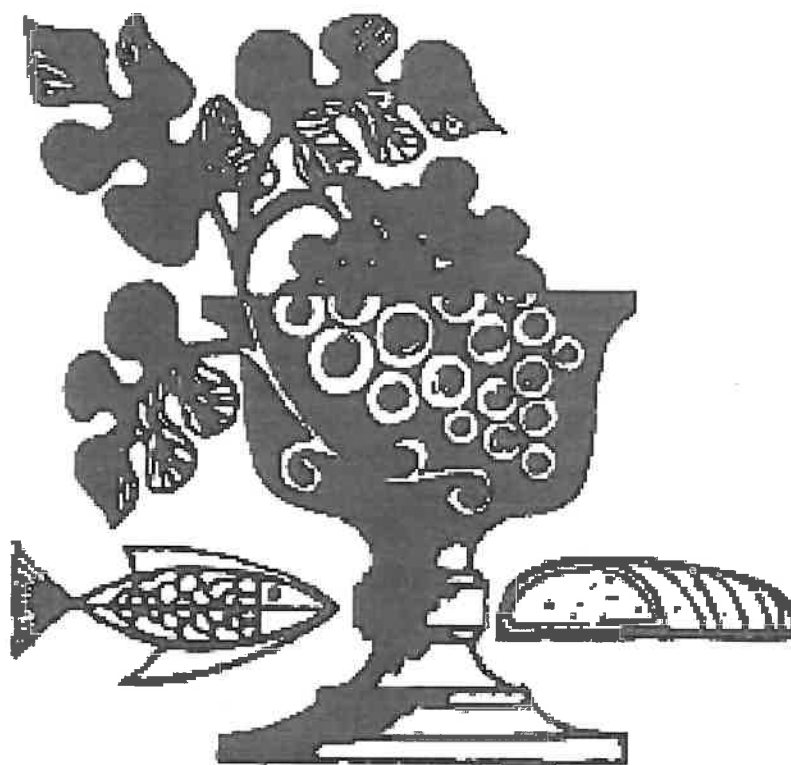


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH



**WORLD COMMUNION SUNDAY  
OCTOBER 1, 2017 10 A.M.**

482

## Praise Ye the Lord, the Almighty

LOBE DEN HERREN 14.14.4.7.8

Joachim Neander, 1680

Trans. Catherine Winkworth, 1863; alt.

Stralsund *Ernewerten Gesangbuch*, 1665Harm. *The Chorale Book for England*, 1863

Desc. Craig Sellar Lang, 1953

*Descant*

3. Praise ye the Lord! O let all that is in me a -

1. Praise ye the Lord, the Al - might - y, the King of cre -

2. Praise ye the Lord, who o'er all things so won - drous - ly

3. Praise ye the Lord! O let all that is in me a -

dore Him! All that hath life and breath, come now with

a - tion! O my soul, praise Him, for He is thy  
reign - eth, Shel - ters thee un - der His wings, yea, so  
dore Him! All that hath life and breath, come now with

*Music:* Descant from *20 Hymn Tune Descants* (C. S. Lang). Reproduced by permission of Novello and Company Limited.

prais - es be - fore Him! Let the a - men Sound from His  
 health and sal - va - tion! All ye who hear, Now to His  
 gen - tly sus - tain - eth! Hast thou not seen How thy de -  
 prais - es be - fore Him! Let the a - men Sound from His

peo - ple a - gain; Glad - ly for aye we a - dore Him.  
 tem - ple draw near; Join me in glad ad - o - ra - tion!  
 sires e'er have been Grant - ed in what He or - dain - eth?  
 peo - ple a - gain; Glad - ly for aye we a - dore Him.

Sunday, October 1, 2017  
World Communion Sunday

Morning Worship

Ten o' Clock

THE APPROACH TO GOD

PRELUDE

Kyrie  
Poulsche Dans  
Aaron David Miller, organist

Jan Sweelinck

INTROIT

*Just as I Am*  
The Motet Choir Matthew Culloton, choirmaster

Matthew Culloton

\*PROCESSIONAL HYMN 482 *Praise Ye the Lord, the Almighty*

Lobe Den Herren

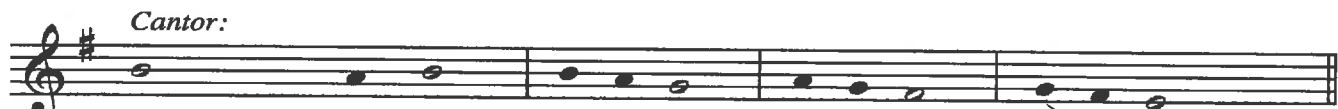
CALL TO CONFESSION (The Congregation sitting)

David A. Van Dyke

Minister: The Lord is with you.

People: And also with you.

*Cantor:*




Be with us now O Lord, qui-et us, cen-ter us, hear us.

*Congregation:*



O Lord, hear my prayer, O Lord, hear my prayer. When I call,



an-swer me. O Lord, hear my prayer, O Lord, hear my prayer.



Come and lis-ten to me.

PRAYER OF CONFESSION (Unison)

Merciful God, we know the ways our sin separates us from you. We confess our reticence to claim the sin in our lives. Today may we move past the prideful notions of our piety and look closer at our own complicity with what is wrong in the world. We want to love as Christ commands, but too often catch ourselves justifying the injustice of hunger, poverty, war, and all the prejudices we didn't know we had. Forgive us so that we may catch ourselves righting our wrongs. Forgive us so that the lessons we learn at the Spirit's nudging may help bring the peace and love you seek in our families, the church, and the world. Help us to be more holy in our hearts.

*(The prayer will continue with our silent confessions...)*

KYRIE



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us;



Lord, have mercy u-pon us.

ASSURANCE OF PARDON

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

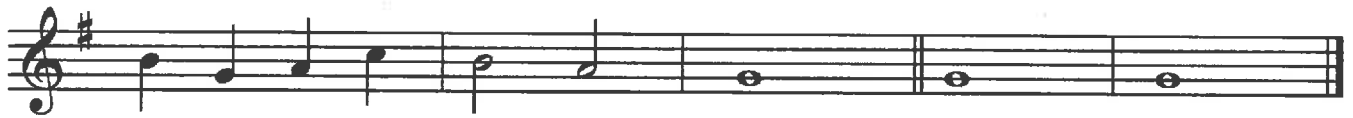
\*°DOXOLOGY



Praise God, from Whom all bless-ings flow; praise God all crea-tures



here be - low; praise God a-bove, ye heav'n - ly host; praise



Fath - er, Son, and Ho - ly Ghost. A - men.

ANTHEM

*Hallelujah, Amen*

G. F. Handel

Hallelujah, Amen

O Judah, rejoice in songs divine,

With cherubim and seraphim harmonious join!

WELCOME AND ANNOUNCEMENTS

## **A Reading from The First Letter of Paul to the Corinthians**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

The Word of the Lord.

1 Corinthians 12:12-26

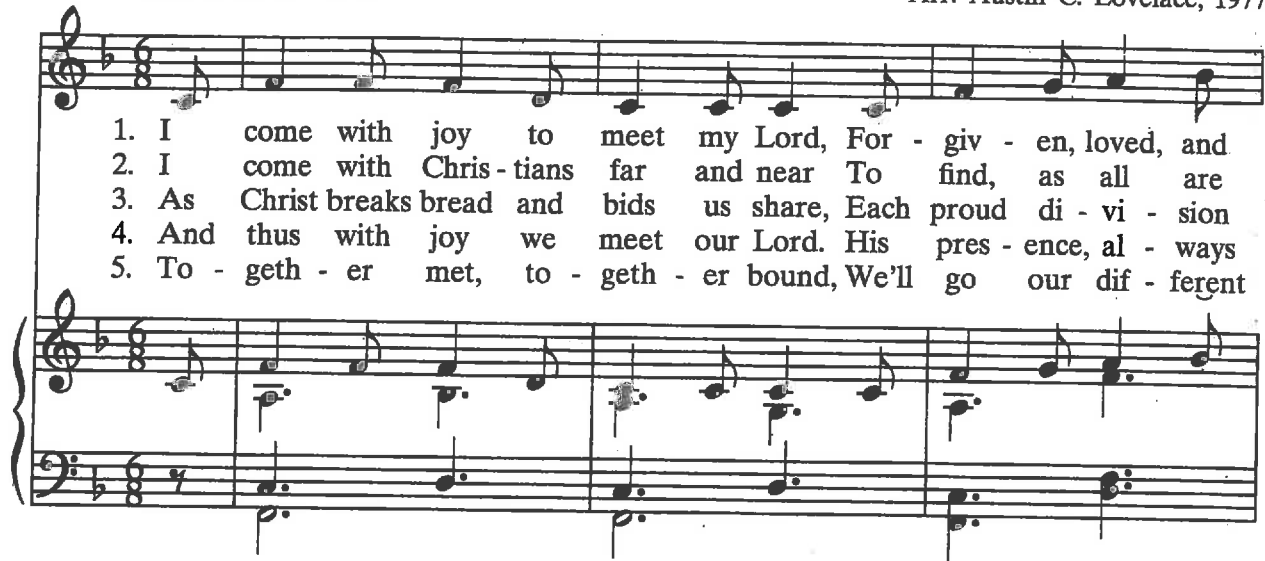
October 1, 2017

## I Come with Joy

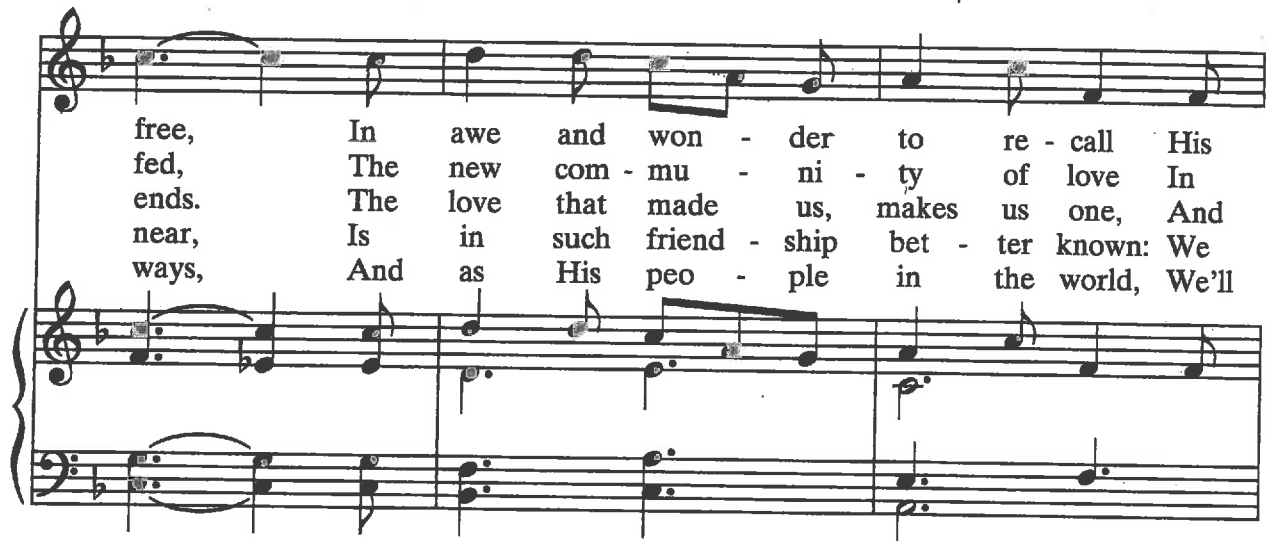
507

DOVE OF PEACE 8.6.8.6.6

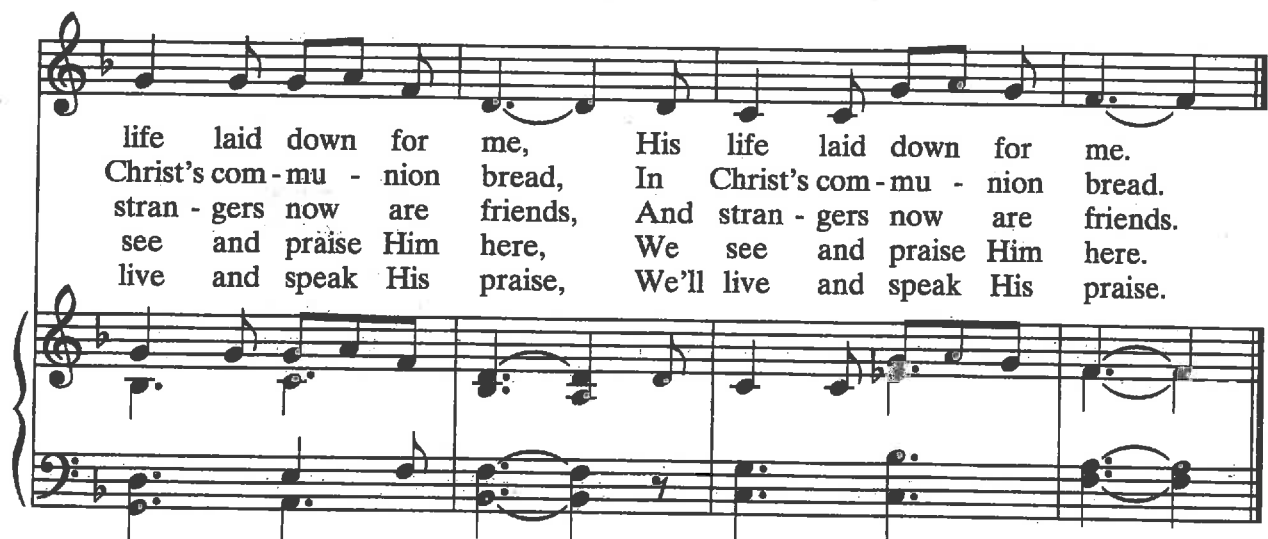
Brian Wren, 1968; rev. 1977

American folk melody  
Arr. Austin C. Lovelace, 1977


1. I come with joy to meet my Lord, For - giv - en, loved, and  
 2. I come with Chris - tians far and near To find, as all are  
 3. As Christ breaks bread and bids us share, Each proud di - vi - sion  
 4. And thus with joy we meet our Lord. His pres - ence, al - ways  
 5. To - geth - er met, to - geth - er bound, We'll go our dif - ferent



free, In awe and won - der to re - call His  
 fed, The new com - mu - ni - ty of love In  
 ends. The love that made us, makes us one, And  
 near, Is in such friend - ship bet - ter known: We  
 ways, And as His peo - ple in the world, We'll



life laid down for me, His life laid down for me.  
 Christ's com - mu - nion bread, In Christ's com - mu - nion bread.  
 stran - gers now are friends, And stran - gers now are friends.  
 see and praise Him here, We see and praise Him here.  
 live and speak His praise, We'll live and speak His praise.

Alternate tune: LAND OF REST, 522

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## THE WORD OF GOD

ANTHEM

*At The River*

arr. Aaron Copland

St Nicholas Choir    Sofia Ardanan, director    Sarah Garner, pianist

Shall we gather by the river,  
Where bright angel's feet have trod,  
With its crystal tide forever  
Flowing by the throne of God.

Yes, we'll gather by the river,  
The beautiful, the beautiful river,  
Gather with the saints by the river  
That flows by the throne of God.

Soon we'll reach the shining river,  
Soon our pilgrimage will cease,  
Soon our happy hearts will quiver  
With the melody of peace.

*Robert Lowry*

## TIME FOR CHILDREN

Children have the option of staying in the Sunday worship service or exiting after The Time for Children to the East Wing for Sunday School.

SCRIPTURE LESSON    1 Corinthians 12:12–26 (NT, p. 174 in pew Bible)

Minister:    The Word of the Lord.

People:    **Thanks be to God.**

SERMON

*Mosaic, Window, Table*

Jeffrey T. Foels

## THE RESPONSE TO GOD

°HYMN 507

*I Come with Joy*

Dove of Peace

°AFFIRMATION OF FAITH. The Apostles' Creed

Julia A. Carlson

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

OFFERING

(Online giving is possible through your smart phone. See p. 8)



Set me as a seal upon your heart,  
as a seal upon your arm;  
For love is strong as death.

Many waters cannot quench love;  
Neither can the floods drown it.

## THE SACRAMENT OF HOLY COMMUNION

## INVITATION TO THE LORD'S TABLE

## THE GREAT THANKSGIVING

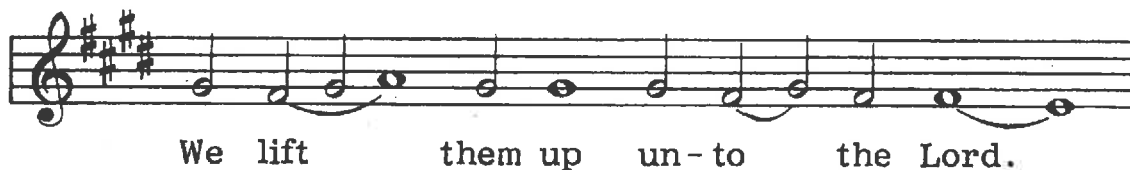
Minister: The Lord is with you.

People:



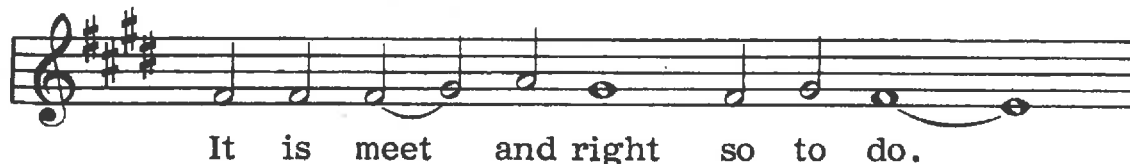
Minister: Lift up your hearts.

People:



Minister: Let us give thanks to the Lord our God.

People:



Minister: It is truly right and our greatest joy . . . who forever sing to the glory of your name:

Sanctus (Choir and congregation)



Ho - ly, ho - ly, ho - ly, Lord God of Hosts,



Heav'n and earth are full of Thy glo - ry:



Glo - ry be to Thee, O Lord Most High. A - men.

**Minister** In him humanity has been restored and we are a new community. ...  
Continue to hear us, O God, as we pray the prayer Christ taught us, saying together:

**All:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

#### WORDS OF INSTITUTION

#### DISTRIBUTION OF THE BREAD AND CUP

#### PRAYER AFTER COMMUNION

**Minister:** Bless the Lord, O my soul;

**People:** And all that is within me, bless God's holy name!

**Minister:** Bless the Lord, O my soul;

**People:** And forget not all God's benefits.

**Minister and people:**

**Help us rise in your resurrection power from this table where you, the Ruler of Universe, have served us by your own hand, that we may extend your arms of peace to a world at war. This we ask through Christ, in Christ, with Christ, in the unity of the Holy Spirit. Amen.**

°RECESSIONAL HYMN 425 *Lord of Light, Your Name Outshining*

Abbot's Leigh

°BENEDICTION

# 425 Lord of Light, Your Name Outshining

Howell Elvet Lewis, 1916; alt.

ABBOT'S LEIGH 8.7.8.7 D

Cyril Vincent Taylor, 1941

1. Lord of light, Your name out - shin - ing      All the stars and  
 2. By the toil of faith - ful work - ers      In some far out -  
 3. Grant that knowl - edge, still in - creas - ing,      At Your feet may  
 4. By the prayers of faith - ful watch - ers,      Nev - er si - lent

suns of space,      Use our tal - ents in      Your king - dom      As the  
 ly - ing field,      By the cour - age where the ra - diance      Of the  
 low - ly kneel;      With Your grace our tri - umphs hal - low,      With Your  
 day or night;      By the cross of Je - sus, bring - ing      Peace to

ser - vants of Your grace; Use us to ful - fill      Your pur - pose  
 cross is still re - vealed, By the vic - to - ries      of meek - ness,  
 char - i - ty our zeal; Lift the na - tions from the shad - ows  
 all and heal - ing light; By the love that pass - es knowl - edge,

*Refrain*

In the gift of Christ Your Son:  
 Through re - proach and suf - fer - ing won:      Ab - ba, as in  
 To the glad - ness of the sun:  
 Mak - ing all Your chil - dren one:

*Text:* Copyright Union of Welsh Independents. Used by permission.

*Music:* Copyright © 1942, renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

high - est heav - en, So on earth Your will be done.

♩=88-96

## Lord, Speak to Me, That I May Speak 426

Frances Ridley Havergal, 1872

CANONBURY LM

Robert Schumann, 1839

1. Lord, speak to me, that I may speak In liv - ing  
 2. O lead me, Lord, that I may lead The wan - dering  
 3. O teach me, Lord, that I may teach The pre - cious  
 4. O fill me with Thy full - ness, Lord, Un - til my

ech - oes of Thy tone; As Thou hast sought, so  
 and the wa - vering feet; O feed me, Lord, that  
 things Thou dost im - part; And wing my words, that  
 ver - y heart o'er - flow In kin - dling thought and

let me seek Thine err - ing chil - dren lost and lone.  
 I may feed Thy hun - gery ones with man - na sweet.  
 they may reach The hid - den depths of man - y a heart.  
 glow - ing word, Thy love to tell, Thy praise to show.

5. O use me, Lord, use even me,  
 Just as Thou wilt, and when, and where;  
 Until Thy blessed face I see,  
 Thy rest, Thy joy, Thy glory share.

POSTLUDE

Phineas Pope, guest organist

Carillon Postlude

David W. Johnson

\*Late entrants may be seated. °Stand as you are able

**THE HOUSE OF HOPE WELCOMES ALL WHO WORSHIP HERE TODAY.** Refreshments, including fair trade Peace Coffee, are served in the Kirk Parlour following the service.

Hearing devices, large print bulletins, and large print hymnals are available. Please ask one of the ushers if you would like these. Hearing devices are located at a table in the Narthex where they can be signed out. Please return the hearing devices to the table after the worship service.

### **THE PULPIT FLOWERS**

are in loving memory of

**Robert J. Clayton**

**Mikey Clayton**

— **TODAY** —

**CHILDCARE.** Modeling Jesus and his words in Mark 10:14 to “let the children come,” **The House of Hope welcomes children** of all ages and their joyful sounds. We also provide sacred spaces each Sunday with professional childcare givers in the following locations: •Infants through 18 months are cared for in the Nursery Room (Room 8). •Toddlers age 18 months through age 3 are cared for in the Toddler Room (Room 2).

**TODAY'S SCHEDULE FOR CHILDREN (Preschool to 4th Grade).** After the Time for Children, children are invited to go down the aisle and walk together to the East Wing for Sunday School. Parents, please pick up children in the following locations at 11:15 a.m.: •PreK-Kindergarteners: Room 7 •1st – 2nd Graders: Room 5. •3rd – 4th Graders: Room 1. Parents are required to sign in before worship or after the Time for Children.

**GREETERS TODAY** are: Darrel Gubrud, Bill and Joan Frank, Kathe and Phil Bolinder, Larry Nelson, Patrick Boylan.

**THE SACRAMENT OF HOLY COMMUNION** is celebrated on this World Communion Sunday. In the Presbyterian Church (USA), all who put their faith and trust in Jesus Christ are welcome to receive Holy Communion. The elements served are bread and grape juice. Gluten free wafers are available. Please request one from your server. The communion table covering was acquired by The House of Hope on a mission trip to Colombia. It is a reminder of our friendship and partnership with the Presbyterian Church in Colombia and our oneness in Christ.

**TODAY'S COMMUNION LITURGY** is adapted from the Confession of Belhar, the newest confession to be added to the Presbyterian Church (USA) Book of Confessions. It is a theological defense against racism written during the struggle against Apartheid in South Africa and adopted by our denomination at the General Assembly in June of 2016.

The **PEACE & GLOBAL WITNESS OFFERING** will be received today. These funds are used world-wide to promote justice and peace. Congregations keep 25% of the collection for use in local peacemaking efforts. Please give generously to this special offering.

**ADULT ENRICHMENT TODAY.** As a young friar in 1511, Martin Luther made a 100 mile pilgrimage from his native Germany to Rome, a walk that would profoundly shape his life to come. Five hundred years later, Andrew and Sarah Wilson walked the journey, seeing what Luther saw—and much of what he didn't. They turned this experience into a book, *Here I Walk: A Thousand Miles on Foot to Rome with Martin Luther*. Andrew Wilson will join us to speak about the experience of their pilgrimage and explore the implications of the Reformation for the modern Protestant and Roman Catholic churches. Join us at 11:15 a.m. in the Assembly Room.

**Lowell Thornber** joined The House of Hope Presbyterian Church on December 9, 1962. He entered the Church Triumphant on September 13, 2017. A graveside service will be held on Wednesday, October 4, 2017, at 2 p.m. at Fort Snelling: Gate 2, Assembly Area 5.

**Wendy White** joined The House of Hope Presbyterian Church on October 3, 1971. She entered the Church Triumphant on September 2, 2017. A memorial service will be held at House of Hope on Thursday, October 5, 2017 at 10 a.m. in the sanctuary. A reception will follow in the Kirk Parlour.

*"If we live, we live to the Lord and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's."* Romans 14:8

#### Church Staff

##### Clergy

David A. Van Dyke, Pastor  
Jeffrey T. Foels, Associate Pastor  
Julia A. Carlson, Associate Pastor

651-223-7542  
651-223-7545  
651-223-7553

The House of Hope Presbyterian Church now offers text giving. Text **HOH** to **73256**. Click the link and complete your gift. It's that easy.



The House of Hope Presbyterian Church  
is a **STEPHEN MINISTRY** Church

**The House of Hope Presbyterian Church**  
797 Summit Avenue • St. Paul, Minnesota 55105-3392 • 651-227-6311  
hoh@hohchurch.org    www.hohchurch.org    facsimile: 651-227-9969

**THE HOUSE OF HOPE PRESBYTERIAN CHURCH**  
**EVENTS: SUNDAY, OCTOBER 1 — OCTOBER 8, 2017**

**— VISITORS —**

**THANK YOU FOR CHOOSING TO WORSHIP AT THE HOUSE OF HOPE.** This church welcomes and extends the hospitality of Christ to all people who gather here. The House of Hope is a member of the Presbyterian Church (USA) and is affiliated with the Covenant Network of Presbyterians... "Toward a church as generous and just as God's grace." Visitors are invited to sign the friendship registration pad during worship. Please look for hospitality greeters who wear the "Welcome" tag for information and assistance. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

**THINKING ABOUT MEMBERSHIP?** We offer many opportunities for fellowship, worship, learning, and service—for adults, children, and youth. To learn more about the life of this church, come to our **New Member Class on October 15 at 11:15 a.m. in the church library.** Lunch and childcare will be provided. The next class will take place on November 19. Those interested in membership need attend only one class. Please make lunch and child care reservations for future classes with Deb Tschida in the church office: (651) 223-7557 or [debt@hohchurch.org](mailto:debt@hohchurch.org).

**— THE WEEK AHEAD —**

**Monday, October 2**

**CENTERING PRAYER** at the House of Hope takes place on Mondays at 11:00 a.m. in the Kirk Parlour. Centering is a form of contemplative prayer. Some might call it meditation. It is a practice of focusing on God, or resting in God, and when thoughts distract us from that intent, it becomes the practice of noticing and returning our focus to God through the use of a sacred word.

**ALCOHOLICS ANONYMOUS** meets at 6 p.m. each Monday in the Great Hall.

**AL-ANON** meets at 6 p.m. in the Assembly Room for the month of October.

**Tuesday, October 3**

The **TUESDAY MEN'S BREAKFAST GROUP** (Bible Study and Fellowship) will meet in a **NEW spot** this week at 7:00 a.m. They'll meet at **New Louisiana Cafe** at 613 Selby Avenue in Saint Paul. Contact for the Tuesday Men's Breakfast Group: Leo Sawicki, (651) 481-9589, [lbsawicki@com-cast.net](mailto:lbsawicki@com-cast.net).

**Wednesday, October 4**

**WEDNESDAY MORNING BIBLE STUDY** meets at 10 a.m. in the church library. For information, call the church office, 651-227-6311.

**CENTERING PRAYER RETREAT.** Stephen Brachlow will lead a Centering Prayer Retreat on **October 4, 2017**, at the House of Hope Presbyterian Church. The retreat will begin at 9:00 a.m. and go through noon. In addition to two prayer times, Stephen will share thoughts on 'Centering Prayer as a Way of Listening for God.' We will have an opportunity to reflect on our own experiences as well. All are welcome for a morning of learning, practice and reflection. Please call the church office to let us know if you can attend 651-227-6311.

### Thursday, October 5

**THURSDAY MORNING BIBLE STUDY** meets at 9:15 a.m. in the church library (except on the first Thursday, when it is held in the Kirby Lounge). For information, call the church office, 651-227-6311.

**JOY DAVIS' FIRST THURSDAY SEMINAR** will meet in Room 1 at 9:30 a.m. on **October 5, 2017**. Note that this is 30 minutes earlier than usual and in a different room. We will discuss Guy de Maupassant's short story, *Ball of Fat* in his *Selected Short Stories* collection that attendees have purchased.

**CAPITAL CITY GRIEF COALITION** support groups are meeting at Unity Church-Unitarian at 733 Portland Avenue in Saint Paul, September through November at 5:30 p.m. These groups provide education and support for those grieving the death of a loved one. For further information, please contact Lois Knutson at (651) 227-4430.

### Friday, October 6

**The WOMEN'S BREAKFAST BOOK GROUP** meets Fridays from 7 to 8 a.m. to enjoy breakfast, camaraderie, and lively discussion of scheduled books. We meet in the Kirk Parlour. Guests and newcomers are always welcome. Contacts: Jan Dickinson, (651) 647-1786, or Elly Verhagen, (651) 293-1924. **October 6:** *The Nightingale*, Kristin Hannah.

**TWEEN SERVICE PROJECT.** Fourth through sixth graders are invited to join us for a night of service and fun at Feed My Starving Children in Eagan. Help us pack meals for hungry children around the world. This event takes place on **Friday, October 6, 2017**, from 6–7:30 p.m. Adult chaperones are needed. Carpool is available but limited. To participate R.S.V.P. to Kiera Stegall at [KieraS@hohchurch.org](mailto:KieraS@hohchurch.org) by noon on Thursday, October 5. Let us know how many children will be attending, if parents are available to chaperone, and if carpool is needed. Friends in fourth through sixth grade are welcome to attend!

### Sunday, October 8

**WORSHIP SERVICE** at 10 a.m. in the sanctuary.

**ADULT ENRICHMENT. The Anabaptists: A Sixteenth-Century Protestant Alternative.** On the fringes of the Protestant Reformation flourished numerous forms of Christian faith and practice, from radical extremists who helped foment bloody revolution in Germany to the more rationally minded anti-Trinitarians who anticipated the views of modern Unitarians. In between were the Anabaptists who insisted on "believers (or 'adult') baptism" as well as pacifism. They were severely persecuted by both Protestants and Catholics alike because they were seen as a threat to a stable society. Stephen Brachlow will be the presenter at 11:15 a.m. in the Assembly Room.



— UPCOMING —

**GREAT DECISIONS.** Nuclear proliferation was a top priority for the Obama administration. While the Iran deal was a diplomatic victory, major threats were emerging to challenge the new U.S. administration. Foremost was North Korea, but also included ongoing threats from Russia, India, and Pakistan. All were challenging non-proliferation efforts. The possibility of terrorists using a “dirty bomb” made from captured materials looked increasingly real. In a fractious world, which way is forward for U.S. Foreign Policy? **Our guest speaker on Tuesday, October 10 at 4 p.m. will be George Welles.** He is Principal and Founder of Imaging Futures, Inc. and a Senior Fellow at the University of Minnesota. He had 22 years of experience in leadership positions at research and development technology labs at telecommunications companies before starting his own company. He has worked with many government agencies and Fortune 500 companies including work on nuclear security.

**HARVEST OF HOPE BASH - Friday, November 3, 2017, 5:30 p.m.** Please join us for a very special evening of good food, music, games and live and silent auctions as we raise much needed funds to support local non-profit organizations. Register now at [www.hohchurch.org/bash](http://www.hohchurch.org/bash) or look for us at a table near the Kirk Parlour on Sundays after worship. We'll be there to help with sign up, take donations and answer questions. An important way to help with the success of the evening is to donate an auction item. We are in need of items such as: seats at music, sporting or theatre events, offers of a 'backstage tour', a stay at a lakeside cabin, instruction in something you're good at (music lessons, wood carving, knitting, pie making, etc.), gifts cards--you get the idea. Together our faith and generosity make the world better.

The **NOMINATING COMMITTEE** is charged with drawing up a slate of candidates to serve on the church's governing boards: as Elders, as Deacons, as Trustees, or as members of next year's Nominating Committee. Please help the committee by nominating members of the congregation to serve in one of these capacities. The slate of candidates will come before the congregation at the Annual Meeting in February, 2018. Remember that the church is its members—not the building. Thus the church can only carry out its mission with the active participation of all of its members. In this spirit please consider nominating yourself as well as nominating others. Nomination forms can be found in the Officer Nominations brochure, available either in the welcome center kiosks, in the church office, on the House of Hope website [www.hohchurch.org/members](http://www.hohchurch.org/members) or from a committee member. You can also find them in the pew racks in the sanctuary. Please leave completed nomination forms in the church office; email them to the committee chair John Tulloch at [tullo001@comcast.net](mailto:tullo001@comcast.net); mail them to the committee in care of the church office; or fax them to (651) 227-9969. The deadline for submissions is **October 31, 2017**. Thank you in advance for your help.

**GET INVOLVED WITH PROJECT HOME.** A project of Interfaith Action of Greater Saint Paul, Project Home engages area faith communities to provide emergency shelter space and volunteer support for Ramsey County families facing homelessness. For the last 20 years, HOH has hosted 20 emergency shelter beds during the month of October. This October we need your help. We are looking for volunteers—adults and their children—to welcome homeless families into our church. There will be a sign-up table in the Kirk Parlour each Sunday morning or call the church office to register. If you would like further information, please contact Jenny Stevens at (651) 263-5273, [jnn.stevens@gmail.com](mailto:jnn.stevens@gmail.com) or Dennis Anderson at (651) 730-4003, [dennis-st.paul@q.com](mailto:dennis-st.paul@q.com).

**POST-SERMON DISCUSSION LEADERS.** We are in need of adult volunteers to lead the fifth and sixth grade post-sermon discussion group on Sundays. We are asking individuals to commit to a fifteen minute discussion with tweens, as they reflect on the sermon and ask questions. No experience is necessary. If you are interested in facilitating this group once a month or once a quarter, please contact Kiera Stegall at KieraS@hohchurch.org or (651) 223-7547.

**NURSERY TEXTING SYSTEM.** Our nursery now uses a texting system to “page” parents when their children need them. Nursery staff will text “911” to the parents if there is an emergency. All other texts received will include the nature of your child’s need. Please set your cell phone to vibrate and keep it on your person.

**WEEK BEGINNING OCTOBER 1, 2017**

**Sunday, October 1, 2017**

- 9:00 a.m. Motet Choir, Choir Room
- 9:15 a.m. Choir School, Choir School Room
- 9:30 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:15 a.m. Godly Play, Rooms 5 and 7
- 10:15 a.m. Sunday Studio, Room 12
- 11:15 a.m. Adult Enrichment, Assembly Room
- 11:15 a.m. Middle School, Middle School Room

- 11:15 a.m. High School, Skylight Room

**Monday, October 2, 2017**

- 9:00 a.m. Bulletin deadline
- 11:00 a.m. Centering Prayer, Kirk Parlour
- 5:00 p.m. Bash Meeting, Library
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

**Tuesday, October 3, 2017**

- 7:00 a.m. Men’s Breakfast, New Louisiana Cafe at 613 Selby Avenue
- 9:00 a.m. Art Committee, Cloister Gallery
- 4:00 p.m. House and Property Committee Meeting, Kirby Lounge
- 4:00 p.m. Mission Outreach Committee Meeting, Library
- 6:00 p.m. Deacons Meeting, Kirk Parlour

**Wednesday, October 4, 2017**

- 9:00 a.m. Centering Prayer Retreat, Kirk Parlour
- 10:00 a.m. Wednesday Morning Bible Study, Library

- 1:00 p.m. Stephen Ministry Training, Room 1
- 4:30 p.m. Choir School, East Wing
- 4:30 p.m. Nominating Committee Meeting, Kirby Lounge
- 5:45 p.m. Yoga, Meeting House
- 6:00 p.m. Stephen Ministry Continuing Education, Rooms 1 and 6
- 7:00 p.m. Confirmation, Kirby Lounge
- 7:00 p.m. Motet Choir, Choir Room
- 7:15 p.m. Bell Choir Bell Choir Room

**Thursday, October 5, 2017**

- 9:00 a.m. Hard Hats, Maintenance Shop
- 9:15 a.m. Thursday Morning Bible Study, Kirby Lounge
- 9:30 a.m. First Thursday Literature Seminar, Room 1
- 9:30 a.m. Mission Sewing, Rooms A and B
- 10:00 a.m. Wendy White Memorial, Sanctuary
- 5:30 p.m. Capital City Grief Support Groups, Unity Church-Unitarian

**Friday, October 6, 2017**

- 7:00 a.m. Women’s Breakfast Book Group, Kirk Parlour
- 9:15 a.m. Bulletin Volunteers, Library
- 12:30 p.m. Yoga, Meeting House
- 6:00 p.m. Tweens, Feed My Starving Children in Eagan

**Sunday, October 8, 2017**

- 9:00 a.m. Baptism Class, Library
- 10:00 a.m. Worship Service, Sanctuary  
David A. Van Dyke, preaching

**The House of Hope Presbyterian Church**

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 hoh@hohchurch.org www.hohchurch.org facsimile: 651-227-9969

**Office Hours**

Monday and Wednesday: 9 a.m. to 8 p.m. Tuesday and Thursday: 9 a.m. to 5:30 p.m.  
 Friday: 9 a.m. to 4:30 p.m. Saturday: Closed. Sunday: 9 a.m. to 12 noon