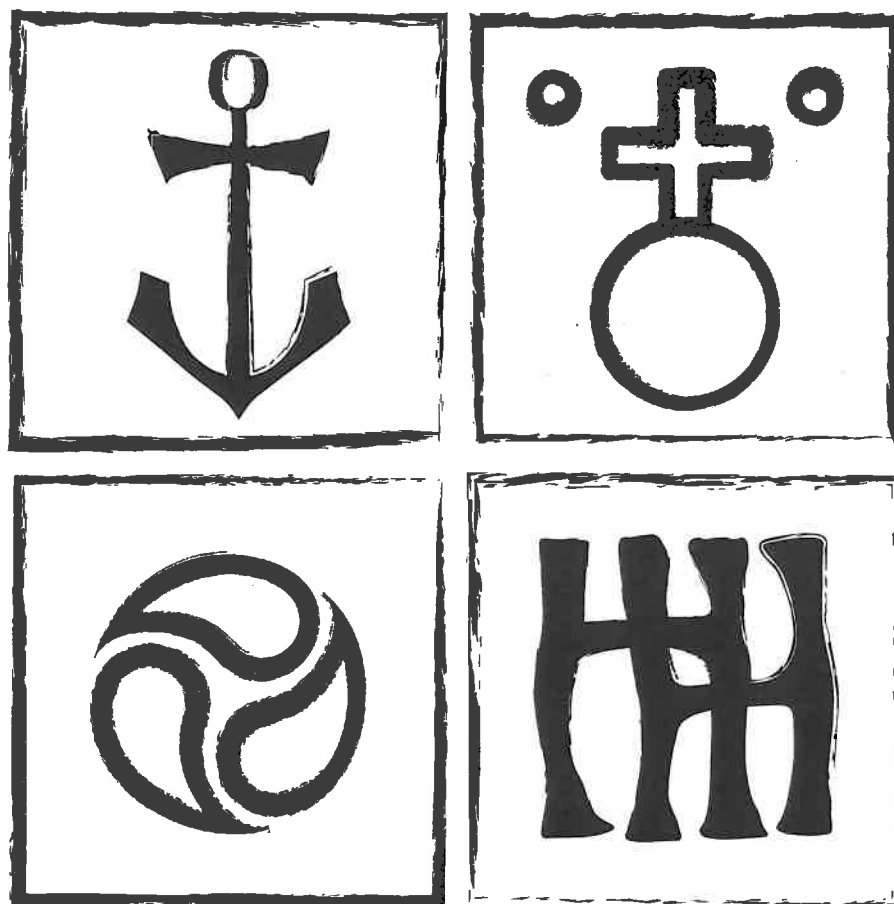


# THE HOUSE OF HOPE PRESBYTERIAN CHURCH




**NINETEENTH SUNDAY IN ORDINARY TIME**  
**AUGUST 13, 2017 10 A.M.**

# Wotanin Waste Nahon Po



## Hear the Good News of Salvation

NETTLETON 8.7.8.7 D


Native American (Dakota)  
John B. Renville, 1879  
Trans. Emma Tibbets, 1955  
Vers. Jane Parker Huber, 1989

Wyeth's *Repository of Sacred Music*, 1813


1. Wo - tan - in wa - ste na - hon po, Je - sus he wa - i - hdu - sna:  
2. Wo - a - hta - ni kin e - ca - mon, Hdu-ha Je - sus si - ha en,  
1. Hear the good news of sal - va - tion: Je - sus died to show God's love.  
2. All the sins I have com - mit - ted To my Sav - ior now I bring.

To - wa - o - si - da kin tan - ka, He de - han i - yo - ma - hi.  
Kun i - wa - hpa - mda wa - ce - ya, Je - sus on - si - ma - da ce.  
Such great kind - ness! Such great mer - cy! Come to us from heaven a - bove.  
I bow down with tears of an - guish; Christ for - gives and so I sing:




Je - sus Christ wa - ste - wa - da - ka, Je - sus Christ ni - ma - yan: Han, Wa -  
Je - sus Christ, how much I love You! Je - sus Christ, You save from sin!




ste - wa - da - ke a - ma - ton - we Is e - ya wa - ste - ma - da.  
How I love You! Look up - on me. Love me still and cleanse with - in.



# Come, Thou Fount of Every Blessing 356

Robert Robinson, c. 1758

1. Come, Thou Fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love!

2. Here I raise my Ebenezer,  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.

Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

3. O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now, like a fetter,  
Bind my wandering heart to Thee:  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

Tune: NETTLETON, opposite.

Sunday, August 13, 2017  
Nineteenth Sunday in Ordinary Time

Morning Worship

Ten o' Clock

**THE APPROACH TO GOD**

PRELUDE

Andante from Violin Concerto No. 1  
Liz O'Neal, Violin  
Aaron David Miller, organist

J. S. Bach

CALL TO WORSHIP

Jeffrey T. Foels

Minister: Over the wind and waves, Christ comes to us. Do not fear to meet Christ here.

**People: We have heard the invitation. Our hopes have brought us together.**

Minister: The storms of life do not have the last word. Our faith keeps us from sinking.

**People: Our doubts lead to greater faith. Our losses open us to greater possibilities.**

Minister: Let us call on God's name and give thanks. Let the hearts of all who seek God rejoice.

**People: We will sing of God's wonderful works. We will share with others God's marvelous deeds.**

\*°OPENING HYMN 356

*Come, Thou Fount of Every Blessing*

Nettleton

CALL TO CONFESSION (The Congregation sitting)

Minister: Holy God, Maker of all,

**People: Have mercy on us.**

Minister: Jesus Christ, Servant of the poor,

**People: Have mercy on us.**

Minister: Holy Spirit, Breath of life,

**People: Have mercy on us.**

Minister: Let us confess together.

PRAYER OF CONFESSION (Unison)

**Eternal God, from the beginning of time you have called your children into communion with you. Yet we confess that like all the rest, we have turned to our own way and refused your life and grace. Restore us to the joy of knowing you, and of recognizing your reign among us, through Jesus Christ, bringer of your good news.**

*(The prayer will continue with our silent confessions...)*

## KYRIE



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us;



Lord, have mer-cy u-pon us.

## ASSURANCE OF PARDON

**Minister:** Before God, with the people of God, I confess to my brokenness: to the ways I wound my life, the lives of others, and the life of the world.

**People:** May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

**Minister:** Amen.

**People:** Before God, with the people of God, we confess to our brokenness: to the ways we wound our lives, the lives of others, and the life of the world.

**Minister:** May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

**People:** Amen.

## \*DOXOLOGY



Praise God, from Whom all bless - ings flow; praise God all crea-tures



here be - low; praise God a-bove, ye heav'n - ly host; praise



Fath - er, Son, and Ho - ly Ghost. A - men.

## A Reading from the Letter of Paul to the Romans

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

## **A Reading from the Gospel According to Matthew**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Word of the Lord.

## O Come, O Come, Emmanuel

VENI EMMANUEL LM with refrain

Latin, c. 12th century

Stanzas 1-2 trans. John Mason Neale, 1851; alt. 1854

Stanza 3 trans. Henry Sloane Coffin, 1916

Adapt. Thomas Helmore, 1854

Accomp. John Weaver, 1988

1. O come, O come, Em - man u - el, And ran - som  
 2. O come, Thou Day-spring, come and cheer Our spir - its  
 3. O come, De - sire of na - tions, bind All peo - ples

cap-tive Is - ra - el, That mourns in lone - ly ex - ile  
 by Thine ad - vent here; Dis - perse the gloom - y clouds of  
 in one heart and mind; Bid en - vy, strife, and dis - cord

here Un - til the Son of God ap - pear.  
 night, And death's dark shad - ows put to flight. Re-joice! Re-joice!  
 cease; Fill the whole world with heav - en's peace.  
 Em - man u - el Shall come to thee, O Is - ra - el!



## WELCOME AND ANNOUNCEMENTS

SOLO

Gigue

J. S. Bach

FIRST LESSON

Romans 10:5—15 (NT, p. 160 in pew Bible)

Ingrid Verhagen

Minister: The Word of the Lord.

People: Thanks be to God.

## THE WORD OF GOD

### TIME FOR CHILDREN

Children have the option of staying in the Sunday worship service or exiting after the Time for Children to Room 11 where they connect to the Bible in a creative way.

SECOND LESSON

Matthew 14:22—33 (NT, p. 16 in pew Bible)

Minister: The Word of the Lord.

People: Thanks be to God.

SERMON

*God With Us*

Julia A. Carlson

## THE RESPONSE TO GOD

°HYMN 9

*O Come, O Come, Emmanuel*

Veni Emmanuel

°AFFIRMATION OF FAITH Taken from A Brief Statement of Faith PC(USA)

**We trust in God, whom Jesus called Abba, Father. In sovereign love God created the world good and makes everyone equally in God's image male and female, of every race and people, to live as one community. But we rebel against God; we hide from our Creator. Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve God's condemnation. Yet God acts with justice and mercy to redeem creation. In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth. Hearing their cry, God delivered the children of Israel from the house of bondage. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still.**

### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

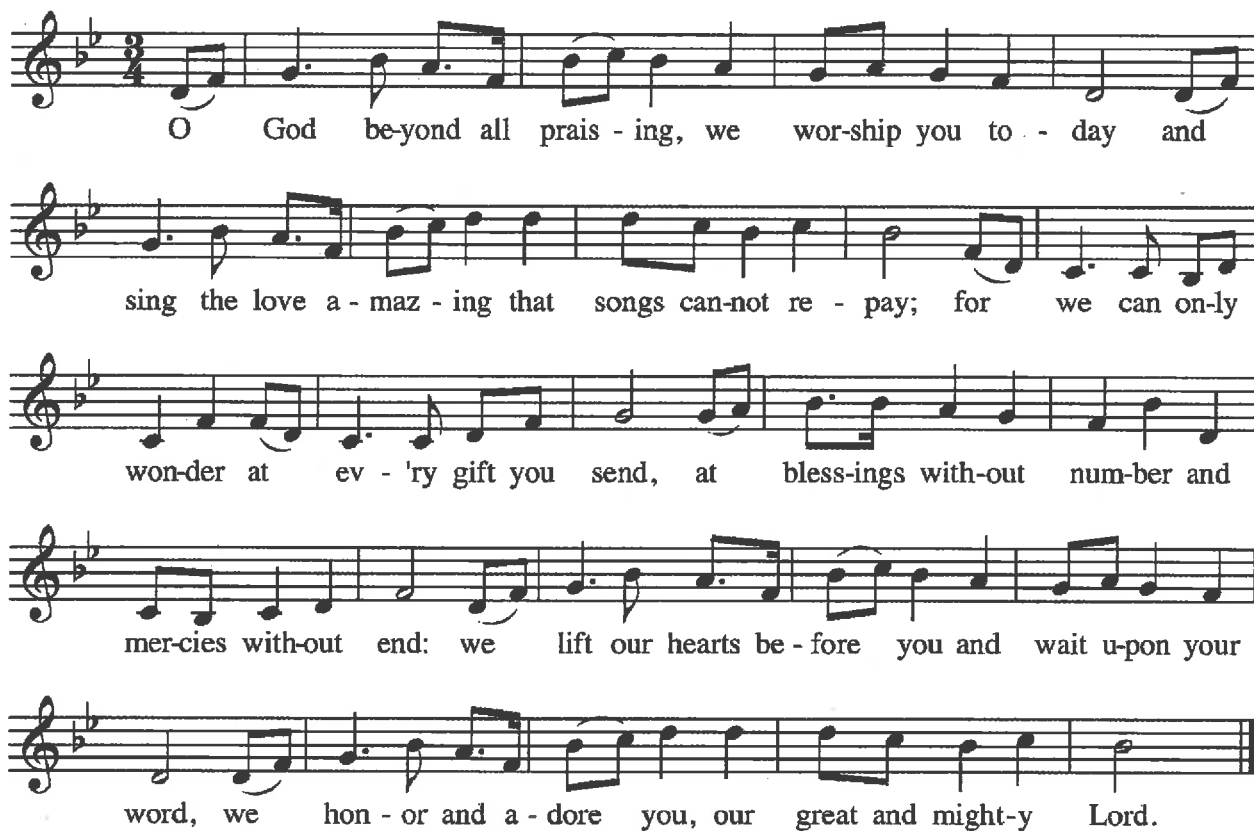
OFFERING (Online giving is possible through your smart phone. See p. 8)

OFFERTORY SOLO

Meditation

Jules Massenet

°OFFERTORY RESPONSE



O God be-yond all prais - ing, we wor-ship you to - day and  
sing the love a - maz - ing that songs can-not re - pay; for we can on-ly  
won-der at ev - 'ry gift you send, at bless-ings with-out num-ber and  
mer-cies with-out end: we lift our hearts be - fore you and wait u-pon your  
word, we hon - or and a - dore you, our great and might-y Lord.

°PRAYER OF DEDICATION

°CLOSING HYMN 422

*God, Whose Giving Knows No Ending*

Beach Spring

°BENEDICTION

POSTLUDE

*The Water's Edge*

Welsh Folk Melody

Carillon Postlude

David W. Johnson

\*Late entrants may be seated.

°Stand as you are able

# 422 God, Whose Giving Knows No Ending

BEACH SPRING 8.7.8.7 D

Robert L. Edwards, 1961

*The Sacred Harp, 1844*  
Harm. James H. Wood, 1958



1. God, whose giv - ing knows no end - ing, From Your rich and
2. Skills and time are ours for press - ing Toward the goals of
3. Trea - sure too You have en - trust - ed, Gain through powers Your



end - less store, Na - ture's won - der, Je - sus' wis - dom,  
Christ, Your Son: All at peace in health and free - dom,  
grace con - ferred; Ours to use for home and kin - dred,



Cost-ly cross, grave's shat - tered door: Gift-ed by You, we turn  
Rac-es joined, the church made one. Now di - rect our dai - ly  
And to spread the gos - pel Word. O - pen wide our hands, in



to You, Of - fering up our - selves in praise; Thank-ful  
la - bor, Lest we strive for self a - lone; Born with  
shar - ing, As we heed Christ's age - less call, Heal - ing,



song shall rise for - ev - er, Gra-cious do - nor of our days.  
tal - ents, make us ser - vants Fit to an - swer at Your throne.  
teach - ing, and re - claim - ing, Serv-ing You by lov - ing all.

**THE HOUSE OF HOPE WELCOMES ALL WHO WORSHIP HERE TODAY.** Refreshments, including fair trade Peace Coffee, are served in the Kirk Parlour following the service.

**PEACE CANDLE.** The single candle near the pulpit is our Peace Candle, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

Hearing devices, large print bulletins, and large print hymnals are available. Please ask one of the ushers if you would like these. Hearing devices are located at a table in the Narthex where they can be signed out. Please return the hearing devices to the table after the worship service.

### **THE COMMUNION TABLE FLOWERS**

are in loving memory of  
Nancy Van Dyke's father  
**Max De Pree**

— **TODAY** —

**CHILDCARE.** Modeling Jesus and his words in Mark 10:14 to "let the children come," **The House of Hope welcomes children** of all ages and their joyful sounds. We also provide sacred spaces each Sunday with professional childcare givers in the following locations: •Infants through 18 months are cared for in the Nursery Room (Room 8). •Toddlers age 18 months through age 3 are cared for in the Toddler Room (Room 2).

**TODAY'S SCHEDULE FOR CHILDREN. SUMMER STUDIO** continues through the month of August. Children have the option of staying in the Sunday worship service or exiting after the Time for Children to Room 11 to connect to the Bible in a creative way. For more information or to volunteer your time and talents, please contact Kiera at [KieraS@hohchurch.org](mailto:KieraS@hohchurch.org).

**GREETERS TODAY** are: Janice Dickinson, James Brooks, Pam and Jeff Patterson, Marilyn and Gus Bjorklund.

**CARILLON RECITAL** today at 4 p.m. will feature David W. Johnson.

**2017 PLEDGE REVENUE SHORTFALL UPDATE:** To date we've received a positive response from 77 individuals or families for a total in increased pledges or gifts of \$68,178. That's nearly 60% of the budget gap of \$115,000. A sincere thank you to all who have responded to this special request. Please prayerfully consider an additional gift to help close this budget gap to support the ongoing mission and ministry of our church.

**FRIENDSHIP REGISTRATION PADS** are in the pews. Please sign your name each Sunday, providing the requested information. We especially encourage you personally to welcome visitors following the service, and ask them to join you for fellowship in the Kirk Parlour. Visitors: please include your complete address and phone number if you would like to be contacted. Use as many lines as needed.

Please notice the yellow **PASTORAL CONCERNS** cards in the pew racks. These cards can provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is another good way of keeping us informed about the life of our congregation.

**PASTORAL VISITS.** If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office, 651-227-6311, to let us know. If you know someone else in the congregation who is ill or hospitalized and has indicated a desire for a pastoral visit, please contact the church office or fill out one of the yellow pastoral concerns cards which can be found in the pew racks. Hospitals no longer notify the church when members of our congregation are admitted.

**LIVE STREAMING OF SUNDAY WORSHIP** is available through the website; go to [www.hohchurch.org](http://www.hohchurch.org) and click on the "Live Service" link under the photo of the Sanctuary. You can print **THE BULLETIN WITH PRAYERS AND MUSIC TEXTS** so that you can follow along at home while watching the live broadcast. To print these worship aids, go to the website, click on the "Worship & Music" link at the top of the page, and select "Bulletins" from the drop-down menu.

The House of Hope offers **VALET PARKING** on Sunday mornings. Drive up to the *porte cochère* on Portland Avenue and a deacon will park your car. When you are ready to leave, return to the same door and a deacon will retrieve your car.

The artwork on our **BULLETIN COVER** is inspired by the great collection of House of Hope symbols found throughout the church, most notably in the chancel tiles and the decorative medallions of the chapel. House of Hope has a long tradition of drawing on these visual symbols: the Anchor newsletter takes its name from the symbol, and the trinity triskelion became the symbol for the "Our Hope for Years to Come" campaign.

### Church Staff

#### *Clergy*

David A. Van Dyke, Pastor	651-223-7542
Jeffrey T. Foels, Associate Pastor	651-223-7545
Julia A. Carlson, Associate Pastor	651-223-7553

#### *Staff*

Teddy Altman, Administrative Assistant for Pastors and Programs	651-223-7541
Sofia Ardalan, Choir School Director	651-223-7548
Shelley Baumgart, Facility Staff	651-223-7552
Jim Brzezinski, Facilities Manager	651-223-7559
Matthew Culloton, Choirmaster	651-223-7543
Janice Dickinson, Wedding Coordinator	651-227-6311
Dan Frankfurth, Facility Staff, Lead	651-223-7552
Michelle Freyholtz, Administrative Manager	651-223-7556
Sarah Garner, Music Associate	651-223-7546
David Goudzwaard-Vaught, Administrative Assistant/Front Desk	651-223-7540
David Johnson, Carillonneur	651-227-6311
Mee Ae Kim, Child Care Coordinator	651-227-6311
Aaron David Miller, Director of Music/Organist	651-223-7550
Anne Mitchell, Administrative Assistant	651-223-7555
Diane Smith, Director of Administration	651-223-7554
Doug Snaza, Director of Youth Ministry	651-223-7549
Kiera Stegall, Director of Children and Family Ministry	651-223-7547
Debbie Tschida, Administrative Assistant	651-223-7557
Jill Winter, Neighborhood Outreach Coordinator	651-227-6311
Connie Wooten, Bookkeeper	651-223-7544
Dioni Young, Facility Staff	651-223-7552

The House of Hope Presbyterian Church now offers text giving. Text HOH to 73256. Click the link and complete your gift. It's that easy.



The House of Hope Presbyterian Church  
is a **STEPHEN MINISTRY** Church

**The House of Hope Presbyterian Church**  
797 Summit Avenue • St. Paul, Minnesota 55105-3392 • 651-227-6311  
hoh@hohchurch.org    www.hohchurch.org    facsimile: 651-227-9969

**THE HOUSE OF HOPE PRESBYTERIAN CHURCH**  
**EVENTS: SUNDAY, AUGUST 13 — AUGUST 20, 2017**

**— VISITORS —**

**THANK YOU FOR CHOOSING TO WORSHIP AT THE HOUSE OF HOPE.** This church welcomes and extends the hospitality of Christ to all people who gather here. The House of Hope is a member of the Presbyterian Church (USA) and is affiliated with the Covenant Network of Presbyterians... "Toward a church as generous and just as God's grace." Visitors are invited to sign the friendship registration pad during worship. Please look for hospitality greeters who wear the "Welcome" tag for information and assistance. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

**THINKING ABOUT MEMBERSHIP?** We offer many opportunities for fellowship, worship, learning, and service—for adults, children, and youth. To learn more about the life of this church, come to our new member class on **August 20**. Lunch and childcare will be provided. The next class will take place on September 17. Those interested in membership need attend only one class. Please make lunch and child care reservations for future classes with Deb Tschida in the church office: (651) 223-7557 or [debt@hohchurch.org](mailto:debt@hohchurch.org).

**— THE WEEK AHEAD —**

**Monday, August 14**

**CENTERING PRAYER** is not meeting in August and will resume on September 11, 2017.

**ALCOHOLICS ANONYMOUS** meets at 6 p.m. each Monday in the Great Hall.

**AL-ANON** meets at 6 p.m. in the Youth Room

**Tuesday, August 15**

The **TUESDAY MEN'S BREAKFAST GROUP** (Bible Study and Fellowship) meets weekly at 7 a.m. at the St. Clair Broiler in Saint Paul. Contact for the Tuesday Men's Breakfast Group: Leo Sawicki, (651) 481-9589, [lbsawicki@comcast.net](mailto:lbsawicki@comcast.net).

**Thursday, August 17**

**THURSDAY MEN'S BREAKFAST** (Discussion and Fellowship) meets at the St. Clair Broiler in Saint Paul at 7 a.m. Contact Bill Liike, [wlliike@aol.com](mailto:wlliike@aol.com) or (651) 224-0361.

**CAPITAL CITY GRIEF COALITION** support groups are not meeting in August. They will resume in September.

**Friday, August 18**

The **WOMEN'S BREAKFAST BOOK GROUP** meets Fridays from 7 to 8 a.m. to enjoy breakfast, camaraderie, and lively discussion of scheduled books. We meet in the Kirk Parlour. Guests and newcomers are always welcome. Contacts: Jan Dickinson, (651) 647-1786, or Elly Verhagen, (651) 293-1924. **August 18: *The Murder at the Vicarage*, Agatha Christie.**

**Sunday, August 20**

**WORSHIP SERVICE** at 10 a.m. in the sanctuary.

**BLESSING OF THE ANIMALS** will take place on **Sunday, August 20**. A canopy will be provided outdoors where you may sit with your pets and listen to the 10 a.m. worship service. The blessing will take place under the canopy right after worship. All pets and their people are welcome!

**NEW MEMBER CLASS:** To learn more about the life of this church, come to our new member class on **August 20**. Lunch and childcare will be provided. Those interested in membership need attend only one class. Please make lunch and child care reservations with Deb Tschida in the church office: (651) 223-7557 or [debt@hohchurch.org](mailto:debt@hohchurch.org).

— UPCOMING —

During the fall of 2017, **JOY DAVIS' FIRST THURSDAY SEMINAR** will be discussing *The Collected Short Stories of Guy de Maupassant*. Joy will bring the books to the church library at 10 a.m. on **Thursday, September 7** for distribution. The cost of the book is \$5. This will be a social gathering prior to the first discussion session on October 5.

**RALLY SUNDAY is September 10!** It's the day our church community comes together for worship after many of us have been on a summer vacation at the lake, visiting family, or traveling in the U.S. and many parts of the world. The choirs return, education programs resume, we gather for fellowship. It is a family reunion! After 10 a.m. worship, we will enjoy an all-church picnic with burgers and hot dogs and all the trimmings. (The suggested donation to help offset the cost of the meal is \$5 per person or \$20 per family.) Greet your old friends and make new ones. Leaders of the many House of Hope fellowship, education, music, and service groups will be circulating among the crowd to talk about their organizations and to invite new members. See you at the reunion!

We are beginning another **HOUSE OF HOPE STEPHEN MINISTRY TRAINING** the week of **September 10, 2017**. Take advantage of this opportunity to share the love that God has given you. You will find that being a Stephen Minister not only will be helpful to others, but it will be one of the most fulfilling and joyful experiences that you have ever had. If you are interested in this ministry, contact Pastor Julia Carlson ([JuliaC@hohchurch.org](mailto:JuliaC@hohchurch.org) or (651) 223-7553) for more information and an application.

**CONFIRMATION AT THE HOUSE OF HOPE** is a one-year program that begins and ends in ninth grade. This year's class begins with a Confirmation Retreat from 10 a.m. — 4 p.m. on **Saturday, September 16**, starting with a combined students-and-parents informational meeting at 10 a.m. in the Kirby Lounge. If you or someone you know is entering ninth grade, and would like to join our class, please contact Jeff at [jfoels@hohchurch.org](mailto:jfoels@hohchurch.org).



During the summer months, the **CLOISTER ART GALLERY** will feature "The Great Human Race" lithographs by John L. Doyle. The original thirty lithographs are ordinarily displayed in the Great Hall. By the end of summer, we will display 9 monochrome stone prints, paired with their corresponding lithographs as well as other lithographs. "The Great Human Race" portrays the legends, the warriors, the culture, the youth, and the religions of mankind. The collection was given to The House of Hope by our late member Harlan D. Boss, in memory of Gene Dawley, who supported the arts and artists throughout his life.

**Do you know a child who loves to sing?** All children ages 4—18 are welcome to make a joyful noise in **THE HOUSE OF HOPE CHOIR SCHOOL!** Musical skills are taught through choral music in rehearsal, worship, and performance. Previous musical training is not required and you do not need to be a House of Hope member to join. See our website [www.hohchurch.org/choir-school](http://www.hohchurch.org/choir-school) for more information and contact Choir School Director Sofia Ardalan at [SofiaA@hohchurch.org](mailto:SofiaA@hohchurch.org) to set up an audition appointment. **Next registration is available August 27—30, by appointment.**

**SEPTEMBER'S CLOISTER GALLERY ART EXHIBIT** will feature two cousin artists who use two forms of artistic expression. Mike Wong chooses to take photographs because it's the best way to explore the world he lives in. He tries to reveal moments that are mostly quiet, unnoticed or overlooked. Ben Wong's form is Japanese Ink Painting (Sumi-e), and his works strive to capture the essence or spirit of the subject, whether it be a bird, flower or landscape. Also, plan to meet the artists at the Artists Reception in the Cloister Gallery on **Sunday, September 17** after the church service at 11:15 a.m.

**CALLING ALL CHURCH MEMBERS!** Are you an artist that paints, sculpts or works with textiles? Do you love to take photographs or practice calligraphy? Well, start planning now for the Members Art Show (November 7—December 4). Each member can contribute up to three pieces, so get busy and create great art to fill the Cloister Gallery walls!

**SUNDAY VOLUNTEER OPPORTUNITY:** Do you enjoy storytelling, building relationships, or sharing your faith with others? Then we hope you will consider joining one of our Sunday school teaching teams this year! No experience is necessary. We will provide you with training on the curriculum and teach you how to manage children or youth in a group setting. We would love for you to witness the faith development of our young people through this amazing ministry! For more information or to join a team, please contact Kiera Stegall at [kieras@hohchurch.org](mailto:kieras@hohchurch.org) or (651) 223-7547 or Doug Snaza at [dougs@hohchurch.org](mailto:dougs@hohchurch.org) or (651) 223-7549.

**WEEK BEGINNING AUGUST 13, 2017**

**Sunday, August 13, 2017**

- 9:30 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 10:20 a.m. Summer Studio, Room 11
- 11:15 a.m. Fellowship, Kirk Parlour
- 4:00 p.m. Carillon Recital

**Monday, August 14, 2017**

- 9:00 a.m. Bulletin deadline
- 5:00 p.m. Bash Committee Meeting, Library
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

**Tuesday, August 15, 2017**

- 7:00 a.m. Men's Breakfast, St. Clair Broiler

**Wednesday, August 16, 2017**

- 6:00 p.m. Stephen Ministry Continuing Education, Room 1 and 6

**Thursday, August 17, 2017**

- 7:00 a.m. Men's Breakfast, St. Clair Broiler
- 4:00 p.m. Budget Committee Meeting, Library

**Friday, August 18, 2017**

- 7:00 a.m. Women's Breakfast Book Group, Kirk Parlour
- 9:15 a.m. Bulletin Volunteers, Library
- 12:30 p.m. Yoga, Meeting House

**Sunday, August 20, 2017**

- 10:00 a.m. Worship Service, Sanctuary
- Jeffrey T. Foels, preaching
- 11:00 a.m. Blessing of the Animals, Summit Lawn
- 11:15 a.m. New Member Class, Library

**The House of Hope Presbyterian Church**

797 Summit Avenue • St. Paul, Minnesota 55105-3392 • 651-227-6311  
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**Summer Office Hours**

**Monday:** 9 a.m. to 8 p.m.   **Tuesday, Wednesday and Thursday:** 9 a.m. to 5:30 p.m.  
**Friday:** 9 a.m. to 1:00 p.m.   **Saturday:** Closed.   **Sunday:** 9 a.m. to 12 noon