

THE HOUSE OF HOPE PRESBYTERIAN CHURCH



In the Celtic tradition the search to find 'the place of one's resurrection' often led to the wildest and most elemental places. The monastery of Skellig Michael is perhaps one of the most extreme and famous of these. Its barrenness and isolation were suited to the Celtic tradition's stripped-down awareness of God in the elements. Centuries later in the Hebrides, a common practice was to intone one's prayers along the wildness of a beach, allowing 'the voicing of the waves' and 'the praises of the ceaseless sea' to lead one into a sense of the presence of God.

The Book of Creation, Philip Newell

All Saints' Sunday | November 5, 2017 10 a.m.

Welcome

House of Hope welcomes all who worship here today. Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade Peace Coffee, served in the Kirk Parlour following the service.

Professional childcare is provided for infants through age 3 from 8:30 a.m.–12:15 p.m. in the East wing of the building.

- Infants to 18 months | Room 8
- Toddlers 19 months to 3 years | Room 2
- We use a texting system to page parents. Please set your cell phones to vibrate and keep it on your person.

Large print hymnals and bulletins are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after the worship service.

Live broadcasts and audio versions of worship services are available at **hohchurch.org**. Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

The single candle near the pulpit is our Peace Candle, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

The yellow Pastoral Concerns cards provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

Are you visiting?

Thank you for choosing to worship at House of Hope. Visitors are invited to sign the Friendship registration pad. Please look for hospitality greeters who wear the "Welcome" tag for information. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

THE APPROACH TO GOD

Prelude

Three Lyric Pieces Flor Peeters
Aaron David Miller, organist

Introit

O Lord, open Thou our eyes John Camidge
The Scholars, Sofia Ardalan, conductor, Sarah Garner, pianist

O Lord, open Thou our eyes,
That we may behold wondrous things out of Thy law.

* + Processional Hymn 526

For All the Saints Sine Nomine

Call to Confession (congregation seated) — Jeffrey T. Foels

Minister: The Lord is with you.

People: And also with you.

Cantor:



Congregation:



Prayer of Confession (unison)

Eternal God, in every age you have raised up women and men to live and die in faith.

We confess that we are indifferent to your will.

You call us to proclaim your name, but we are silent.

You call us to do what is just, but we remain idle.

You call us to live faithfully, but we are afraid.

In your mercy, forgive us. give us courage to follow in your way,

that joined with those from ages past,

who have served you with faith, hope, and love,

we may inherit the kingdom you promised in Jesus Christ.

(The prayer will continue with our silent confessions.)

Kyrie

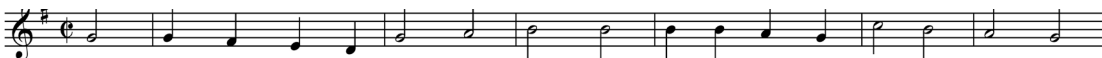
Musical notation for the Kyrie, featuring a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody consists of eighth and quarter notes, with some phrases grouped by slurs.

Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us; Lord, have mer-cy u-pon us.


Assurance of Pardon

Minister: Friends, believe the good news of the gospel.
People: In Jesus Christ we are forgiven.

*** + Doxology**

Musical notation for the Doxology, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is composed of quarter and half notes.

Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise

Musical notation for the Doxology, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is composed of quarter and half notes.

God a - bove, ye heav'n - ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

Anthem

Bist du bei mirJ. S. Bach
St Andrew Choir

Bist du bei mir, geh ich mit Freuden	<i>When Thou art near, I go with joy</i>
zum Sterben und zu meiner Ruh.	<i>To death and to my rest.</i>
Ach, wie vergnügt wär so mein Ende,	<i>Oh how joyous my end would be</i>
es drückten deine schönen Hände	<i>if Thy fair hands</i>
mir die getreuen augen zu.	<i>Would close my faithful eyes.</i>

Welcome and Announcements

———— **THE WORD OF GOD** ————

First Lesson

Revelation 7:9–17 (NT, p.p. 249–250 in pew Bible) Larry Lee
Minister: The Word of the Lord.
People: Thanks be to God.

Anthem

Litanei Franz Schubert
Cantamus Choir

Ruhn in Frieden alle Seelen,
die vollbracht ein banges Quälen,
die vollendet süßen Traum,
lebenssatt, geboren kaum,
aus der Welt hinüberschieden;
alle Seelen ruhn in Frieden!

*Rest in peace, all souls,
who are done with anxious pain,
who are done with sweet dreams
filled with life, hardly born,
have departed from this world;
All souls rest in peace!*

Und die nie der Sonne lachten,
unterm Mond auf Dornen wachten,
Gott im reinen Himmelslicht
einst zu sehn von Angesicht:
alle, die von hinnen schieden,
alle Seelen ruhn in Frieden!

*And those who never smiled at the sun,
keeping watch on the thorns beneath the moon,
to see God in the pure heavenly light
and see Him face to face:
all who have departed from here,
All souls rest in peace!*

Time for Children — Kiera Stegall

PreK–6th grade have the option of staying in the Sunday worship service or exiting after the Time for Children to the East Wing.

Second Lesson

1 John 3:1–3, (NT, p. 240 in pew Bible)
Minster: The Word of the Lord
People: Thanks be to God.

Sermon — Julia A. Carlson

The Eternal Seeping Through the Physical

————— **THE RESPONSE TO GOD** —————

+ Hymn 303

Jesus, Lover of My Soul Aberystwyth

+ Affirmation of Faith — A Brief Statement of Faith

David A. Van Dyke

In life and in death we belong to God.
Through the grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit,
we trust in the one triune God, the Holy One of Israel,

whom alone we worship and serve.
 With believers in every time and place,
 we rejoice that nothing in life or in death
 can separate us from the love of God in Christ Jesus our Lord.
 Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

Commemoration of Members

Prayers of the People and the Lord's Prayer

Our Father who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our debts, as we forgive our debtors;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom and the power and the glory, forever. Amen.

Offering (online giving is available. See back cover.)

Anthem

Be Thou My VisionBob Chilcott

The Scholars

Be Thou my vision, O Lord of my heart,
 Be all else but naught to me, save that Thou art;
 Be Thou my best thought in the day and the night,
 Both waking and sleeping, Thy presence my light.

Be Thou my wisdom, be Thou my true word;
 Be Thou ever with me, and I with Thee Lord;
 Be Thou my great Father, and I Thy true son;
 Be Thou in me dwelling, and I with Thee one.

Be Thou and Thou only the first in my heart;
 O Sovereign of heaven, my treasure Thou art;
 Great heart of my own heart, whatever befall,
 Still be Thou my vision, O Ruler of all.

Traditional Irish

+ Offertory Response



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that
songs can - not re - pay; for we can on-ly won-der at ev - 'ry gift you send, at
bless-ings with-out num-ber and mer-cies with-out end: we lift our hearts be-fore you and
wait u-pon your word, we hon - or and a-dore you, our great and might - y Lord.

+ Prayer of Dedication

+ Recessional Hymn 455

All Creatures of Our God and King. Lasst Uns Erfreuen

+ Benediction

Postlude

Improvisation. A. D. Miller

Carillon Postlude. David W. Johnson, carillonneur

* Late entrants may be seated

+ Stand as you are able

Today's Greeters

Liz Sanson

Bill and Joan Frank

Kathe and Phil Bolinder

Larry Nelson

Patrick Boylan

The Communion Table Flowers

are in loving memory of Dr. and Mrs. Raymond Clarke Marble and Mr. and Mrs. Claude E. Frank.

Text Giving

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

In Memoriam

Today is All Saints' Sunday. We remember the members of this congregation who have entered into the Church Triumphant since November 1, 2016.

Douglas Anderson	Thomas Osborn
Tom Austin	Norm Schindler
Harold Baker	Lorna Sherman
Philip Beedon	Robert Sivertsen
Douglas Carlson	Andy Sorensen
Edward Clapp	Barbara Spaeth
Dick Douse	Mary Ellen Stewart
Richard Frye	Lowell Thornber
Alvern Jensen	Robert von Behren
John Leadbetter	Lowell Weber
Donald Madole	Lois Weeldreyer
Molly McMillan	Wendy White



The House of Hope Presbyterian Church

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Clergy

David A. Van Dyke, Pastor, DVD@hohchurch.org
Jeffrey T. Foels, Associate Pastor, JFoels@hohchurch.org
Julia A. Carlson, Associate Pastor, JuliaC@hohchurch.org



The House of Hope
Presbyterian Church is a
Stephen Ministry Church.

Program Staff

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