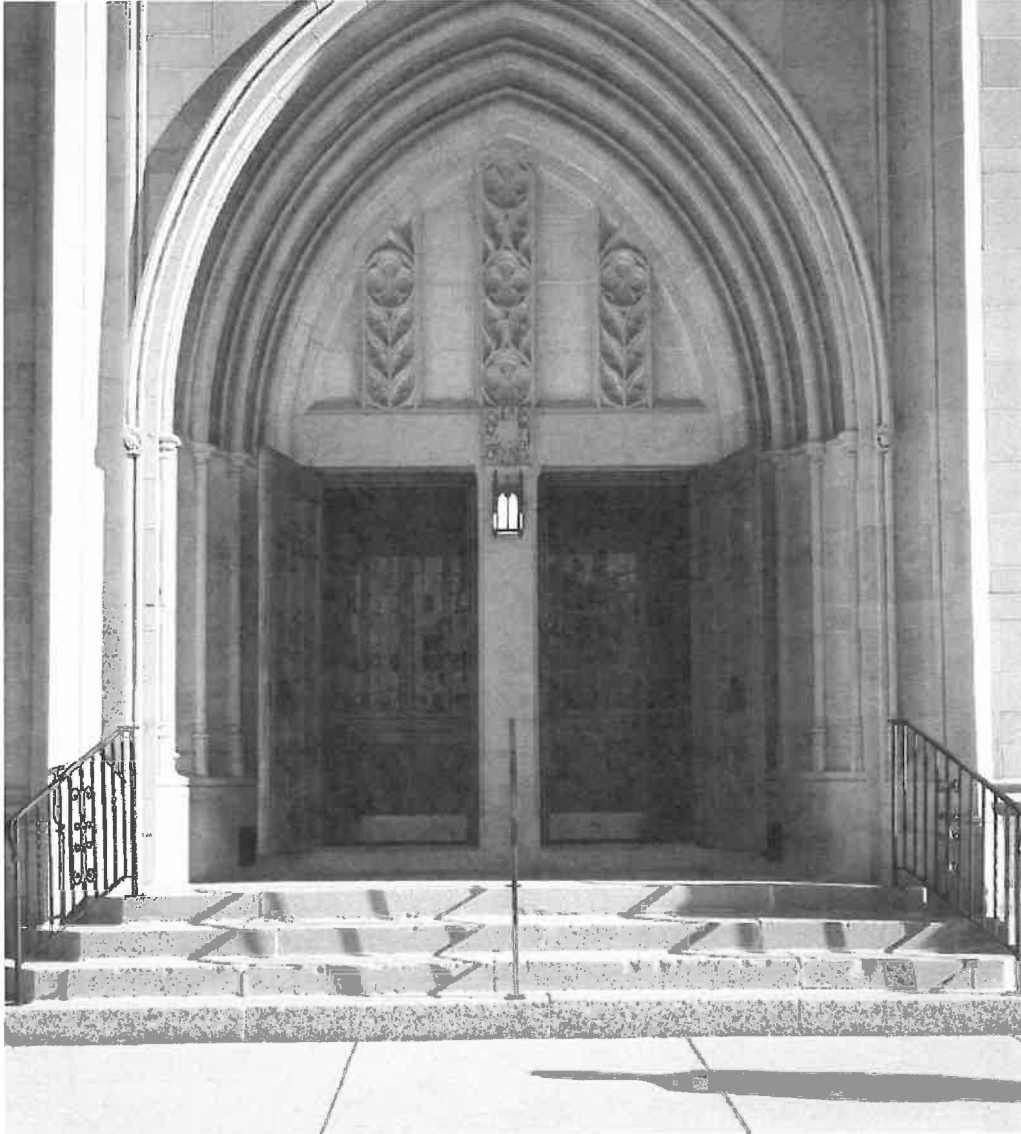


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



**"Who are we?  
Who has God called us to be?  
Who is our neighbor?"**

**- Gil Rendle, *Journey in the Wilderness***

**Third Sunday in Lent | March 4, 2018 10 a.m.**

# Welcome

**House of Hope welcomes all who worship here today.** Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

## Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade Peace Coffee, served in the Kirk Parlour following the service.

## Today's Schedule for Children

Professional childcare is provided for infants through age 3 from 9:30 a.m.–12:00 p.m. in the East wing of the building.

- Infants to 18 months | Room 8
- Toddlers 19 months to 3 years | Room 2
- PreK through 4th grade are invited to the East Wing after the Time for Children.
- 5th and 6th graders are invited to Room 17 following the sermon.
- Creative Expressions (PreK through 5th grade) | Dining Rooms A&B at 11:15 a.m.

**Large print hymnals and bulletins** are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after the worship service.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org). Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

**The yellow Pastoral Concerns cards** provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

## Are you visiting?

**Thank you for choosing to worship at House of Hope.** Visitors are invited to sign the Friendship registration pad. Please include an email or street address so we can tell you about worship, mission, and events at The House of Hope. Please look for hospitality greeters who wear the "Welcome" tag for information.

# THE APPROACH TO GOD

## Prelude

Pastorale ..... César Franck  
Aaron David Miller, organist

*Jesus, Priceless Treasure*..... Johan Crüger, arr. Ron Mallory  
Voluntary on *Aberystwyth*..... Terry Osman  
Adult Handbell Choir; Sofia Ardalán, guest conductor

## Introit

*O Come Let Us Sing*.....Scottish Psalter  
The Motet Choir, Matthew Culloton, choirmaster

## \* + Processional Hymn 83

*O Love, How Deep, How Broad, How High*..... Deo Gracias

## Call to Confession (congregation seated) — Julia A. Carlson

Minister: The Lord is with you.

People: And also with you.

Cantor:




Be with us now O Lord, qui-et us, cen-ter us, hear us.

Congregation:



O Lord, hear my prayer, O Lord, hear my prayer. When I call, an-swer me. O



Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

## Prayer of Confession (unison)

God of mercy,  
You sent Jesus Christ to seek and save the lost.  
We confess that we have strayed from you  
and turned aside from your way.  
We are misled by pride,  
for we see ourselves pure when we are stained,  
and great when we are small.

We have failed in love, neglected justice, and ignored your truth.  
 Have mercy, O God, and forgive our sin.  
 Return us to paths of righteousness through Jesus Christ, our Savior.  
 (The prayer will continue with our silent confessions.)

**Agnus Dei**



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.



O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

**Assurance of Pardon**

Minister: Friends, believe the good news of the gospel.  
 People: In Jesus Christ we are forgiven.

**\* + Doxology**



Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n-ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

**Anthem**

*The Heavens Are Telling*..... F. J. Haydn

The heavens are telling the glory of God,  
 The wonder of his work displays the firmament;  
 Today that is coming speaks it the day,  
 The night that is gone to following night.  
 In all the lands resounds the word,  
 never unperceived, ever understood.

## Welcome and Announcements

**Special Announcement** — John Tulloch

# THE WORD OF GOD

## Choral Ascription

*Let thy word abide in us, O Lord.*

## First Lesson

1 Corinthians 1:18-25 (NT, p. 166 in pew Bible)..... Elly Verhagen

Reader: The Word of the Lord.

People: Thanks be to God.

## Anthem

*Da Pacem Domine*..... Melchior Franck

St Nicholas Choir, Sofia Ardalan, conductor; Marilyn Ampe, organist

*Da pacem Domine in diebus nostris. Grant us peace, O Lord, in this our day.*

## Time for Children — Kiera Stegall

*(PreK–4th grade have the option of staying in the Sunday worship service or exiting after the Time for Children to the East Wing.)*

## Second Lesson

John 2:13-22 (NT, p. 93 in pew Bible)

Minister: The Word of the Lord.

People: Thanks be to God.

## Sermon — Jeffrey T. Foels

*The House, The Temple, The Hope*

*(5th-6th graders may exit after the sermon for Tween Transitions in Room 17.)*

## THE RESPONSE TO GOD

### + Hymn 379

*My Hope Is Built on Nothing Less* .....Solid Rock

### + Affirmation of Faith – from *A Brief Statement of Faith*

We trust in Jesus Christ, fully human, fully God.  
Jesus proclaimed the reign of God,  
preaching good news to the poor and release to the captives,  
teaching by word and deed and blessing the children,  
healing the sick and binding up the brokenhearted,  
eating with outcasts,  
forgiving sinners,  
and calling all to repent and believe the gospel.  
Unjustly condemned for blasphemy and sedition,  
Jesus was crucified,  
suffering the depths of human pain  
and giving his life for the sins of the world.  
God raised this Jesus from the dead,  
vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal.

### Prayers of the People and the Lord's Prayer

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.

**Offering** (Online giving is available. See back cover.)

## Offertory Anthem

*How Lovely are the Messengers*..... F. Mendelssohn

How lovely are the messengers that preach us the gospel of peace.  
To all the nations is gone forth the sound of their words,  
throughout all the lands their glad tidings.

## + Offertory Response



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that  
songs can - not re - pay; for we can on-ly won-der at ev - 'ry gift you send, at  
bless-ings with-out num-ber and mer-cies with-out end; we lift our hearts be-fore you and  
wait u-pon your word, we hon - or and a-dore you, our great and might - y Lord.

## + Prayer of Dedication

## + Recessional Hymn 81

*Lord, Who Throughout These Forty Days*..... St. Flavian

## + Benediction

## Postlude

*Sortie in E Minor*.....César Franck

**Carillon Postlude**.....David W. Johnson, carillonneur

## Today's Greeters

Liz Sanson, Bill and Joan Frank, Kathe and Phil Bolinder, Larry Nelson, Patrick Boylan

**EASTER LILIES** in memory or in honor of loved ones may be reserved by contacting the church office by 9:00 a.m. on Thursday, March 22. The cost is \$15 per plant. If you do not wish to purchase a plant, an equivalent donation may be made to The House of Hope's Mission Outreach fund. To memorialize or honor loved ones, visit the church office or call 651-227-6311. Memorials will be published in the Easter Sunday bulletin on April 1.

**STEWARDSHIP 2018 UPDATE** -- Why is it important to provide the church with a pledge commitment? Even if you are a regular contributor to House of Hope, it's important to pledge so the church feels secure in moving ahead with the proposed 2018 budget. Committees and staff have worked hard to put together a budget based on identified needs and program goals, we communicated those needs to you and have asked for your support in reaching that goal. To date we've received pledges totaling 82% of the pledge goal. We hope to wrap up this stewardship effort during the month of March but can only do it with your help. If you've made a pledge, thank you. If you haven't, please make your commitment today. Pledge cards can be found in the pew racks or you can go to [www.hohchurch.org](http://www.hohchurch.org), sign into *My HOH* to see your record and make your pledge online. Thank you.

**Lenten In-Depth Study**

Wednesdays, February 21 - March 28

7:00 p.m. in the Kirk Parlour

Led by ordained minister Gordon Stewart, this study will use *Be Still!: Departure from Collective Madness*.

Feel free to drop in and out of sessions as your schedule allows. Participants are not required to read the book in advance, unless they choose to do so. Books available at each session for \$15.

**Text Giving**

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



**The House of Hope Presbyterian Church**

797 Summit Avenue, St. Paul, MN 55105  
(651) 227-6311 | [hohchurch.org](http://hohchurch.org)

**Clergy**

Jeffrey T. Foels, Associate Pastor, [JFoels@hohchurch.org](mailto:JFoels@hohchurch.org)  
Julia A. Carlson, Associate Pastor, [JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org)



The House of Hope Presbyterian Church is a Stephen Ministry Church.

**Program Staff**

- Sofia Ardalan, Choir School Director .....[SofiaA@hohchurch.org](mailto:SofiaA@hohchurch.org)
- Matthew Culloton, Choirmaster .....[MatthewC@hohchurch.org](mailto:MatthewC@hohchurch.org)
- Aaron David Miller, Director of Music/Organist ..... [AaronM@hohchurch.org](mailto:AaronM@hohchurch.org)
- Doug Snaza, Director of Youth Ministry ..... [DougS@hohchurch.org](mailto:DougS@hohchurch.org)
- Kiera Stegall, Director of Children and Family Ministry ..... [KieraS@hohchurch.org](mailto:KieraS@hohchurch.org)





PRESBYTERIAN CHURCH

# News & Opportunities

March 4 - 11, 2018

**Adult Enrichment**, today at 11:15 a.m. in the Assembly Room. Senator Matthew Klein will address healthcare in Minnesota.

## Cloister Art Gallery

February 25 - March 25, features Joseph Donovan, a landscape photographer whose black and white photography invites us to experience the serene beauty of nature in unexpected ways. *Meet the artist at a reception today at 11:15 a.m. in the gallery.*

**Great Decisions** briefing books are available TODAY at a table outside Kirk Parlour. With a \$60 membership per household, you will receive one briefing book. Great Decisions resumes on April 10.

**March Food Drive.** 100% of donations go toward feeding the hungry. Leave your non-perishable food items in the shopping carts by the sanctuary doors, or make a donation using a white offering envelope from the pew rack, marking it for the March Food Drive. Your food and monetary donations will be split between the food shelves at Neighborhood House and the Hallie Q. Brown Community Center. Thank you for your generosity!

**March For Our Lives** is a national movement stemming from the recent shootings in Parkland, Florida. There will be a rally at the State Capitol on Saturday, March 24 from 10am - noon. The rally is to demand immediate law reform to properly control the availability and use of military-style assault weapons in Minnesota and in the USA. The House of Hope Peace and Justice Committee (P&J) is organizing transportation for our youth, members and friends from the church to the Capitol and back. There is no cost, but registration is required by midnight on Sunday March 18. For more information and to register, visit the P&J table on Sundays outside Kirk Parlour, or visit [www.hohchurch.org](http://www.hohchurch.org).

**Women's Retreat.** The Waters of Baptism, Facilitated by Rev. Dixie Brachlow, will be April 6-8, at Saint John's Abbey Guesthouse, Collegeville. Register today or March 11, or 18 at the table outside the Kirk Parlour. Cost includes two nights lodging and all meals, and is due at the time of registration: \$155 single occupancy, \$125 double occupancy. SPACE IS LIMITED so register early.

## Upcoming

**Centering Prayer** at the House of Hope takes place on Mondays at 11:00 a.m. in the Kirk Parlour. Centering is a form of contemplative prayer. Some might call it meditation. It is a practice of focusing on God, or resting in God, and when thoughts distract us from that intent, it becomes the practice of noticing and returning our focus to God through the use of a sacred word. Those in attendance vary each week; all are invited to attend as your schedule allows. Beginners as well as long time practitioners are welcome; there is an introduction to the practice at the beginning of each gathering.

**March Tween Event** Fourth - Sixth graders (and their friends) are invited to join us for an evening of service and fellowship in the Youth Room at House of Hope on Friday, March 9, from 6:00 - 7:30 p.m. Leigh Stewart will lead our Tweens in creating blankets for Prior Crossing. We will also enjoy dinner and games. The cost for this event is \$7. RSVP to Kiera Stegall at [kieras@hohchurch.org](mailto:kieras@hohchurch.org) by Wednesday, March 7. Note any food allergies in your reservation.

**Didier Seminar** - SAVE THE DATE: May 18. Macalester College Professor, Dr. J. Andrew Overman, will present: *When Stones Speak: Digging Deeper into Jesus Movements, Formative Judaism and the Rise and Expansion of Islam.*

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

Join us for a **Celtic Spiritual Pilgrimage to Ireland, September 12-21**. Celtic Footstep, an Irish travel company has customized a pilgrimage for House of Hope members. We will have the opportunity to see the beauty of Ireland and experience Celtic spirituality, music, dance, and hospitality. The trip will provide time to gather and learn, as well as quiet time to nurture our hearts and souls. Please contact Reverend Julia Carlson for more information at [JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org) or (651) 223-7553.

## Week Beginning March 4, 2018

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### Sunday, March 4, 2018

- 9:30 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Godly Play, Rooms 5 and 7
- 10:15 a.m. Sunday Studio, Dining Rooms A&B
- 10:30 a.m. Tween Transitions, Room 17
- 11:15 a.m. Fellowship in the Kirk Parlour
- 11:15 a.m. Artist Reception, Cloister Gallery
- 11:15 a.m. Adult Enrichment, Assembly Room
- 11:15 a.m. High School, Youth Room
- 11:15 a.m. Middle School, Room 9
- 11:15 a.m. Creative Expressions, Dining Rms A&B
- 11:15 a.m. Stephen Ministry Education, Room 1

### Monday, March 5, 2018

- 11:00 a.m. Centering Prayer, Kirk Parlour
- 5:30 p.m. Peace and Justice Committee, Library
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

### Tuesday, March 6, 2018

- 7:00 a.m. Tuesday Men's Breakfast, Louisiana Café
- 4:00 p.m. House, Property, Ins. Committee, Kirby
- 6:00 p.m. Deacons' Meeting, Kirk Parlour

### Wednesday, March 7, 2018

- 9:30 a.m. Bible Study, Library
- 1:00 p.m. Stephen Ministry Supervision, Room 6
- 4:00 p.m. Peace and Justice "Table Talks", Room 1

- 4:00 p.m. Adult Education Meeting, Library
- 4:30 p.m. Choir School, East Wing
- 5:45 p.m. Yoga, Meeting House 3rd Floor
- 6:30 p.m. Stephen Ministry Supervision, Room 1
- 6:30 p.m. Choir School Ensemble Recital, Kirk
- 7:00 p.m. Motet Choir, Choir Room
- 7:00 p.m. Confirmation, Kirby Lounge
- 7:00 p.m. Lenten In-Depth Study, Kirk Parlour

### Thursday, March 8, 2018

- 7:00 a.m. Thursday Men's Breakfast, Joseph's
- 9:00 a.m. Bulletin Deadline (for March 18)
- 9:15 a.m. Bible Study, Room 1
- 3:30 a.m. Didier Committee, Kirby Lounge
- 5:30 p.m. Grief Support Groups, Kirk Parlour

### Friday, March 9, 2018

- 7:00 a.m. Women's Breakfast Book Group, Kirk Parlour
- 8:15 a.m. Trustees' Meeting, Kirby Lounge
- 9:15 a.m. Bulletin Volunteers, Library
- 12:30 p.m. Yoga, Meeting House
- 6:00 p.m. Tweens Event, Youth Room
- 7:30 p.m. Middle School Lock-in, Youth Room

### Sunday, March 11, 2018

- 10:00 a.m. Worship Service, Sanctuary  
Jeffrey Foels, preaching
- 11:15 p.m. Adult Enrichment, Assembly Room

For a full listing of events and activities, see our calendar on the homepage of our website [www.hohchurch.org](http://www.hohchurch.org).

# 83 O Love, How Deep, How Broad, How High

DEO GRACIAS LM

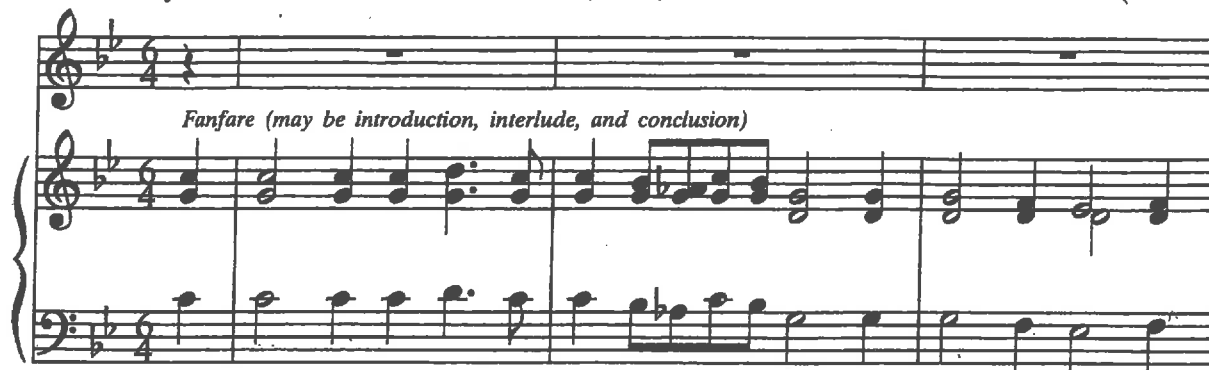
Attr. Thomas à Kempis (1380-1471)

Trans. Benjamin Webb and John Mason Neale, 1851; alt.

"The Agincourt Song," England, c. 1415

Based on E. Power Biggs, 1947

Arr. Richard Proulx (b. 1937)



*Fanfare (may be introduction, interlude, and conclusion)*

1. O love, how deep, how broad, how high, How  
2. For us bap-tized, for us He bore His  
3. For us to e - vil power be - trayed, Scourged,  
4. For us He rose from death a - gain; For  
5. All glo - ry to our Lord and God For



pass - ing thought and fan - ta - sy, That God, the Son of  
ho - ly fast and hun - gered sore; For us temp - ta - tions  
mocked, in pur - ple robe ar - rayed, He bore the shame - ful  
us He went on high to reign; For us He sent the  
love so deep, so high, so broad: The Trin - i - ty whom



God, should take Our mor - tal form for mor - tals' sake.  
sharp He knew, For us the tempt - er o - ver - threw.  
cross and death, For us gave up His dy - ing breath.  
Spir - it here To guide, to strength - en, and to cheer.  
we a - dore For - ev - er and for - ev - er - more.



## My Hope Is Built on Nothing Less

SOLID ROCK LM with refrain

Edward Mote, c. 1834

William Batchelder Bradbury, 1863

1. My hope is built on noth-ing less Than Je - sus' blood and  
 2. When dark-ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant, His blood Sup - port me in the  
 4. When He shall come with trum-pet sound, O may I then in

righ - teous-ness; I dare not trust the sweet-est frame, But whol-ly  
 chang-ing grace; In ev - ery high and storm-y gale, My an - chor  
 whelm-ing flood; When all a-round my soul gives way, He then is  
 Him be found, Dressed in His righ - teous - ness a - lone, Fault - less to

*Refrain*

lean on Je - sus' name.  
 holds with - in the veil. On Christ, the sol - id Rock, I stand; All  
 all my hope and stay.  
 stand be - fore the throne.

oth - er ground is sink-ing sand, All oth - er ground is sink-ing sand.

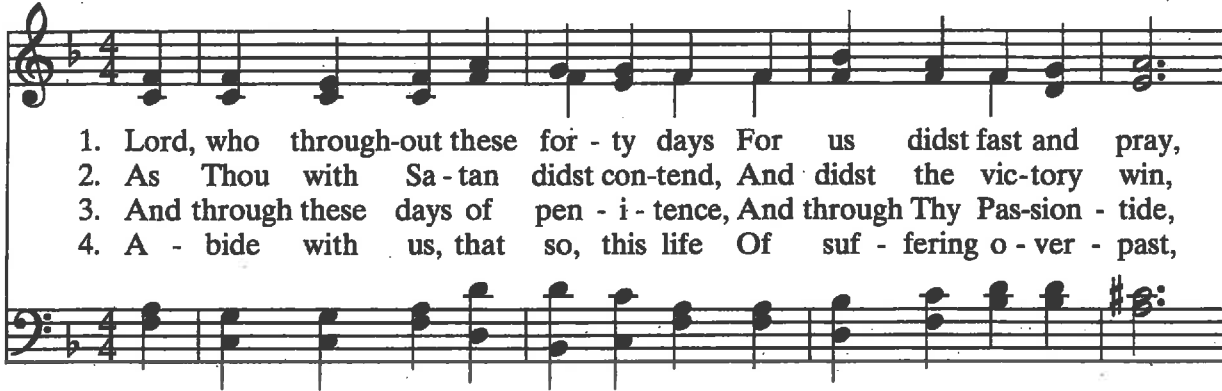
Alternate tune: MELITA, 562

# 81 Lord, Who Throughout These Forty Days

ST. FLAVIAN CM

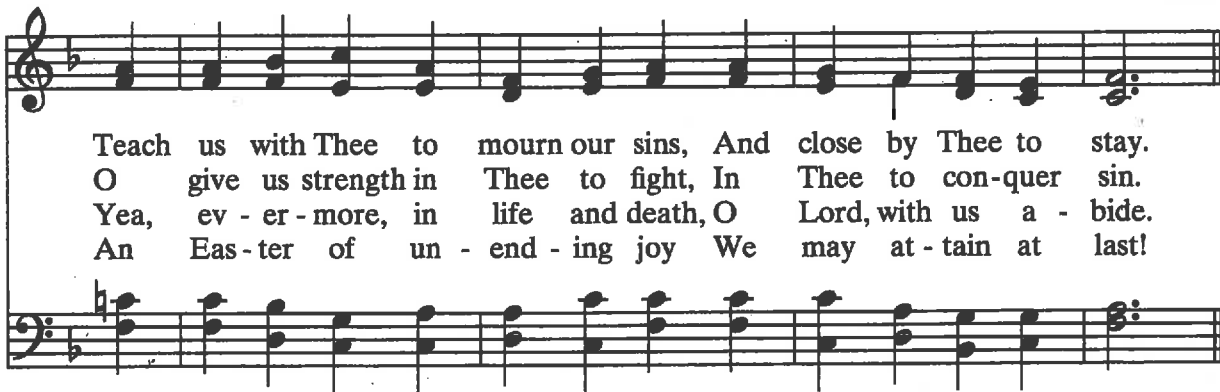
Claudia F. I. Hernaman, 1873; alt.

Day's Psalter, 1562



1. Lord, who through-out these for - ty days For us didst fast and pray,  
 2. As Thou with Sa - tan didst con-tend, And didst the vic-tory win,  
 3. And through these days of pen - i - tence, And through Thy Pas-sion - tide,  
 4. A - bide with us, that so, this life Of suf - fer-ing o - ver - past,

LENT



Teach us with Thee to mourn our sins, And close by Thee to stay.  
 O give us strength in Thee to fight, In Thee to con-quer sin.  
 Yea, ev - er - more, in life and death, O Lord, with us a - bide.  
 An Eas-ter of un - end - ing joy We may at - tain at last!

John 1:29