exiting after the Time for Children to the East Wing.)*

### Scripture Lesson

Matthew 2:1-12 (NT, p. 2 in pew Bible)

Minster: The Word of the Lord

People: Thanks be to God.

### Sermon

Rev. Dr. Andrew L. McDonald

*Another Way*

## THE RESPONSE TO GOD

### + Hymn 69

*O Morning Star, How Fair and Bright*

Wie schön leuchtet

### Affirmation of Faith — Apostles' Creed

Rev. Zach O. Wilson

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**Offering** (online giving is available. See back cover.)

### Offertory Anthem

*The Sleep of the Infant Jesus*

French Carol

# THE SACRAMENT OF HOLY COMMUNION

## Invitation to the Lord's Table

### The Great Thanksgiving

Minister: The Lord is with you.

People: **And with thy spir - it.**

Minister: Lift up your hearts.

People: **We lift them up un-to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Minister: It is meet and right and our greatest joy...who forever sing to the glory of your name:

People: **Ho-ly, ho-ly, ho-ly, Lord God of Hosts,  
Heav'n and earth are full of Thy glo-ry:  
Glo-ry be to Thee, O Lord Most High. A-men**



Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. . . Continue to hear us as we pray together the prayer Christ taught us, saying together:

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.**

## **Words of Institution**

*(Communion is celebrated by intinction this morning. Following the Words of Institution, the congregation will be dismissed from the back. Please come forward in two lines up the center aisle and receive the elements. Dip your bread into the cup and partake of them prior to returning to your pew along the side aisles. Those unable to come forward will be served in the pew. If you prefer a gluten-free wafer, please inform the server.)*

## **Prayer after Communion**

**Minister:** Bless the Lord, O my soul;

**People:** and all that is within me, bless God's holy name!

**Minister:** Bless the Lord, O my soul;

**People:** and forget not all God's benefits.

**Minister and People:**

**Gracious God, you have made us one with all your people in heaven and on earth.**

**You have fed us with the bread of life,**

**and renewed us for your service.**

**Help us who have shared Christ's body and received his cup,**

**to be his faithful disciples**

**so that our daily living may be part of the life of your kingdom,**

**and our love be your love reaching out into the life of the world,**

**through Jesus Christ our Lord. Amen.**

**+Closing Hymn 57**

*The Snow Lay on the Ground*

Venite Adoremus

**+Benediction**

**Postlude**

*Alleluia*

W.A. Mozart

**Carillon Postlude**

David W. Johnson, carillonneur

**Today's Greeters**

Liz Sanson, Marilyn and Erv Lentz, Bill and Joan Frank, Larry Nelson,  
Kathe and Phil Bolinder, Patrick Boylan, Linda Tuohy

**The Sacrament of Holy Communion** is celebrated today. All who put their faith and trust in Jesus Christ are welcome to receive Holy Communion. Elements served are bread and grape juice. Gluten-free wafers are available. Request one from your server.

**Text Giving**

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

**The House of Hope Presbyterian Church**

797 Summit Avenue, St. Paul, MN 55105

(651) 227-6311 | hohchurch.org

**Clergy**

Rev. Dr. Andrew L. McDonald, Transitional Pastor

*AndrewM@hohchurch.org*

Rev. Julia A. Carlson, Associate Pastor

*JuliaC@hohchurch.org*

Rev. Zach O. Wilson, Transitional Associate Pastor

*ZachW@hohchurch.org*



The House of Hope  
Presbyterian Church is a  
Stephen Ministry Church.



**Staff**

- Sofia Ardalan, Choir School Director .....SofiaA@hohchurch.org
- Matthew Culloton, Choirmaster .....MatthewC@hohchurch.org
- Aaron David Miller, Director of Music/Organist..... AaronM@hohchurch.org
- Doug Snaza, Director of Youth Ministry ..... DougS@hohchurch.org
- Kiera Stegall, Director of Children and Family Ministry ..... KieraS@hohchurch.org



Am Dm Gm C C7 F B<sup>b</sup> F

praise to the Spir - it And praise to Christ Je - sus our King.

♩=112-120

# As with Gladness Men of Old

63

DIX 7.7.7.7.7

William Chatterton Dix, c. 1858

Conrad Kocher, 1838  
 Abr. William Henry Monk, 1861  
 Harm. *The English Hymnal*, 1906

1. As with glad-ness men of old Did the guid-ing star be - hold;  
 2. As with joy - ful steps they sped To that low - ly man-ger bed,  
 3. As they of - fered gifts most rare At that man-ger rude and bare;  
 4. Ho - ly Je - sus, ev - ery day Keep us in the nar - row way;

As with joy they hailed its light, Lead-ing on - ward, beam-ing bright;  
 There to bend the knee be - fore Him whom heaven and earth a - dore;  
 So may we with ho - ly joy, Pure, and free from sin's al - loy,  
 And, when earth-ly things are past, Bring our ran - somed souls at last

So, most gra-cious Lord, may we Ev - er-more be led to Thee.  
 So may we with will - ing feet Ev - er seek Thy mer - cy seat.  
 All our cost-liest trea - sures bring, Christ, to Thee, our heaven-ly King.  
 Where they need no star to guide, Where no clouds Thy glo - ry hide.

## O Morning Star, How Fair and Bright

WIE SCHÖN LEUCHTET 8.8.7.8.8.7.4.8.4.8

Philipp Nicolai, 1597

Alt. Johann Adolf Schlegel, 1768

Trans. Catherine Winkworth, 1863

Philipp Nicolai, 1599

Harm. Johann Sebastian Bach, 1740

1. O Morn - ing Star, how fair and bright Thou beam - est  
2. Thou heav - en - ly bright - ness! Light di - vine! O deep with -

forth in truth and light! O Sov - ereign meek and low - ly!  
in my heart now shine, And make Thee there an al - tar!

Thou root of Jes - se, Da - vid's Son, My Lord and Sav - ior,  
Fill me with joy and strength to be Thy mem - ber, ev - er

Thou hast won My heart to serve Thee sole - ly! Thou art ho - ly,  
joined to Thee In love that can - not fal - ter! Toward Thee long - ing

Fair and glo - rious, all - vic - to - rious, Rich in bless - ing,  
Doth pos - sess me; turn and bless me; Here in sad - ness

Rule and might o'er all pos - sess - ing.  
Eye and heart long for Thy glad - ness!

BAPTISM OF THE LORD

## Christ, When for Us You Were Baptized 70

CAITHNESS CM

F. Bland Tucker, 1979; alt. 1982

Scottish Psalter, 1635  
Harm. *The English Hymnal*, 1906

1. Christ, when for us You were bap-tized, God's Spir - it on You came,
2. God called You "My be - lov - ed Son," The suf - fer - ing ser - vant true,
3. Straight-way and stead-fast un - til death You then o - beyed God's call
4. Bap - tize us with Your Spir - it, Lord, Your cross on us be signed,

As peace-ful as a dove and yet As ur - gent as a flame.  
Sent You the king-dom to pro-claim, God's ho - ly will to do.  
Free - ly as Son of Man to serve And give Your life for all.  
That, like-wise in God's ser - vice, we May per - fect free-dom find.

## The Snow Lay on the Ground

VENITE ADOREMUS 10.10.10 with refrain

English melody

Adapt. C. Winfred Douglas (1867-1944)

Harm. Leo Sowerby, 1941

Anglo-Irish carol; alt.

G C G D C

1. The snow lay on the ground, the stars shone bright, When Christ our Lord was  
 2. 'Twas gen - tle Ma - ry maid, so young and strong, Who wel - comed here the  
 3. Saint Jo - seph too was by to tend the Child, To guard Him, and pro -  
 4. And thus that man - ger poor be - came a throne; For He whom Ma - ry

G Am G D G G C G D

born on Christ - mas night. Ve - ni - te a - do - re - mus Do - mi - num.  
 Christ - child with a song. She laid Him in a stall at Beth - le - hem;  
 tect His moth - er mild. The an - gels hov - ered round and sang this song;  
 bore was God the Son. O come, then, let us join the heav - en - ly host;

C Am G Am G Dsus2 D G Refrain G

Ve - ni - te a - do - re - mus Do - mi - num.  
 The ass and ox - en shared the roof with them. Ve - ni - te a - do -  
 Ve - ni - te a - do - re - mus Do - mi - num.  
 To praise the Fa - ther, Son, and Ho - ly Ghost.

Am E Am Am D7 C G D7 G

re - mus Do - mi - num. Ve - ni - te a - do - re - mus Do - mi - num.

♩ = 88-96

Luke 2:10-14

## While Shepherds Watched Their Flocks 58

WINCHESTER OLD CM

Nahum Tate, 1700; alt. 1987

Este's *Psalmes*, 1592  
Desc. Alan Gray, 1923

Descant

6. "All glo - ry be to God on high, And to the earth be peace:

1. While shep-herds watched their flocks by night, All seat - ed on the ground,  
2. "Fear not," said he, for might - y dread Had seized their trou-bled mind;  
3. "To you, in Da - vid's town this day, Is born of Da - vid's line  
4. "The heav-en-ly Babe you there shall find To hu - man view dis - played,

Good will to all from high - est heav-en Be - gin and nev - er cease."

The an - gel of the Lord came down, And glo - ry shone a - round.  
"Glad tid - ings of great joy I bring To you and hu - man - kind.  
The Sav - ior, who is Christ the Lord, And this shall be the sign:  
All hum - bly wrapped in swath - ing bands, And in a man - ger laid."

5. Thus spoke the seraph, and forthwith  
Appeared a shining throng  
Of angels praising God, who thus  
Addressed their joyful song:

6. "All glory be to God on high,  
And to the earth be peace:  
Good will to all from highest heaven  
Begin and never cease!"

Alternate tune: CHRISTMAS, 59

Music: Descant copyright by Cambridge University Press. Used by permission.



PRESBYTERIAN CHURCH

# News & Opportunities

January 6 - 13, 2019

**Sunday School.** Children are invited to join us for a morning of spiritually enriching stories, S.T.E.A.M. activities, group games, and more. We will explore our faith as we learn more about God's love, Jesus' life, and the faith of others. Sunday Studio K - 1st in Room 4; Sunday Studio 2nd - 3rd in Room 5; Tween Transitions 4th - 6th in Room 7.

Families with infants through PreK children are invited to join us on Sunday mornings from 9:15 - 9:45 a.m. for family **story time** in Room 8.

**Creative Expressions** (K-5th grade) will be in Room 4, at 11:15 a.m.

**House of Hope Members Christmas Wreaths Gallery Exhibit: November 27-January 6.** This year House of Hope members have shared their favorite Christmas wreaths. They are now on display during the Christmas season in the Cloister Gallery. *Upcoming beginning January 8: Carolyn Brunelle: Paintings from 2004-2016*

**Adult Enrichment.** *Ethics for Everybody.* Today at 11:15 a.m. in the Assembly Room. Rev. Dr. Andrew McDonald will lead an introduction to ethics, presented in a way that allows people to see themselves as moral actors, and become more aware of what God is enabling and empowering us to be and to do. Next week: *Ethics: Whatever Happened to Truth?*

## Upcoming

**Centering Prayer** meets on Mondays at the House of Hope at 11:00 a.m. in the Kirk Parlour. Centering is a form of contemplative prayer. Some might call it meditation. Those in attendance vary each week; all are invited to attend as your schedule allows. Beginners as well as long time practitioners are welcome; there is an introduction to the practice at the beginning of each gathering.

### **Tweens Blanket-Tying Party.**

Fourth - sixth graders are invited to join us for a night of food, fun, and service at House of Hope on Friday, January 11, from 6:00 - 8:00 p.m. Tweens will enjoy dinner and games before learning to make tied-blankets for people being served by Women's Advocates. Cost for this event is \$7. Additional donations to offset the cost of blanket supplies are greatly appreciated. Special thanks to Leigh Stewart for leading the blanket-tying event. R.S.V.P. to Kiera Stegall at KieraS@hohchurch.org by Wednesday, January 9.

### **Dr. Martin Luther King, Jr. Holiday Breakfast. Keynote Speaker: Don Lemon**

Monday, January 21 | 7 a.m.

The Armory, 500 S. 6th Street, Minneapolis

"Life's most persistent and urgent question is: 'What are you doing for others?'"

Those were the words of Dr. King, who believed that everybody can achieve greatness through service. Even at our most divided, helping others can heal. This breakfast is an opportunity to celebrate Dr. King by "doing for others," together. Proceeds will benefit UNCF Minneapolis Area office in providing four-year college scholarships to deserving low-income students.

Learn more or register to attend: <http://www.mlkbreakfast.com>. You can also watch live on TPT or stream it at [tpt.org](http://tpt.org).

**Joy Davis' Second Thursday Literature Seminar** will meet in the Library on January 10 at 10 a.m. We will continue discussing poems read in December and go on to Billy Collins and William Shakespeare as printed in the handout we already have. Come. Enjoy. All are welcome.

**Hard Hats** will be moving from the first Thursday to the second Thursday of the month beginning in January. Accordingly, our next gathering will be Thursday, January 10 at 9:00 a.m. in the shop.

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



**Sunday Series.** January 20 at 2:00 p.m. in the Sanctuary will feature Award-Winning CNN Anchor **Don Lemon**. Please see the January Anchor for more information. This event is free and open to the public.

**HOH Community Retreat.** Join House of Hope for a multi-generational community retreat at Clearwater Forest on June 7 – 9. Enjoy a waterfront view, communal meals, art, devotional times and worship. From ropes courses and water activities to prayer labyrinths and relaxing by the bonfire, this retreat has something for all ages. We even have an infant and toddler play space. Register to join us in one of the two beautiful lodges we rented and help us celebrate summertime together. Cost is \$85 per participant. Meals and lodging included. Scholarships available. For more information contact Kiera Stegall at [KieraS@hohchurch.org](mailto:KieraS@hohchurch.org)

## Week Beginning January 6, 2019

### Sunday, January 6, 2019

- 9:15 a.m. Story Time, Room 8
- 9:30 a.m. Child Care, Rooms 2 & 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Sunday School, Rooms 4,5,7
- 11:15 a.m. Fellowship in Kirk Parlour
- 11:15 a.m. Adult Enrichment, Assembly Room
- 11:15 a.m. Creative Expressions, Room 4
- 11:15 a.m. Middle and High School, Youth Room
- 11:15 a.m. Stephen Ministry Cont. Ed, Room 1

### Monday, January 7, 2019

- 11:00 a.m. Centering Prayer, Kirk Parlour
- 5:30 p.m. Peace & Justice Committee, Library
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Assembly Room

### Tuesday, January 8, 2019

- 7:00 a.m. Tuesday Men's Breakfast, Louisiana Café
- 5:00 p.m. Personnel Committee, Kirby Lounge
- 6:00 p.m. Membership Development, Room 1

### Wednesday, January 9, 2019

- 9:30 a.m. Bible Study, Library
- 1:00 p.m. Stephen Ministry Training, Room 1
- 4:30 p.m. Choir School, East Wing

- 7:00 p.m. Motet Choir, Sanctuary
- 7:00 p.m. Bell Choir Rehearsal, Bell Room
- 7:00 p.m. Confirmation, Kirby Lounge

### Thursday, January 10, 2019

- 7:00 a.m. Thursday Men's Breakfast, Joseph's
- 9:00 a.m. Hard Hats, Maintenance Shop
- 9:00 a.m. Bulletin Deadline (for January 20)
- 9:15 a.m. Bible Study, Room 1
- 10:00 a.m. Second Thursday Literature Series, Library
- 3:30 p.m. Didier Committee Meeting, Room 1
- 5:30 p.m. Grief Support Groups, Kirk Parlour

### Friday, January 11, 2019

- 7:00 a.m. Women's Breakfast Book Group, Kirk Parlour
- 8:15 a.m. Board of Trustees Meeting, Kirby Lounge
- 9:00 a.m. Anchor Deadline
- 9:15 a.m. Bulletin Volunteers, Library
- 12:00 p.m. Yoga, Room 11
- 6:00 p.m. Tweens Event, Great Hall, A&B, Room 7

### Baptism of the Lord, January 13, 2019

- 10:00 a.m. Worship Service, Sanctuary  
Rev. Dr. Andrew McDonald, preaching
- 11:15 a.m. Adult Enrichment, Assembly Room

For a full listing of events and activities, see our calendar on the homepage of our website [www.hohchurch.org](http://www.hohchurch.org).