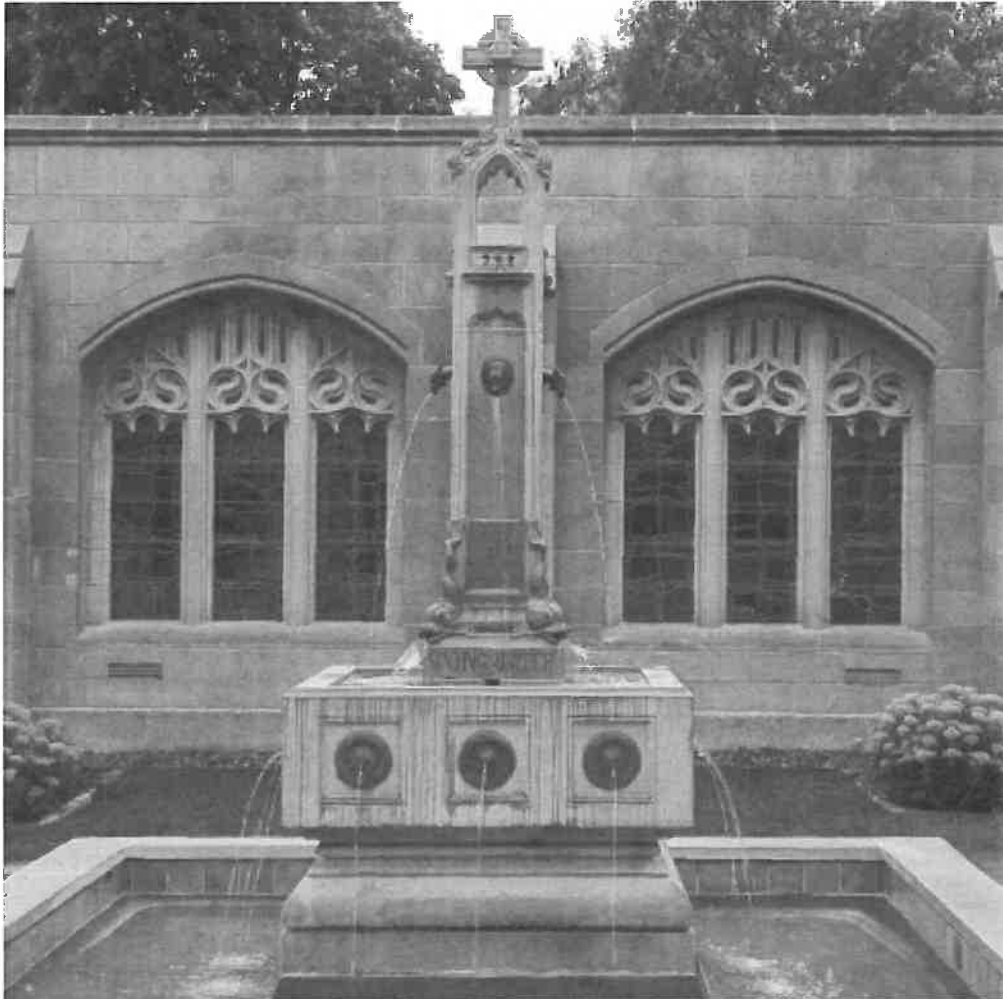


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



“Eternal life? It is a question of the ineffable, incomprehensible, unfathomable God. And only in so far as the end, but also the center and particularly the beginning of the world of human beings have to do with this great alpha and omega, the center of centers, do they too deserve to be described as a mystery. And because in my decision I touch upon this one mystery, this decision too will never be a decision of pure reason, but the decision of my own self, as a whole person. A venture of faith, akin to the venture of love.”

– Hans Küng

Thirteenth Sunday in Ordinary Time | July 1, 2018 10 a.m.

# Welcome

**House of Hope welcomes all who worship here today.** Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

## Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade coffee, served in the Kirk Parlour following the service.

**Professional childcare is provided** for infants through age 3 from 9:30 a.m.– 11:15 a.m. in the East wing.

- Infants to 18 months | Room 8
- Toddlers 19 months to 3 years | Room 2
- PreK through Rising 6th graders are invited to the East Wing after the Time for Children.

**Large print hymnals and bulletins** are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device after worship.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org). Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in our world.

**The yellow Pastoral Concerns cards** provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

## Are you visiting?

**Thank you for choosing to worship at House of Hope.** Guests are invited to sign the Friendship registration pad. Please include an email or street address so we can tell you about worship, mission, and events at The House of Hope. Please look for hospitality greeters who wear the "Welcome" tag for information.

# THE APPROACH TO GOD

## Prelude

Three Pieces for Mechanical Organ ..... W. A. Mozart  
Aaron David Miller, organist

## Introit

*We Bless the Father and the Son* ..... Max Reger  
The Motet Choir; Matthew Culloton, Choirmaster

## Call to Worship — Psalm 30 — Julia A. Carlson

*(Congregation reads the text in bold)*

I will extol you, O Lord.

O Lord my God, I cried to you for help, and you have healed me.

You restored me to life from among those gone down to the pit.

Sing praises to the Lord, O you, God's faithful ones;

Give thanks to God's holy name.

O Lord, You have turned my mourning into dancing;

You have taken off my sackcloth and clothed me with joy.

O Lord my God, I will give thanks to you forever.

## \* + Processional Hymn 561

*My Country, 'Tis of Thee* ..... America

## Call to Confession *(congregation seated)*

Minister: The Lord is with you.

People: And also with you.

*Cantor:*



*Congregation:*



## Prayer of Confession (unison)

You, Lord, created the world good  
and make everyone equally in your image,  
male and female, of every race and people  
to live as one community.  
But we rebel against you,  
we ignore your commandments,  
we violate the image of God in others and ourselves,  
we accept lies as truth,  
exploit neighbor and nature,  
and threaten death to the planet entrusted to our care.  
Forgive us, we pray. Lift us into the grace of Jesus Christ.  
*(The prayer will continue with our silent confessions.)*

## Kyrie



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us; Lord, have mer-cy u-pon us.

## Assurance of Pardon

Minister: Friends, believe the good news of the gospel.  
People: In Jesus Christ we are forgiven.

## \* + Doxology



Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n-ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

## Welcome and Announcements — Jeffrey T. Foels

## Anthem

*Listen Sweet Dove* ..... Alan C. Smith

Listen sweet Dove unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing, and flie away with thee.

The sunne, which once did shine alone,  
Hung down his head, and wisht for night,  
When he beheld twelve sunnes for one  
Going about the world, and giving light.

Such glorious gifts thou didst bestow,  
The earth did like a heav'n appeare;  
The starres were coming down to know  
If they might mend their wages, and serve here.

Lord, though we change, thou art the same;  
The same sweet God of love and light:  
Restore this day, for thy great name,  
Unto his ancient and miraculous right.

## THE WORD OF GOD

### First Lesson

Psalm 130 (OT, p. 573-574 in pew Bible) ..... Ann Harrington

Reader: The Word of the Lord.

People: Thanks be to God.

### Time for Children

*(PreK–Rising 6th graders have the option of staying in the Sunday worship service or exiting after the Time for Children to the East Wing.)*

### Second Lesson

Mark 5:21-43 (NT, p. 39-40 in pew Bible)

Minister: The Word of the Lord.

People: Thanks be to God.

**Sermon** — Andrew L. McDonald

*Two Daughters*

————— **THE RESPONSE TO GOD** —————

**+ Hymn 306**

*Fairest Lord Jesus* ..... Crusaders' Hymn

**+ Affirmation of Faith** — from A Brief Statement of Faith

In life and in death, we belong to God.  
Through the grace of our Lord Jesus Christ, the love of God  
and the communion of the Holy Spirit,  
we trust in the one triune God,  
the Holy One of Israel, whom alone we worship and serve.  
With believers in every time and place  
we rejoice that nothing in life or in death  
can separate us from the love of God in Christ Jesus our Lord.

**Prayers of the People and the Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.

**Offering** (Online giving is available. See back cover.)

**Offertory Anthem**

*Locus iste* ..... Anton Bruckner

Locus iste a Deo factus est,  
Inaestimabile sacramentum,  
Irreprehensibilis est.

*This place was made by God  
A priceless mystery;  
It is without reproof.*

## + Offertory Response



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that  
songs can - not re - pay; for we can on-ly won-der at ev - 'ry gift you send, at  
bless-ings with-out num-ber and mer-cies with-out end: we lift our hearts be-fore you and  
wait u-pon your word, we hon - or and a-dore you, our great and might - y Lord.

## + Prayer of Dedication

## + Recessional Hymn 302

*I Danced in the Morning* ..... Simple Gifts

## + Benediction

## Postlude

Phineas Pope, Organ

## Carillon Postlude

David W. Johnson, carillonneur

## Today's Greeters

Liz Sanson, Bill and Joan Frank, Kathe and Phil Bolinder, Larry Nelson, Patrick Boylan

**The Communion Table Flowers** are given in loving memory of Robert G. Behrens.

The Session has called a **Meeting of the Congregation** for Sunday, July 15, immediately following the 10:00 a.m. worship service in the Sanctuary, for the purpose of concurring with Jeffrey T. Foels' request to the Presbytery of the Twin Cities Area that the pastoral relation between Jeffrey T. Foels and The House of Hope Presbyterian Church be dissolved, effective July 31, 2018.

**Charles (Chip) R. Slater**, grandson of Bob and Helen Mairs, was baptized at The House of Hope on December 24, 2000. He entered into the Church Triumphant on June 20, 2018. A funeral service was held at The House of Hope on Thursday, June 28 in the Sanctuary.

**Dennis R. Anderson** joined The House of Hope Presbyterian Church on April 21, 1991. He entered into the Church Triumphant on June 26, 2018. A memorial service was held at The House of Hope on Friday, June 29 in the Sanctuary.

**Clyde M. Reedy** joined The House of Hope Presbyterian Church on October 15, 1948. He entered into the Church Triumphant on June 20, 2018. A memorial service will be held at The House of Hope on Friday, July 13 at 11:00 a.m. in the Sanctuary, with a reception to follow in Kirk Parlour.

*"If we live, we live to the Lord, and if we die, we die to the Lord;  
so then, whether we live or whether we die, we are the Lord's." Romans 14:8*

## Text Giving

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



### The House of Hope Presbyterian Church

797 Summit Avenue, St. Paul, MN 55105  
(651) 227-6311 | [hohchurch.org](http://hohchurch.org)

#### Clergy

Andrew L. McDonald, Transitional Pastor  
[AndrewM@hohchurch.org](mailto:AndrewM@hohchurch.org)  
Jeffrey T. Foels, Associate Pastor, [JFoels@hohchurch.org](mailto:JFoels@hohchurch.org)  
Julia A. Carlson, Associate Pastor, [JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org)



The House of Hope  
Presbyterian Church is a  
Stephen Ministry Church.





PRESBYTERIAN CHURCH

# News & Opportunities

July 1 - 8, 2018

**Summer Studio.** PreK (4 years old) – rising sixth grade are invited to join for Summer Studio in Room 4 after the Time for Children. We will explore Jesus' teachings, as we engage in a time of Bible readings and devotions.

We will also spend some time outside on the playground (weather permitting) and will enjoy Creative Expressions inspired art. Dress for the weather and wear sunscreen.

**Cloister Gallery.** June 5-July 30- Join us in the art gallery as we feature "The Life of Christ in Art" - Selections from the Westminster Collection by Dr. Rodney Allen Schwartz, Director, The Westminster Gallery and Archive. The exhibition features a broad spectrum of artists representing multi-cultural and multi-ethnic viewpoints depicting the events of Christ's life.

## Upcoming

**Centering Prayer** at the House of Hope takes place on Mondays at 11:00 a.m. in the Kirk Parlour. To learn more about Centering Prayer and enhance our practice, we are reading *Manifesting God* by Thomas Keating at 10:15 a.m. Our practice of Centering Prayer still begins at 11:00.

**Celebrate the Ministry of Reverend Jeff Foels.** On Sunday, July 22, we will be celebrating Jeff's seven years in ministry with us at The House of Hope with recognition and thanksgiving during worship, and with a reception following in the Kirk Parlour.

**Summer Carillon Recital Series** opens this Wednesday, July 4 at 4:00 p.m. with an Independence Day program performed by House of Hope Carillonneur Dave Johnson. Bring a blanket, folding chairs, or a picnic, and enjoy the music of the bells.

**Prior Crossing Hope's Closet** is on the second floor of Prior Crossing. The closet is low on supplies right now and needs: toilet brushes, pillows, shower rugs, sets of four dish sets, sets of four flatware, sets of four tall glasses, small and large cooking pots with lids, small fry pans, mixing bowls, brooms, swiffers, dish towels, spray cleaner, laundry soap, and toilet bowl cleaner. All items can be dropped off in the white bin in the Assembly Room. Thank you, we are Hope's Closet.

**Celtic Pilgrimage – Part Two: Scotland and an optional retreat on the Isle of Iona.** May 6-15, 2019. Scotus Tours and Rev. Jim Wallace, Church of Scotland have arranged a tour that begins with five days traveling together visiting Glasgow, Edinburgh, St Andrews and Inverness. From here, we have two options: Group 1 will stay on the lovely Isle of Mull, making a day visit to Iona and Group 2 will go to Iona for a four night retreat. A Celtic theologian wrote, 'Your soul knows the geography of your destiny.' God speaks to us in many ways; in church and beyond the walls of church; in our everyday lives and in wild, new landscapes; through written wisdom and in physically journeying across the sea. There is an early bird discount if you register by July 8, brochures are in the information racks around the church and in the church office, or contact Reverend Julia Carlson for more information: [JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org) or (651) 223-7553.

**Kirk Club.** For couples and singles who are fifty-five or better. Our next program will be July 22 at 12:15 p.m. in Room 1. Speaker: Dr. Rodney Allen Schwartz. Topic: Discussion on Art Exhibit, "The Life of Christ in Art" Selections from the Westminster's Collection. The cost for the meal is \$10 per person. To help with planning, please call the church office at 651-227-6311 by July 16 to make your reservation and payment for lunch.

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

**National Night Out 2018 (NNO) – Tuesday, August 7.** Planning for the 12th annual National Night Out for the neighborhood has begun and volunteers are needed to plan, organize and recruit community sponsors. Volunteers are also needed on August 7 starting at 4:00 p.m. to set-up and throughout the evening until it's time to clean up at 8:30 p.m. Are you a local business owner or know one, or have contacts in agencies that focus on making our community safer? Sponsors provide a great touch to NNO by providing information related to community building/improvement/crime prevention, children's, youth and/or adult activity, or donating food, canned/bottled beverages, door prize items, cash, etc. **We need your help to make NNO a success again this year!** Questions or more information can be directed to Mary Cardinal Peterson at [PeteCardFive@outlook.com](mailto:PeteCardFive@outlook.com) or 651-341-7173.

## Week Beginning July 1, 2018

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### Sunday, July 1, 2018

- 9:30 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Summer Studio, Room 4
- 11:15 a.m. Fellowship in the Kirk Parlour

### Monday, July 2, 2018

- 10:15 a.m. Prayer Book Discussion, Kirk Parlour
- 11:00 a.m. Centering Prayer, Kirk Parlour
- 5:30 p.m. Peace and Justice Committee, Library

### Tuesday, July 3, 2018

- 7:00 a.m. Tuesday Men's Breakfast, Louisiana Café

### Wednesday, July 4, 2018

The office and building will be closed in observance of Independence Day.

- 4:00 p.m. Carillon Recital, Church Lawns or Parking lots

### Thursday, July 5, 2018

- 7:00 a.m. Thursday Men's Breakfast, Joseph's
- 9:00 a.m. Bulletin Deadline (for July 15)
- 9:00 a.m. Hard Hats, Maintenance Shop
- 5:30 p.m. Grief Support Groups, St. John Evangelist

### Friday, July 6, 2018

- 7:00 a.m. Women's Breakfast Book Group, Kirk Parlour
- 9:15 a.m. Bulletin Volunteers, Library
- 12:30 p.m. Yoga, Meeting House

### Sunday, July 8, 2018

- 10:00 a.m. Worship Service, Sanctuary  
Rev. Jeffrey T. Foels, preaching

For a full listing of events and activities, see our calendar on the homepage of our website [www.hohchurch.org](http://www.hohchurch.org).

My Country, 'Tis of Thee

AMERICA 6.6.4.6.6.6.4

Samuel Francis Smith, 1831

*Thesaurus Musicus*, London, c. 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,  
 2. My na - tive coun - try, thee, Land of the no - ble free,  
 3. Let mu - sic swell the breeze, And ring from all the trees  
 4. Our \*fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my \*fa - thers died, Land of the  
 Thy name I love; I love thy rocks and rills, Thy woods and  
 Sweet free-dom's song; Let mor - tal tongues a - wake, Let all that  
 To Thee we sing; Long may our land be bright With free-dom's

pil - grims' pride, From ev - ery moun-tain - side Let free-dom ring.  
 tem - pled hills; My heart with rap - ture thrills Like that a - bove.  
 breathe par - take, Let rocks their si - lence break, The sound pro - long.  
 ho - ly light; Pro - tect us by Thy might, Great God, our King.

\*Or "parents."

E♭ A♭ E♭ A♭ B♭ E♭ A♭ Fm E♭ B♭ E♭

By Your pa - tience and Your cour-age You have taught us work is good.  
You, the Bread of heaven, are bro-ken In the sac - ra - ment of life.

# Fairest Lord Jesus

306

CRUSADERS' HYMN 5.6.8.5.5.8

Münster Gesangbuch, 1677

Trans. Church Chorals and Choir Studies, 1850; alt.

Silesian folk melody

In Schlesische Volkslieder, 1842

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, Fair - er still the wood - lands,  
3. Fair is the sun - shine, Fair - er still the moon - light,

O Thou of God to earth come down, Thee will I cher - ish,  
Robed in the bloom - ing garb of spring: Je - sus is fair - er,  
And all the twin - kling, star - ry host: Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, Who makes the woe - ful heart to sing.  
Je - sus shines pur - er, Than all the an - gels heaven can boast.

# I Danced in the Morning

SIMPLE GIFTS Irregular with refrain

Sydney Carter, 1963

American Shaker melody  
Harm. Sydney Carter, 1963

1. I danced in the morn - ing when the  
2. I danced for the scribe and the  
3. I danced on the Sab - bath and I  
4. I danced on a Fri - day when the  
5. They cut Me down and I

world was be - gun, And I danced in the moon and the  
Phar - i - see, But they would not dance and they  
cured the lame; The ho - ly peo - ple  
sky turned black; It's hard to dance with the  
leap up high; I am the life that will

stars and the sun, And I came down from heav - en and I  
would not fol - low Me; I danced for the fish - er - men, for  
said it was a shame. They whipped and they stripped and they  
dev - il on your back. They bur - ied My bod - y and they  
nev - er, nev - er die; I'll live in you if you'll

danced on the earth; At Beth - le - hem I had My birth.  
 James and John; They came with Me and the dance went on.  
 hung Me high, And left Me there on a cross to die.  
 thought I'd gone: But I am the dance and I still go on.  
 live in Me: I am the Lord of the Dance, said He.

*Refrain*

Dance, then, wher - ev - er you may be; I am the Lord of the

Dance, said He, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said He.