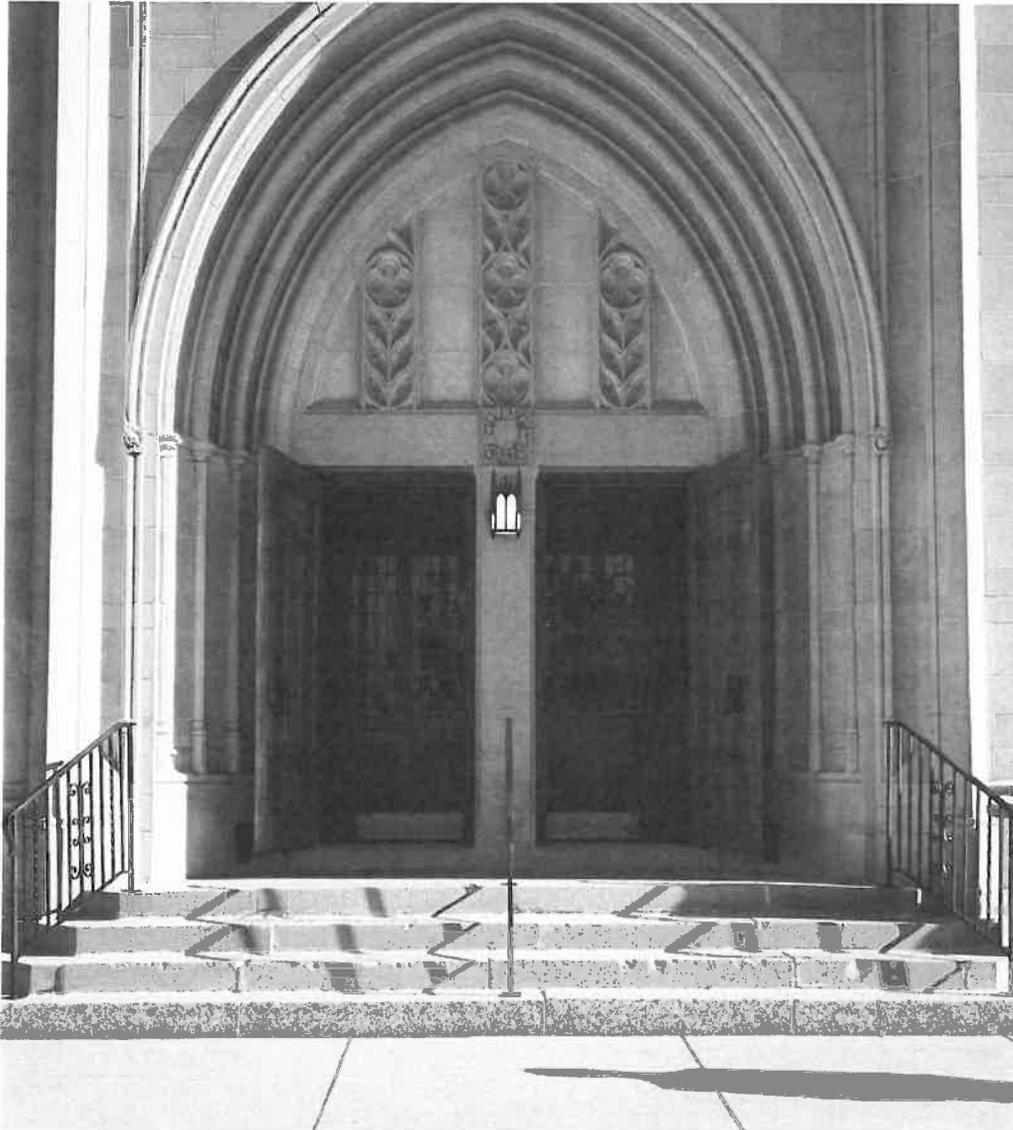


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



The story of Christian reformation, revival, and renaissance underscores that the darkest hour is often just before dawn, so we should always be people of hope and prayer, not gloom and defeatism. God the Holy Spirit can turn the situation around in five minutes.

—Os Guinness

Reformation Sunday | October 29, 2017 10 a.m.

# Welcome

**House of Hope welcomes all who worship here today.** Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

## Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade Peace Coffee, served in the Kirk Parlour following the service.

**Professional childcare is provided** for infants through age 3 from 8:30 a.m.–12:15 p.m. in the East wing of the building.

- Infants to 18 months | Room 8
- Toddlers 19 months to 3 years | Room 2
- We use a texting system to page parents. Please set your cell phones to vibrate and keep it on your person.

**Large print hymnals and bulletins** are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after the worship service.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org). Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

**The yellow Pastoral Concerns cards** provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

## Are you visiting?

**Thank you for choosing to worship at House of Hope.** Visitors are invited to sign the Friendship registration pad. Please look for hospitality greeters who wear the "Welcome" tag for information. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

# THE APPROACH TO GOD

## Prelude

Chorale..... J. S. Bach  
Canzon septimi toni No. 2.....Giovanni Gabrieli  
Ave Maria.....Alejandro Carrillo  
A Mighty Fortress..... Michael Praetorius  
Aaron David Miller, organist

University Trumpet Ensemble

David Baldwin, conductor, Eduardo Castro, Nathan Loesch, Kyle Kitzman, Judy Gaunt, Elsa Koriath, Alan Jermiason, Taylor Larik Geoff Senn

## Introit

*Erhalt' uns in der Wahrheit* (from BWV 79) ..... J.S. Bach  
The Motet Choir and Choir School, Sofia Ardanan, conductor

Erhalt uns in der Wahrheit, geb ewigliche Freiheit, zu preisen deinen Namen durch Jesum Christum, Amen!	<i>In truth uphold us, in freedom sustain us, to praise Thy name through Jesus Christ, Amen!</i>
<i>Ludwig Hembold</i>	

## Festive Procession of Pipes and Drum

Macalaster Pipe and Drum Ensemble

### \* + Processional Hymn 260

*A Mighty Fortress Is Our God* ..... Ein'Feste Burg

## Call to Confession (congregation seated) — Jeffrey T. Foels

Minister: The Lord is with you.

People: And also with you.

*Cantor:*

Be with us now O Lord, qui-et us, cen-ter us, hear us.

*Congregation:*

O Lord, hear my prayer, O Lord, hear my prayer. When I call, an - swer me. O  
Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

## Prayer of Confession (unison)

Most holy and loving God, we come into your presence  
acknowledging that we have fallen short in our attempts to live faithfully  
and in obedience to Christ's commands.

We have not loved our neighbors as ourselves,  
but have instead allowed our worlds to become small, familiar and safe.

Forgive us gracious God. Reform us loving Lord.

Open our hearts and minds, and expand our vision

to include the world you promised and are in the process of creating...a world made new.

*(The prayer will continue with our silent confessions.)*

## Kyrie



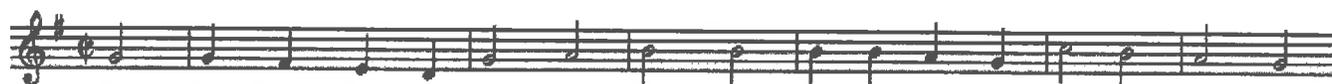
Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us; Lord, have mer-cy u-pon us.

## Assurance of Pardon

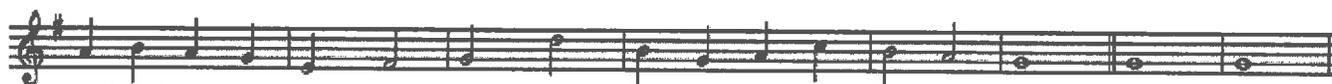
Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.\* +

## \* + Doxology



Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n-ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

## Welcome and Announcements

Minute for Mission

The Bash

Linda Lane

## Anthem

*Ein feste Burg ist unser Gott* ..... Martin Luther  
St Nicholas Choir   Sofia Ardalan, conductor   Sarah Garner, organist

Ein feste Burg ist unser Gott,  
ein gute Wehr und Waffen.  
Er hilft uns frei aus aller Not,  
die uns jetzt hat betroffen.  
Der alt böse Feind  
mit Ernst er's jetzt meint,  
groß Macht und viel List  
sein grausam Rüstung ist,  
auf Erd ist nicht seinsgleichen.

*A strong refuge is our God,  
a good defense and weapon.  
He helps us from all needs,  
that now befall us.  
The old evil foe  
is earnest now,  
great power and deceit  
are his terrible tools,  
on earth he has no equal.*

Mit unsrer Macht ist nichts getan,  
wir sind gar bald verloren;  
es streit' für uns der rechte Mann,  
den Gott hat selbst erkoren.  
Fragst du, wer der ist?  
Er heißt Jesus Christ,  
der Herr Zebaoth,  
und ist kein anderer Gott,  
das Feld muss er behalten.

*With our might nothing is done,  
from the start we are losing;  
the right man strives for us,  
The man whom God has chosen.  
You ask, who is he?  
He is Jesus Christ,  
The Lord of Hosts,  
there is no other God,  
The battle he must win.*

Und wenn die Welt voll Teufel wär  
und wollt uns gar verschlingen,  
so fürchten wir uns nicht so sehr,  
es soll uns doch gelingen.  
Der Fürst dieser Welt,  
wie sau'r er sich stellt,  
tut er uns doch nicht;  
das macht, er ist gericht':  
ein Wörtlein kann ihn fällen.

*Were the world with devils filled  
and they wished to devour us,  
yet we would feel no fear,  
our fortunes will recover.  
The prince of this world,  
how fierce he acts,  
yet he harms us not;  
he is judged:  
one little word can fell him.*

Das Wort sie sollen lassen stahn  
und kein' Dank dazu haben;  
er ist bei uns wohl auf dem Plan  
mit seinem Geist und Gaben.  
Nehmen sie den Leib,  
Gut, Ehr, Kind und Weib:  
lass fahren dahin,  
sie haben's kein' Gewinn,  
das Reich muss uns doch bleiben.

*The Word they will allow to stand  
and no thanks to them;  
He is with us where we stand  
With His Spirit and gifts.  
They take from us this life,  
goods, name, child, and wife:  
let all these be gone,  
they still have won nothing,  
The Kingdom shall stay with us.*

*Martin Luther*

————— **THE WORD OF GOD** —————

**First Lesson**

Matthew 22:34–46 (NT, p. 25 in pew Bible)

Minster: The Word of the Lord

People: Thanks be to God.

**Time for Children**

PreK–4th grade have the option of staying in the Sunday worship service or exiting after the Time for Children to the East Wing.

**Anthem**

*Canzona*..... Scheidt

**Second Lesson**

Deuteronomy 34:1–12 (OT, p. 191–192 in pew Bible)

Minster: The Word of the Lord.

People: Thanks be to God.

**Sermon** — David A. Van Dyke

*Always Reforming, Always Striving, Always Looking*

*"I have let you see it with your eyes, but you shall not cross over there."*

————— **THE RESPONSE TO GOD** —————

**+ Hymn 421**

*The Church of Christ in Every Age* ..... Wareham

**+ Affirmation of Faith - The Apostles' Creed** — Julia A. Carlson

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

## Prayers of the People and the Lord's Prayer

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.

**Offering** (online giving is available. See back cover.)

## Anthem

*Praise to the Lord* .....arr. Hugo Distler

Praise to the Lord, the Almighty, the King of Creation!  
O my soul, praise Him for He is thy Health and Salvation!  
All ye who hear, now to his temple draw near,  
Joining in glad adoration.

Praise to the Lord, Who o'er all things so wondrously reigneth.  
Shelters thee under His wings, yea, so gently sustaineth;  
Hast thou not seen how thy hearts wishes have been  
Granted in what He ordaineth.

## +Offertory Response



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that  
songs can - not re - pay; for we can on-ly won-der at ev - 'ry gift you send, at  
bless-ings with-out num-ber and mer-cies with-out end; we lift our hearts be-fore you and  
wait u-pon your word, we hon - or and a-dore you, our great and might - y Lord.

# A Mighty Fortress Is Our God

EIN' FESTE BURG (isometric) 8.7.8.7.6.6.6.6.7

Martin Luther, 1529.

Trans. Frederick Henry Hedge, 1852

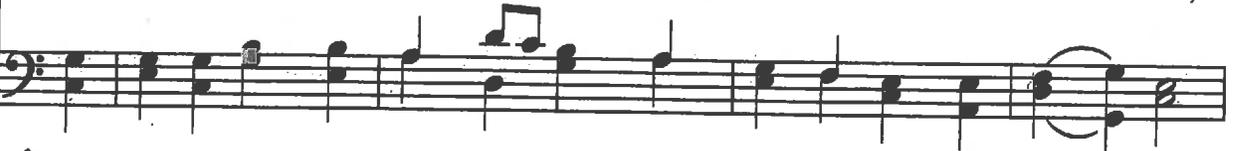
Martin Luther, 1529



1. A might - y for - tress is our God, A bul - wark nev - er fail - ing;  
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing;  
 3. And though this world, with dev - ils filled, Should threat - en to un - do us,  
 4. That word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our help - er He a - mid the flood Of mor - tal ills pre - vail - ing.  
 Were not the right Man on our side, The Man of God's own choos - ing.  
 We will not fear, for God hath willed His truth to tri - umph through us.  
 The Spir - it and the gifts are ours Through Him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and  
 Dost ask who that may be? Christ Je - sus, it is He, Lord Sab - a -  
 The prince of dark - ness grim, We trem - ble not for him; His rage we  
 Let goods and kin - dred go, This mor - tal life al - so; The bod - y



power are great, And, armed with cru - el hate, On earth is not his e - qual.  
 oth His name, From age to age the same, And He must win the bat - tle.  
 can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.  
 they may kill, God's truth a - bid - eth still, His king - dom is for - ev - er.



# The Church of Christ in Every Age

421

WAREHAM LM

Fred Pratt Green, 1969

William Knapp, 1738

1. The church of Christ in every age, Be - set by  
2. A - cross the world, a - cross the street, The vic - tims  
3. Then let the ser - vant church a - rise, A car - ing  
4. For Christ a - lone, whose blood was shed, Can cure the

change but Spir - it led, Must claim and test its  
of in - jus - tice cry For shel - ter and for  
church that longs to be A part - ner in Christ's  
fe - ver in our blood, And teach us how to

her - i - tage And keep on ris - ing from the dead.  
bread to eat, And nev - er live un - til they die.  
sac - ri - fice, And clothed in Christ's hu - man - i - ty.  
share our bread And feed the starv - ing mul - ti - tude.

5. We have no mission but to serve  
In full obedience to our Lord:

To care for all, without reserve,  
And spread Christ's liberating word.

Another harmonization of this tune, 265

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# 457 I Greet Thee, Who My Sure Redeemer Art

TOULON 10.10.10

Attr. John Calvin

French Psalter, Strassburg, 1545

Trans. Elizabeth Lee Smith, 1868

Adapt. from Genevan 124

Genevan Psalter, 1551

1. I greet Thee, who my sure Re - deem - er art,  
2. Thou art the King of mer - cy and of grace,  
3. Thou art the life, by which a - lone we live,  
4. Thou hast the true and per - fect gen - tle - ness,

My on - ly trust and Sav - ior of my heart,  
Reign - ing om - nip - o - tent in ev - ery place:  
And all our sub - stance and our strength re - ceive;  
No harsh - ness hast Thou and no bit - ter - ness:

Who pain didst un - der - go for my poor sake;  
So come, O King, and our whole be - ing sway;  
Sus - tain us by Thy faith and by Thy power,  
O grant to us the grace we find in Thee,

I pray Thee from our hearts all cares to take.  
Shine on us with the light of Thy pure day.  
And give us strength in ev - ery try - ing hour.  
That we may dwell in per - fect u - ni - ty.

5. Our hope is in no other save in Thee;  
Our faith is built upon Thy promise free;  
Lord, give us peace, and make us calm and sure,  
That in Thy strength we evermore endure.

**+Prayer of Dedication**

**+Recessional Hymn 547**

*I Greet Thee, Who My Sure Redeemer Art* ..... Toulon

**+Benediction**

**Postlude**

Psalm 19 ..... Benedetto Marcello

**Carillon Postlude** ..... David W. Johnson, carillonneur

\* Late entrants may be seated

+ Stand as you are able

**Today's Greeters**

Ted and Nancy Weyerhaeuser, Shana Wagner and Dennis McCarty, David and Gloria Olson, Donna and John Hill, Mary and Terry Patton.

**The Communion Table Flowers**

are in loving memory of Mr. and Mrs. F. E. Weyerhaeuser, Frederick Weyerhaeuser, Margaret Weyerhaeuser Harmon, Peggy Rasmussen King.

**Text Giving**

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



**The House of Hope Presbyterian Church**

797 Summit Avenue, St. Paul, MN 55105  
(651) 227-6311 | hohchurch.org

**Clergy**

**David A. Van Dyke**, Pastor, DVD@hohchurch.org  
**Jeffrey T. Foels**, Associate Pastor, JFoels@hohchurch.org  
**Julia A. Carlson**, Associate Pastor, JuliaC@hohchurch.org



The House of Hope Presbyterian Church is a Stephen Ministry Church.

**Program Staff**

Sofia Ardalan, Choir School Director .....SofiaA@hohchurch.org  
Matthew Culloton, Choirmaster .....MatthewC@hohchurch.org  
Aaron David Miller, Director of Music/Organist ..... AaronM@hohchurch.org  
Doug Snaza, Director of Youth Ministry ..... DougS@hohchurch.org  
Kiera Stegall, Director of Children and Family Ministry ..... KieraS@hohchurch.org



PRESBYTERIAN CHURCH

# News & Opportunities

October 29 – November 5, 2017

## The Banners

up front this morning represent the historic confessions of the Presbyterian Church. They are: The Nicene Creed, The Apostles' Creed, The Scots Confession (1560), The Heidelberg Confession (1563), The Second Helvetic Confession (1566), The Westminster Confession and Shorter Catechism (1657), The Theological Declaration of Barmen (1934), The Confession of 1967, and A Brief Statement of Faith (1991).

## Today's Schedule for Children

(Preschool to 4th Grade). After the Time for Children, children are invited to go down the aisle and walk together to the East Wing for Sunday School. Parents, please pick up children in the following locations at 11:15 a.m.: •PreK-Kindergarteners: Room 7 •1st – 2nd Graders: Room 5. •3rd – 4th Graders: Room 1. Parents are required to sign in before worship or after the Time for Children.

## Adult Enrichment Today

The Protestant Reformation not only created new denominations but also transformed the Church of Rome in what Protestants traditionally call the "Counter-Reformation". How fair is that term? Might it not merely be more generous but also more honest to see a "Catholic Reformation" that was less a reaction and more of a renewal than we typically appreciate? Macalester Professor James Laine will present.

## Tweens

(Grades 5 and 6). This age group is invited to exit with Doug Snaza after the sermon.

## Middle School

Grades 6-8 will meet after the service in the Middle School Room (9) above the Children's Library. There they will participate in a curriculum with snacks and discussion.

## High School

Grades 9-12 are invited up to the Skylight Room after the service for snacks and fellowship.

## Upcoming

### Mission Sewing

will meet Thursday, November 2 in Dining Rooms A & B beginning at 9:30 a.m. We are currently making quilts for the YWCA's "Women In Transition" program. If you would like to bring a lunch, coffee will be provided. We usually finish about 1 p.m. Questions? Call Janet Brownell 651-765-4990 or email [jjbewb488@comcast.net](mailto:jjbewb488@comcast.net).

### Joy Davis' First Thursday Seminar

will meet on November 2 in the church library. We must again convene at 9:30 a.m. instead of 10 a.m. We will read Guy de Maupassant's two stories: The False Gems and Graveyard Sirens.

### Harvest of Hope Bash

Join us on Friday, November 3, at 5:30 p.m. to raise funds to support local organizations in need. Child-care is included in the price of the tickets for the Bash. **REGISTER NOW** at [www.hohchurch.org/bash](http://www.hohchurch.org/bash) or look for us in the Kirk Parlour on Sundays after worship. Together our faith and generosity make the world better.

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.

## The Motet Choir Presents Stephen Paulus' *The Three Hermits*

On November 2 and 4, The Motet Choir will present a 20th Anniversary concert version of Stephen Paulus' church opera *The Three Hermits*. The opera features a libretto by Michael Dennis Browne based on a short story by Leo Tolstoy. *The Three Hermits* gave birth to one of the most well known choral works of the late twentieth century, *Pilgrims' Hymn*, which has been performed thousands of times around the world. The concert will be conducted by Matthew Culloton and features many of the same instrumentalists who premiered the work twenty years ago. The concert will be at 7:30 p.m. in the sanctuary at House of Hope on both November 2 and 4 and is free and open to the public. A free will offering will be taken.

### Week Beginning October 29, 2017

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#### Reformation Sunday, October 29, 2017

- 8:15 a.m. Cantamus, Choir School Room
- 9:00 a.m. Motet Choir, Choir Room
- 9:15 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Godly Play, Rooms 1, 5 and 7
- 10:30 a.m. Tween Transitions, Room 17
- 11:15 a.m. Fellowship, Kirk Parlour
- 11:15 a.m. Adult Enrichment, Assembly Room
- 11:15 a.m. Middle School, Room 9
- 11:15 a.m. High School, Skylight Room

#### Monday, October 30, 2017

- 9:00 a.m. Bulletin deadline
- 11:00 a.m. Centering Prayer, Room 1
- 5:00 p.m. Bash Meeting, Library
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

#### Tuesday, October 31, 2017

- 7:00 a.m. Men's Breakfast, Louisiana Cafe

#### Wednesday, November 1, 2017

- 9:30 a.m. Wednesday Morning Bible Study, Library
- 1:00 p.m. Stephen Ministry Training, Room 1

- 4:30 p.m. Choir School, East Wing

- 5:45 p.m. Yoga, Meeting House

- 6:00 p.m. Stephen Ministry Continuing Ed, Room 1 and 6

- 7:00 p.m. Motet Choir, Choir Room

- 7:00 p.m. Confirmation, Kirby Lounge

- 7:15 p.m. Bell Choir, Bell Choir Room

#### Thursday, November 2, 2017

- 7:00 a.m. Men's Breakfast, Contact : Bill Liike at (651) 224-0361

- 9:00 a.m. Hard Hats, Maintenance Shop

- 9:30 a.m. Mission Sewing, Rooms A and B

- 5:30 p.m. Capital City Grief Support Groups, Nativity of our Lord Catholic Church

- 7:30 p.m. *The Three Hermits*, Sanctuary

#### Friday, November 3, 2017

- 7:00 a.m. Women's Breakfast Book Group, Room 5

- 9:15 a.m. Bulletin Volunteers, Library

- 12:30 p.m. Yoga, Meeting House

- 5:30 p.m. The Bash, Kirk Parlour and Great Hall

#### Saturday, November 4, 2017

- 7:30 p.m. *The Three Hermits*, Sanctuary

#### Sunday, November 5, 2017

- 10:00 a.m. Worship Service, Sanctuary  
Julia A. Carlson, preaching

For a full listing of events and activities, see our calendar on the homepage of our website [www.hohchurch.org](http://www.hohchurch.org).