

# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



**"Show me the coin use for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."**

**Matthew 22:20-21**

**Twenty-Ninth Sunday in Ordinary Time | October 22, 2017 10 a.m.**

# Welcome

**House of Hope welcomes all who worship here today.** Our caring and active community welcomes you. We extend the hospitality of Christ to all who gather here.

## Today's Worship

Our regular Sunday Worship time is 10 a.m., followed by refreshments, fellowship, and educational opportunities. If you have any questions, our greeters or ushers will be glad to help you. **We invite you to join us for refreshments**, including fair trade Peace Coffee, served in the Kirk Parlour following the service.

**Professional childcare is provided** for infants through age 3 from 8:30 a.m.–12:15 p.m. in the East wing of the building.

- Infants to 18 months | Room 8
- Toddlers 19 months to 3 years | Room 2
- PreK through 6th grade are invited to the Great Hall after Time for Children. We use a texting system to page parents. Please set your cell phones to vibrate and keep it on your person.

**Large print hymnals and bulletins** are available from ushers. Hearing devices can be signed out from the table in the Narthex. Ushers are available for assistance. Please return the hearing device to the table after the worship service.

**Live broadcasts and audio versions of worship services** are available at [hohchurch.org](http://hohchurch.org). Copies of past sermons are available at the church's Welcome Centers and in the rack across from the Assembly Room.

**The single candle near the pulpit is our Peace Candle**, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

**The yellow Pastoral Concerns cards** provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is a way to keep us informed about the life of our members.

If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office at (651) 227-6311, to let us know. If you know someone else in the congregation who could benefit from a visit, please contact the church.

## Are you visiting?

**Thank you for choosing to worship at House of Hope.** Visitors are invited to sign the Friendship registration pad. Please look for hospitality greeters who wear the "Welcome" tag for information. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

# THE APPROACH TO GOD

## Prelude

Three Balletti .....Girolamo Frescobaldi  
Aaron David Miller, organist

## Introit

*Take Up Your Cross* ..... Dietrich Buxtehude  
The Motet Choir, Matthew Culloton, choirmaster

## \* + Processional Hymn 416

*Christ Is Made the Sure Foundation* ..... Westminster Abbey

## Call to Confession (congregation seated) — Jeffrey T. Foels

Minister: The Lord is with you.

People: And also with you.

*Cantor:*



Be with us now O Lord, qui-et us, cen-ter us, hear us.

*Congregation:*



O Lord, hear my prayer, O Lord, hear my prayer. When I call, an-swer me. O  
Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

## Prayer of Confession (unison)

Merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart and mind and strength;  
we have not loved our neighbors as ourselves.

In your mercy forgive what we have been, help us amend what we are,  
and direct what we shall be,

so that we may delight in your will and walk in your ways to the glory of your holy name.

*(The prayer will continue with our silent confessions.)*

## Kyrie



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us; Lord, have mer-cy u-pon us.

## Assurance of Pardon

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

## \* + Doxology



Praise God, from Whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n-ly host; praise Fath-er, Son, and Ho - ly Ghost. A - men.

## Welcome and Announcements

### Minute for Mission

The Bash

Annie Yetter

## Anthem

*O Give Thanks Unto the Lord* .....Arthur Bliss

O give thanks unto the Lord, for he is gracious.

Who can express the noble acts of the Lord;

Or show forth his praise?

Blessed are they that always keep judgement and do righteousness;

Blessed be the Lord God from everlasting,

And let all the people sing. Amen.

## A Reading from The Book of Psalms

<sup>1</sup>The LORD is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

<sup>2</sup>**The LORD is great in Zion; he is exalted over all the peoples.**

<sup>3</sup>Let them praise your great and awesome name. Holy is he!

<sup>4</sup>**Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

<sup>5</sup>Extol the LORD our God; worship at his footstool. Holy is he!

<sup>6</sup>**Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the LORD, and he answered them.**

<sup>7</sup>He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them.

<sup>8</sup>**O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.**

<sup>9</sup>Extol the LORD our God, and worship at his holy mountain; for the LORD our God is holy.

The Word of the Lord.

————— **THE WORD OF GOD** —————

**First Lesson**

Psalm 99 (OT, p. 552 in pew Bible, read responsively).....David Goudzwaard-Vaught

Minister: The Word of the Lord.  
People: Thanks be to God.

**Time for Children** — Kiera Stegall

PreK–6th grade have the option of staying in the Sunday worship service or exiting after the Time for Children to the Great Hall for a party.

**Second Lesson**

Matthew 22:15–22 (NT, p. 24 in pew Bible)

Minster: The Word of the Lord  
People: Thanks be to God.

**Sermon** — David A. Van Dyke

*On Loyalty*

*"Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."*

————— **THE RESPONSE TO GOD** —————

**\* + Processional Hymn 360**

*Hope of the World* .....Donne Secours

**+ Affirmation of Faith** – taken from The Theological Declaration of Barmen

Scripture tells us that, in the as yet unredeemed world in which the Church also exists, the State has by divine appointment the task of providing justice and peace. It fulfills this task by means of the threat and exercise of force, according to the measure of human judgement and human ability. The church acknowledges the benefit of this divine appointment in gratitude and reverence before him. It calls to mind the Kingdom of God, God's commandment and righteousness, and thereby the responsibility both of rulers and of the ruled. It trusts and obeys the power of the Word by which God upholds all things. We reject the false doctrine, as though the State, over and beyond its special commission, should and could become the single and totalitarian order of human life, thus fulfilling the church's vocation as well. [Further] we reject the false doctrine, as though the church, over and beyond its special commission, should and could appropriate the characteristics, the tasks, and the dignity of the State, thus itself becoming an organ of the State.

*Note: The Theological Declaration of Barmen was written in January, 1933, by a group of church leaders in Germany to help Christians withstand the challenges of the Nazi Party and of the so-called "German Christians," a popular movement that saw no conflict between Christianity and the ideals of Hitler's National Socialism.*

## Prayers of the People and the Lord's Prayer

Our Father who art in heaven,  
hallowed be thy name.

Thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

**Offering** (online giving is available. See back cover.)

## Anthem

*Adoramus te* ..... Eric Barnum

Adoramus te, Christe,

Et benedicimus tibi:

Quia per sanctam crucem

Et passionem tuam

Redemisti mundum.

Domine, Miserere nobis.

Christ, we adore thee,

And cast our blessings upon thee:

Thou, who by thy holy crucifixion

And through thy passion

Redeemed the world,

Lord, have mercy on us.

## \* Offertory Response



O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that



songs can - not re - pay; for we can on - ly won - der at ev - 'ry gift you send, at



bles-sings with-out num-ber and mer-cies with-out end: we lift our hearts be-fore you and



wait u - pon your word, we hon - or and a - dore you, our great and might - y Lord.

## \* Prayer of Dedication

**\* Recessional Hymn 371**

*Lift High the Cross* ..... Crucifer

**\* Benediction**

**Postlude**

Minuet in D .....G. F. Handel

**Carillon Postlude** ..... David W. Johnson, carillonneur

\* Late entrants may be seated

+ Stand as you are able

**Today's Greeters**

Shana Wagner and Dennis McCarty

David and Gloria Olson

Donna and John Hill

Mary and Terry Patton

**The Communion Table Flowers**

are in loving memory of Jeanette Fleming.



## 416 Christ Is Made the Sure Foundation

WESTMINSTER ABBEY 8.7.8.7.8.7

7th century, Latin

Trans. John Mason Neale, 1851; alt. 1861, 1972

Henry Purcell (1659-1695), adapt.



1. Christ is made the sure foun-da-tion, Christ the head and cor - ner - stone,
2. To this tem - ple, where we call You, Come, O Lord of Hosts, to - day;
3. Here be-stow on all Your ser-vants What they ask of You to gain,
4. Laud and hon - or to the Fa-ther, Laud and hon - or to the Son,



Cho - sen of the Lord and pre-cious, Bind - ing all the church in one;  
 With Your wont-ed lov - ing-kind-ness Hear Your peo - ple as they pray,  
 What they gain from You for - ev - er With the bless-ed to re - tain,  
 Laud and hon - or to the Spir - it, Ev - er three and ev - er one;



Ho - ly Zi - on's help for - ev - er, And our con - fi - dence a - lone.  
 And Your full - est ben - e - dic-tion Shed with-in its walls al - way.  
 And here - af - ter in Your glo - ry Ev - er-more with You to reign.  
 One in might and one in glo - ry While un-end - ing a - ges run.



Georgia Harkness, 1954

DONNE SECOURS 11.10.11.10

Genevan Psalter, 1551



1. Hope of the world, Thou Christ of great com - pas - sion,  
 2. Hope of the world, God's gift from high - est heav - en,  
 3. Hope of the world, a - foot on dust - y high - ways,  
 4. Hope of the world, who by Thy cross didst save us  
 5. Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
 Bring - ing to hun - gry souls the bread of life,  
 Show - ing to wan - dering souls the path of light;  
 From death and deep de - spair, from sin and guilt;  
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
 Still let Thy Spir - it un - to us be giv - en  
 Walk Thou be - side us lest the tempt - ing by - ways  
 We ren - der back the love Thy mer - cy gave us;  
 We would be faith - ful to Thy gos - pel glo - rious:



Who by our own false hopes and aims are spent.  
 To heal earth's wounds and end our bit - ter strife.  
 Lure us a - way from Thee to end - less night.  
 Take Thou our lives and use them as Thou wilt.  
 Thou art our Lord! Thou dost for - ev - er reign!



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## Lift High the Cross

George William Kitchin (1827-1912) **CRUCIFER** 10.10 with refrain  
 Rev. by Michael Robert Newbolt, 1916; alt.  
*Refrain and Descant*

Sidney Hugo Nicholson, 1916  
 Desc. Richard Proulx (b. 1937)

Lift high the cross, the love of Christ pro - claim

Till all the world a - dore His sa - cred name.

Till all the world a - dore His sa - cred name. *Fine*

1. Come, Chris - tians, fol - low where our Sav - ior trod,  
 2. Each new - born ser - vant of the Cru - ci - fied  
 3. O Lord, once lift - ed on the glo - rious tree,  
 4. So shall our song of tri - umph ev - er be:

*Repeat Refrain*

The Lamb vic - to - rious, Christ, the Son of God.  
 Bears on the brow the seal of Christ who died.  
 Your death has brought us life e - ter - nal - ly.  
 Praise to the Cru - ci - fied for vic - to - ry.

## Text Giving

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



### The House of Hope Presbyterian Church

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The House of Hope  
Presbyterian Church is a  
Stephen Ministry Church.

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