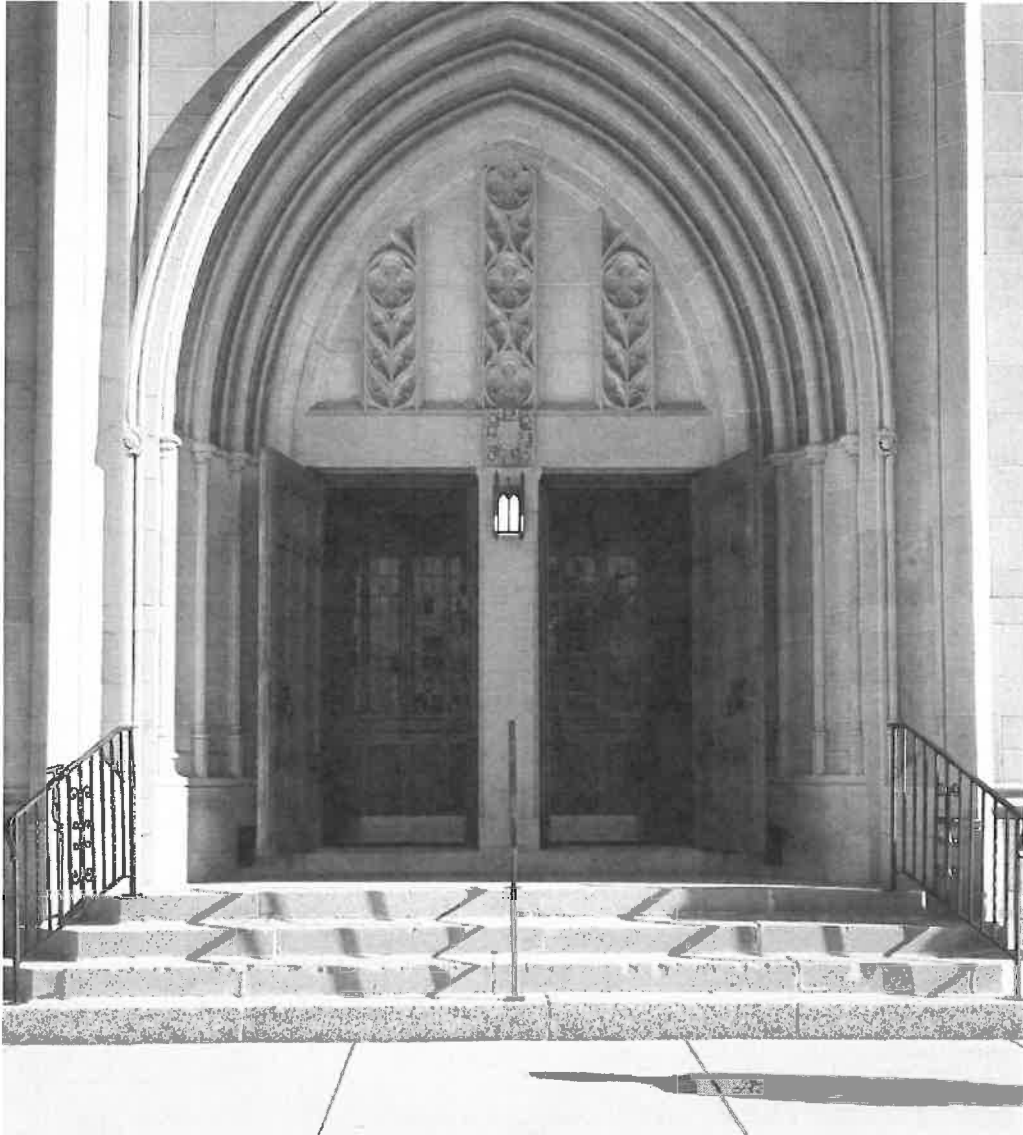


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



**"The time is always right to do what is right."**

**– Rev. Dr. Martin Luther King, Jr.**

**Youth Sunday | February 25, 2018 10 a.m.**

# Welcome

**House of Hope welcomes all who worship here today.** Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

## Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade Peace Coffee, served in the Kirk Parlour following the service.

## Today's Schedule for Children

Professional childcare is provided for infants through age 3 from 9:30 a.m.–12:00 p.m. in the East wing of the building.

- Infants to 18 months | Room 8
- Toddlers 19 months to 3 years | Room 2
- PreK through 4th grade are invited to the East Wing after the Time for Children.
- 5th and 6th graders are invited to Room 17 following the Sermon.
- Creative Expressions (PreK through 5th grade) | Dining Rooms A&B at 11:15 a.m.

**Large print hymnals and bulletins** are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after the worship service.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org). Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

**The yellow Pastoral Concerns cards** provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

## Are you visiting?

**Thank you for choosing to worship at House of Hope.** Visitors are invited to sign the Friendship registration pad. Please include an email or street address so we can tell you about worship, mission, and events at The House of Hope. Please look for hospitality greeters who wear the "Welcome" tag for information.

# THE APPROACH TO GOD

## Prelude

Chorale Prelude on *Earth and All Stars* ..... Paul Manz  
Aaron David Miller, organist

## Introit

*Preces and Responses* ..... Harold Darke  
Cantamus and St Andrew Choirs; Sofia Ardalán, director

O Lord, open thou our lips; And our mouth shall shew forth thy praise.  
O God, make speed to save us; O Lord, make haste to help us.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning is now, and ever shall be, world without end. Amen.  
Praise ye the Lord; The Lord's Name be praised.

## \* + Processional Hymn 267

*All Things Bright and Beautiful* ..... Royal Oak

## Call to Confession (congregation seated) — Kate Thomas

Leader: The Lord is with you.

People: And also with you.

Cantor:

Be with us now O Lord, qui-et us, cen-ter us, hear us.

Congregation:

O Lord, hear my prayer, O Lord, hear my prayer. When I call, an-swer me. O  
Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

## Prayer of Confession (unison)

Merciful God,  
in your gracious presence we confess our sin and the sin of this world.  
Although Christ is among us as our peace,  
we are a people divided against ourselves as we cling to the values of a broken world.  
The profit and pleasures we pursue lay waste the land and pollute the seas.  
The fears and jealousies that we harbor set neighbor against neighbor and nation against nation.  
We abuse your good gifts of imagination and freedom, of intellect and reason,

and have turned them into bonds of oppression.

Lord, have mercy upon us;

heal us and forgive us.

Set us free to serve you in the world,

as agents of your reconciling love in Jesus Christ.

*(The prayer will continue with our silent confessions.)*

## Kyrie



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us; Lord, have mer-cy u-pon us.

## Assurance of Pardon

Leader: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

## \* + Doxology



Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n-ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

## Anthem

*Siyahamba* ..... South African  
St Cecilia and St Nicholas Choirs

*Siyahamb' ekukhanyen' kwnkhos'. We are marching in the light of God.*

## Welcome and Announcements — Jeffrey Foels

## Minute for Mission — Prior Crossing and Beacon — Jeanne Bailey

## **Anthem**

*Teach Me, O Lord*..... Peter Moger  
St Nicholas Choir

Give me understanding, and I shall keep thy law:

Yea, I shall keep it with my whole heart.

*- Psalm 119:33-34*

## **Time for Children** — Thomas Minner, Eric Boylan, Abe Thompson

*(PreK–3rd grade have the option of staying in the Sunday worship service or exiting after the Time for Children to the East Wing.)*

# THE WORD OF GOD

## **Choral Ascription**

*Let thy word abide in us, O Lord.*

## **First Lesson**

Micah 6:8 (OT, p. 866 in pew Bible)

Reader: The Word of the Lord.

People: Thanks be to God.

## **First Meditation** — Ellie Findell

## **Anthem**

*Christ Hath A Garden*..... Gerald Near

Christ hath a garden walled around,  
a paradise of fruitful ground,  
chosen by love and fenced by grace  
from out the world's wide wilderness.  
Like trees of spice His servants stand,  
there planted by His mighty hand;  
By Eden's gracious streams, that flow  
to feed their beauty where they grow.

Awake, O wind of heaven, and bear  
their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom,  
'til the beloved Master come:  
That He may come, and linger yet  
among the trees that He hath set;  
That He may evermore be seen  
to walk amid the springing green.

*-Robert Bridges*

## Second Lesson

1 John 4:7-8 (NT, p. 241 in pew Bible)

Reader: The Word of the Lord.

People: Thanks be to God.

## Second Meditation — Roland Berg

*(5th-6th graders may exit after the sermon for Tween Transitions in Room 17.)*

### THE RESPONSE TO GOD

#### + Hymn 294

*Wherever I May Wander*.....New England

#### + Affirmation of Faith — The Apostles' Creed — Lucy Minner

I believe in God the Father Almighty, Maker of heaven and earth,  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

#### Prayers of the People and the Lord's Prayer — Elizabeth Bolsoni

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.

**Offering** (Online giving is available. See back cover.)

**Offertory Voluntary**

**+ Offertory Response**



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that  
songs can - not re - pay; for we can on-ly won-der at ev - 'ry gift you send, at  
bless-ings with-out num-ber and mer-cies with-out end: we lift our hearts be-fore you and  
wait u-pon your word, we hon - or and a-dore you, our great and might - y Lord.

**+ Prayer of Dedication — Tyson Sanders**

**+ Recessional Hymn 364**

*I Sing a Song of the Saints of God* ..... Grand Isle

**+ Benediction**

**Postlude**

*Nun Danket Alle Gott* ..... Paul Manz

**Carillon Postlude** ..... David W. Johnson, carillonneur

**Today's Greeters**

Ted and Nancy Weyerhaeuser, David and Gloria Olsen, Donna and John Hill,  
Shana Wagner and Dennis McCarty, Mary and Terry Patton

**STEWARDSHIP 2018 – Have you pledged?** Did you simply set aside your pledge card and forgot about it? Are you new to the idea of a pledge? Did you increase your pledge from last year? Everyone's pledge is important to reach our pledge goal. The process to develop our budget is a serious study on what is expected in expenses for our many programs, outreach efforts and, of course, the operation of our church staff and buildings, all balanced by expected income. Pledge revenue makes up about 48% of the annual budget income, the endowment 40%, other contributions from the congregation to support specific expenses is 12%. Coming Together...to give, to serve, to welcome, to grow. House of Hope is a gathering place for people to come together and connect to something bigger than ourselves. We achieve this through worship, music, programming, and mission outreach. Make your commitment today, it is easy. Pledge cards can be found in the pew racks or you can go to [www.hohchurch.org/donate-online](http://www.hohchurch.org/donate-online) to make your commitment online. If you have questions about the process, contact Michelle Freyholtz, Administrative Manager (651) 223-7556. Thank you, The Stewardship Committee.

### Lenten In-Depth Study

Wednesdays, February 21 - March 28

7:00 p.m. in the Kirk Parlour

Led by ordained minister Gordon Stewart, this study will use  
*Be Still!: Departure from Collective Madness.*

Feel free to drop in and out of sessions as your schedule allows. Participants are not required to read the book in advance, unless they choose to do so.  
Books available at each session for \$15.

### Text Giving

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



### The House of Hope Presbyterian Church

797 Summit Avenue, St. Paul, MN 55105  
(651) 227-6311 | [hohchurch.org](http://hohchurch.org)

### Clergy

Jeffrey T. Foels, Associate Pastor, [JFoels@hohchurch.org](mailto:JFoels@hohchurch.org)  
Julia A. Carlson, Associate Pastor, [JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org)



The House of Hope  
Presbyterian Church is a  
Stephen Ministry Church.

### Program Staff

Sofia Ardalan, Choir School Director .....[SofiaA@hohchurch.org](mailto:SofiaA@hohchurch.org)  
Matthew Culloton, Choirmaster .....[MatthewC@hohchurch.org](mailto:MatthewC@hohchurch.org)  
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Doug Snaza, Director of Youth Ministry .....[DougS@hohchurch.org](mailto:DougS@hohchurch.org)  
Kiera Stegall, Director of Children and Family Ministry .....[KieraS@hohchurch.org](mailto:KieraS@hohchurch.org)



February 25 - March 4, 2018

**Adult Enrichment**, today at 11:15 a.m. in the Assembly Room. Executive Director of Beacon Interfaith Collaborative Lee Blons will discuss work at Prior Crossing and future hopes and actions across the Collaborative to end homelessness.

## Cloister Art Gallery

February 25 - March 25, features Joseph Donovan, a landscape photographer whose black and white photography invites us to experience the serene beauty of nature in unexpected ways. His keen eye for the understated is a spiritual journey in appreciation of the forces that connect our humanity with the natural world.

**Sunday Exchange** Today's Question: *There's a guy on the corner I drive by with a sign pleading for money. Jesus talked about this. I'm a Christian. What's Enough?* Join us at 11:15 a.m. in Room 1 for a facilitated group conversation. If you have children, they may remain in childcare.

## Upcoming

**Centering Prayer** at the House of Hope takes place on Mondays at 11:00 a.m. in the Kirk Parlour. Centering is a form of contemplative prayer. Some might call it meditation. It is a practice of focusing on God, or resting in God, and when thoughts distract us from that intent, it becomes the practice of noticing and returning our focus to God through the use of a sacred word. Those in attendance vary each week; all are invited to attend as your schedule allows. Beginners as well as long time practitioners are welcome; there is an introduction to the practice at the beginning of each gathering.

**Sunday Weekday Connections** will be meeting on Tuesday, February 27 at 6:00 p.m. in the Kirk Parlour. The guest speaker is Laurel Gamm. Sign up outside the Kirk Parlour today, or call the church office, (651) 227-6311.

**Tweens and Girl Scout Troop 57612 need your help!** Merete Nelson's Girl Scout Troop is working on their Silver Award by collecting NEW small games and books for patients and their siblings (of all ages) at Gillette Children's Specialty Healthcare! To help, please bring items to the next Tweens group OR drop them off in our container outside of the Elizabeth Chapel through today, February 25.

**March Tween Event** Fourth - Sixth graders (and their friends) are invited to join us for an evening of service and fellowship in the youth room at House of Hope on Friday, March 9, from 6:00 - 7:30 p.m. Leigh Stewart will lead our tweens in creating blankets for Prior Crossing. We will also enjoy dinner and games. The cost for this event is \$7. RSVP to Kiera Stegall at [kieras@hohchurch.org](mailto:kieras@hohchurch.org) by Wednesday, March 7. Note any food allergies in your reservation.

**March Food Drive.** It's almost time for the 2018 Minnesota Food Drive March Campaign. This is the largest food and fund drive to restock Minnesota food shelves; 100% of donations go toward feeding the hungry. Leave your non-perishable food items in the shopping carts by the sanctuary doors, or make a donation using a white offering envelope from the pew rack, marking it for the March Food Drive. Your food and monetary donations will be split between the food shelves at Neighborhood House and the Hallie Q. Brown Community Center. Thank you for your generosity!

## First Thursday Literature Series

March 1, 10:00 a.m., Library. We will be discussing Guy de Maupassant's short stories: first, another tale from North Africa, *Marroca*; next, *Yvette*, the portrait of a young Parisian woman whose hopes in life are devastated by her unacceptable social status. Both are in the current text of his *Collected Stories*. All are welcome.

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

Join us for a **Celtic Spiritual Pilgrimage to Ireland, September 12-21**. Celtic Footstep, an Irish travel company has customized a pilgrimage for House of Hope members. We will have the opportunity to see the beauty of Ireland and experience Celtic spirituality, music, dance, and hospitality. The trip will provide time to gather and learn, as well as quiet time to nurture our hearts and souls. Please contact Reverend Julia Carlson for more information at [JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org) or (651) 223-7553.

## Week Beginning February 25, 2018

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### Sunday, February 25, 2018

- 9:30 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Godly Play, Rooms 5 and 7
- 10:15 a.m. Sunday Studio, Dining Rooms A&B
- 10:30 a.m. Tween Transitions, Room 17
- 11:15 a.m. Fellowship in the Kirk Parlour
- 11:15 a.m. Adult Enrichment, Assembly Room
- 11:15 a.m. Sunday Exchange, Room 1
- 11:15 a.m. High School, Youth Room
- 11:15 a.m. Middle School, Room 9
- 11:15 a.m. Creative Expressions, Dining Rms A&B

- 5:45 p.m. Yoga, Meeting House 3rd Floor
- 7:00 p.m. Motet Choir, Choir Room
- 7:00 p.m. Confirmation, Kirby Lounge
- 7:00 p.m. Lenten In-Depth Study, Kirk Parlour
- 7:00 p.m. Adult Hand Bell Choir, Bell Choir Room

### Thursday, March 1, 2018

- 7:00 a.m. Thursday Men's Breakfast, Joseph's
- 9:00 a.m. Hard Hats, Maintenance Shop
- 9:15 a.m. Bible Study, Room 1
- 9:30 a.m. Mission Sewing, Dining Rooms A&B
- 10:00 a.m. First Thursday Literature Series, Library
- 5:30 p.m. Grief Support Groups, Kirk Parlour

### Monday, February 26, 2018

- 9:00 a.m. Bulletin Deadline
- 11:00 a.m. Centering Prayer, Kirk Parlour
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

### Friday, March 2, 2018

- 7:00 a.m. Women's Breakfast Book Group, Kirk Parlour
- 9:15 a.m. Bulletin Volunteers, Library
- 12:30 p.m. Yoga, Meeting House

### Tuesday, February 27, 2018

- 7:00 a.m. Tuesday Men's Breakfast, Louisiana Café
- 6:00 p.m. Sunday Weekday Connections, Kirk Parlour

### Sunday, March 4, 2018

- 10:00 a.m. Worship Service, Sanctuary  
Jeffrey Foels, preaching
- 11:15 p.m. Adult Enrichment, Assembly Room

### Wednesday, February 28, 2018

- 9:30 a.m. Bible Study, Library
- 4:30 p.m. Choir School, East Wing

For a full listing of events and activities, see our calendar on the homepage of our website [www.hohchurch.org](http://www.hohchurch.org).

## All Things Bright and Beautiful

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ROYAL OAK 7.6.7.6 with refrain

English melody, 17th century  
 Adapt. Martin Shaw, 1915  
 Harm. for *The Hymnbook*, 1953

Cecil Frances Alexander, 1848

*Refrain*

All things bright and beau-ti - ful, All crea-tures great and small,

All things wise and won - der - ful: The Lord God made them all. *Fine*

1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:  
 2. The pur - ple-head - ed moun-tain, The riv - er run - ning by,  
 3. The cold wind in the win - ter, The pleas - ant sum - mer sun,  
 4. God gave us eyes to see them, And lips that we might tell

God made their glow-ing col - ors, God made their ti - ny wings.  
 The sun - set, and the morn - ing That bright-ens up the sky,  
 The ripe fruits in the gar - den: God made them ev - ery one.  
 How great is God Al - might - y, Who has made all things well.\*

\*Repeat Refrain.

Music: Harmonization copyright, MCMLV, by John Ribble; renewed 1983; from *The Hymnbook*, published by Westminster Press.

GOD

294

# Wherever I May Wander

NEW ENGLAND 7.6.8.6 D

Ann B. Snow, 1959

New England folk melody

1. Wher - ev - er I may wan - der, Wher - ev - er I may be,  
2. Through - out the whole cre - a - tion I see God's lov - ing care

I'm cer - tain of my Mak - er's love; God's care is o - ver me.  
For ev - ery - one in ev - ery land, God's chil - dren ev - ery - where.

God made the great high moun - tains, And made the wide blue sea;  
Wher - ev - er I may wan - der, Wher - ev - er I may be,

God made the sky where air-planes fly; God made the world, and me.  
I'm cer-tain of my Mak-er's love; God's care is o-ver me.

# O God of Love, O God of Peace 295

DU MEINER SEELEN LM

Henry Williams Baker, 1860; alt. 1987

*Cantica Spiritualia*, 1847

1. O God of love, O God of peace, Make wars through-  
2. Re-mem-ber, Lord, Thy works of old, The won-ders  
3. Whom shall we trust but Thee, O Lord? Where rest but  
4. Where saints and an-gels dwell a-bove, All hearts are

out the world to cease; The wrath of na-tions  
that Thy peo-ple told; Re-mem-ber not our  
on Thy faith-ful word? None ev-er called on  
knit in ho-ly love; O bind us in that

now re-strain:  
sin's deep stain:  
Thee in vain: Give peace, O God, give peace a-gain!  
heaven-ly chain:

## I Sing a Song of the Saints of God

GRAND ISLE Irregular

Lesbia Scott, 1929; adapted

John Henry Hopkins, 1940

As in *The Hymnal 1940*

The musical score is written in 4/4 time and consists of three systems. Each system includes a vocal line with lyrics and a piano accompaniment. The lyrics are arranged in three verses. The first system covers the first two lines of the first verse. The second system covers the last two lines of the first verse and the first two lines of the second verse. The third system covers the last two lines of the second verse and the first two lines of the third verse. Chord symbols are placed above the vocal line.

**System 1:** Chords: C, Am, G, C, Am. Lyrics: 1. I sing a song of the saints of God, Pa - tient and 2. They loved their Lord so dear, so dear, And God's love 3. They lived not on - ly in a - ges past, There are hun - dreds of

**System 2:** Chords: C, G, C, G, Am, Em, F, G7, C. Lyrics: brave and true, Who toiled and fought and lived and died made them strong; And they fol - lowed the right, for Je - sus' sake, thou - sands still; The world is bright with the joy - ous saints

**System 3:** Chords: G, D7, G, C. Lyrics: For the Lord they loved and knew. And one was a The whole of their good lives long. And one was a Who love to do Je - sus' will. You can meet them in

F Dm G C Am

doc - tor, and one was a queen, And one was a shep - herd-ess  
 sol - dier, and one was a priest, And one was slain by a  
 school, or in lanes, or at sea, In church, or in trains, or in

F G7 C Am Em

on the green: They were all of them saints of  
 fierce wild beast: And there's not an - y rea - son,  
 shops, or at tea; For the saints of God are just

F G7 C Am F Dm C G7 C

God, and I mean, God help - ing, to be one too.  
 no, not the least, Why I should - n't be one too.  
 folk like me, And I mean to be one too.