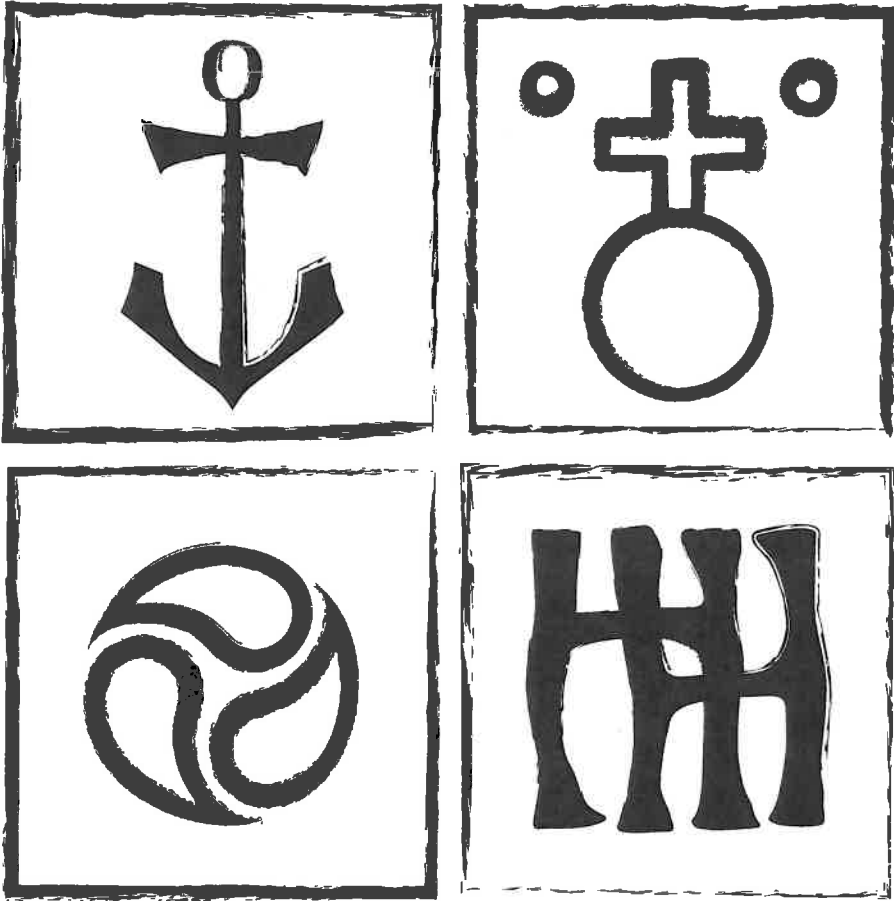


THE HOUSE OF HOPE PRESBYTERIAN CHURCH



THIRTEENTH SUNDAY IN ORDINARY TIME
JULY 2, 2017 10 A.M.

For the Beauty of the Earth

473

DIX 7.7.7.7.7

Folliott Sandford Pierpoint, 1864

Conrad Kocher, 1838
Abr. William Henry Monk, 1861
Harm. *The English Hymnal*, 1906

1. For the beau-ty of the earth, For the glo - ry of the skies,
2. For the won-der of each hour Of the day and of the night,
3. For the joy of ear and eye, For the heart and mind's de - light,
4. For the joy of hu - man love, Broth-er, sis - ter, par - ent, child,

For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link-ing sense to sound and sight,
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild,

Refrain

Lord of all, to Thee we raise This our hymn of grate-ful praise.

5. For Thy church that evermore
Lifteth holy hands above,
Offering up on every shore

Her pure sacrifice of love,
Lord of all, to Thee we raise
This our hymn of grateful praise.

Sunday, July 2, 2017
Thirteenth Sunday in Ordinary Time

Morning Worship

Ten o' Clock

THE APPROACH TO GOD

PRELUDE

Fantasy on *Simple Gifts*
Aaron David Miller, organist

Percy Grainger

INTROIT

I Will Lift Up Mine Eye
The Motet Choir Matthew Culloton, choirmaster

Eric Thiman

*°PROCESSIONAL HYMN 473

For the Beauty of the Earth

Dix

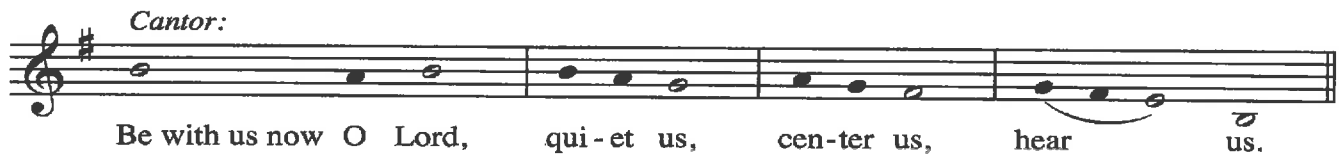
CALL TO CONFESSION (The Congregation sitting)

Julia A. Carlson

Minister: The Lord is with you.

People: And also with you.

Cantor:

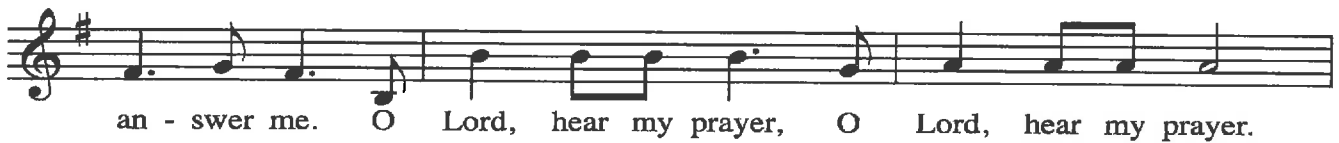


Be with us now O Lord, qui-et us, cen-ter us, hear us.

Congregation:



O Lord, hear my prayer, O Lord, hear my prayer. When I call,



an-swer me. O Lord, hear my prayer, O Lord, hear my prayer.



Come and lis-ten to me.

PRAYER OF CONFESSION (Unison)

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength; we have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways to the glory of your holy name. *(The prayer will continue with our silent confessions...)*

KYRIE



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us;



Lord, have mer-cy u-pon us.

ASSURANCE OF PARDON

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

*DOXOLOGY



Praise God, from Whom all bless - ings flow; praise God all crea-tures



here be - low; praise God a-bove, ye heav'n - ly host; praise



Fath - er, Son, and Ho - ly Ghost. A - men.

ANTHEM

Peace (from *Shaker Songs*)

arranged by Kevin Siegfried

Peace unto Zion.

Peace, peace to the faithful, and a crown of rejoicing,
From your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose,
I will walk in her midst and will bless all those
with a ten-fold blessing,

And their sorrows shall cease, for I'll cry upon her walls.
Peace, sweet peace.

A Reading from the Letter to the Hebrews

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

A Reading from the Letter to the Hebrews

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

The Word of the Lord.

364 I Sing a Song of the Saints of God

GRAND ISLE Irregular

John Henry Hopkins, 1940

As in *The Hymnal 1940*

Lesbia Scott, 1929; adapted

The musical score is written in 4/4 time and consists of three systems. Each system includes a vocal line with lyrics and a piano accompaniment. The lyrics are arranged in three verses. The first system covers the first two lines of the first verse. The second system covers the second two lines of the first verse and the first two lines of the second verse. The third system covers the last two lines of the second verse and the first two lines of the third verse. Chord symbols are placed above the vocal line.

1. I sing a song of the saints of God, Pa - tient and
 2. They loved their Lord so dear, so dear, And God's love
 3. They lived not on - ly in a - ges past, There are hun - dreds of

brave and true, Who toiled and fought and lived and died
 made them strong; And they fol - lowed the right, for Je - sus' sake,
 thou - sands still; The world is bright with the joy - ous saints

For the Lord they loved and knew. And one was a
 The whole of their good lives long. And one was a
 Who love to do Je - sus' will. You can meet them in

F Dm G C Am

doc - tor, and one was a queen, And one was a shep - herd-ess
sol - dier, and one was a priest, And one was slain by a
school, or in lanes, or at sea, In church, or in trains, or in

F G7 C Am Em

on the green: They were all of them saints of
fierce wild beast: And there's not an - y rea - son,
shops, or at tea; For the saints of God are just

F G7 C Am F Dm C G7 C

God, and I mean, God help - ing, to be one too.
no, not the least, Why I should - n't be one too.
folk like me, And I mean to be one too.

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

FIRST LESSON Hebrews 11:8—16 (NT, pp. 225—226 in pew Bible)
Minister: The Word of the Lord.
People: **Thanks be to God.**

TIME FOR CHILDREN Kiera Stegall
Children have the option of staying in the Sunday worship service or exiting after the Time for Children to Room 11 where they connect to the Bible in a creative way.

SECOND LESSON Hebrews 11:32—40 (NT, p. 226 in pew Bible)
Minister: The Word of the Lord.
People: **Thanks be to God.**

SERMON *The Communion of Saints* John M. Miller

THE RESPONSE TO GOD

°HYMN 364 *I Sing a Song of the Saints of God* Grand Isle

°AFFIRMATION OF FAITH. The Apostles' Creed Jeffrey T. Foels

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERING (Online giving is possible through your smart phone. See p. 8)

526

For All the Saints

SINE NOMINE 10.10.10 with alleluias

William Walsham How, 1864

Ralph Vaughan Williams, 1906

1. For all the saints who from their la - bors rest, Who
 2. Thou wast their rock, their for - tress, and their might;
 *3. O blest com - mu - nion, fel - low - ship di - vine!
 **4. From earth's wide bounds, from o - cean's far - thest coast, Through

Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well-fought fight;
 We fee - bly strug - gle, they in glo - ry shine; Yet
 gates of pearl streams in the count-less host,

name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true light.
 all are one in Thee, for all are Thine.
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia! Al - le - lu - ia!

Harmony, stanza 3

3. O blest com - mu - nion, fel-low-ship di - vine! We fee-bly strug-ple,

they in glo - ry shine; Yet all are one in Thee, for all are

Thine. Al - le - lu - ia! Al - le - lu - ia!

D.C. for stanza 4

**(May be sung before stanza 3)*

O may Thy soldiers, faithful, true, and bold,
 Fight as the saints who nobly fought of old,
 And win with them the victor's crown of gold.
 Alleluia! Alleluia!

*** (May be sung before stanza 4)*

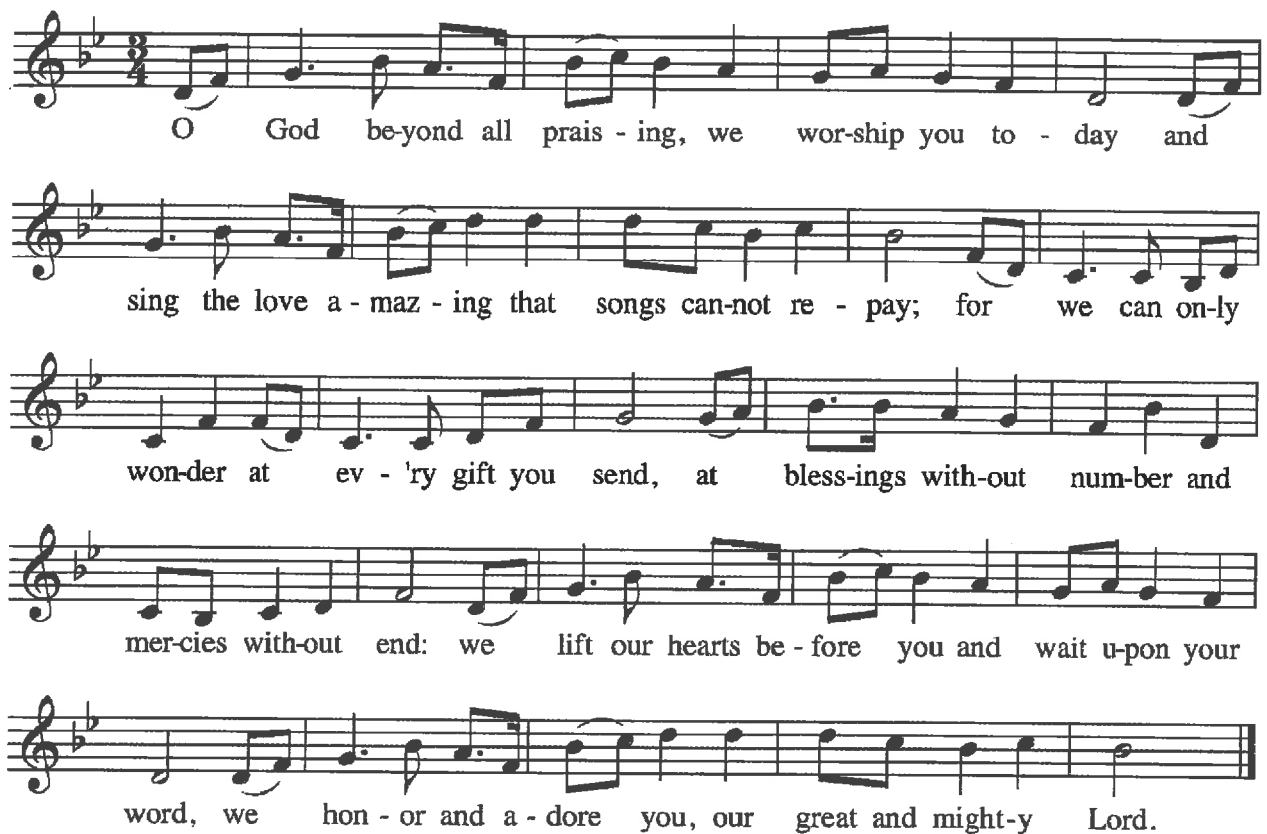
And when the strife is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

°OFFERTORY RESPONSE



O God be-yond all prais - ing, we wor-ship you to - day and
sing the love a - maz - ing that songs can-not re - pay; for we can on-ly
won-der at ev - 'ry gift you send, at bless-ings with-out num-ber and
mer-cies with-out end: we lift our hearts be - fore you and wait u-pon your
word, we hon - or and a - dore you, our great and might-y Lord.

°PRAYER OF DEDICATION

°RECESSIONAL HYMN 526

For All the Saints

Sine Nomine

°BENEDICTION

POSTLUDE

Voluntary

Richard Purvis

Carillon Postlude

David W. Johnson

*Late entrants may be seated. °Stand as you are able

THE HOUSE OF HOPE WELCOMES ALL WHO WORSHIP HERE TODAY. Refreshments, including fair trade Peace Coffee, are served in the Kirk Parlour following the service.

PEACE CANDLE. The single candle near the pulpit is our Peace Candle, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

Hearing devices, large print bulletins, and large print hymnals are available. Please ask one of the ushers if you would like these. Hearing devices are located at a table in the Narthex where they can be signed out. Please return the hearing devices to the table after the worship service.

THE COMMUNION TABLE FLOWERS

are in loving memory of

Sally A. Fulton

Donald B. Fulton

THE PULPIT FLOWERS

are in loving memory of

Marjorie J. Bowers

— **TODAY** —

DR. JOHN M. MILLER is our guest preacher today. Dr. Miller was the interim pastor at House of Hope in 1998 and 1999, and has recently published a book called *The Communion of Saints: A Pastor's Potpourri of Parishioners*. A collection of biographical sketches, *The Communion of Saints* recognizes the saintliness in all of God's children, where our flawed humanity meets the divine in perfect imperfection. Affectionately, poignantly, and sometimes humorously, Miller describes parishioners from each of the congregations he has served as a Presbyterian pastor. House of Hope Presbyterians are included. Following the service, copies of the book may be purchased.

GREETERS TODAY are: Louise Klas, Bill and Joan Frank, Kathe and Phil Bolinder, Larry Nelson, Patrick, Boylan.

CHILDCARE. Modeling Jesus and his words in Mark 10:14 to "let the children come," **The House of Hope welcomes children** of all ages and their joyful sounds. We also provide sacred spaces each Sunday with professional childcare givers in the following locations: •Infants through 18 months are cared for in the Nursery Room (Room 8). •Toddlers age 18 months through age 3 are cared for in the Toddler Room (Room 2).

TODAY'S SCHEDULE FOR CHILDREN. SUMMER STUDIO continues through the month of August. Children have the option of staying in the Sunday worship service or exiting after the Time for Children to Room 11 to connect to the Bible in a creative way. For more information or to volunteer your time and talents, please contact Kiera at KieraS@hohchurch.org.

Please notice the yellow **PASTORAL CONCERNS** cards in the pew racks. These cards can provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is another good way of keeping us informed about the life of our congregation.

PASTORAL VISITS. If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office, 651-227-6311, to let us know. If you know someone else in the congregation who is ill or hospitalized and has indicated a desire for a pastoral visit, please contact the church office or fill out one of the yellow pastoral concerns cards which can be found in the pew racks. Hospitals no longer notify the church when members of our congregation are admitted.

FRIENDSHIP REGISTRATION PADS are in the pews. Please sign your name each Sunday, providing the requested information. We especially encourage you personally to welcome visitors following the service, and ask them to join you for fellowship in the Kirk Parlour. Visitors: please include your complete address and phone number if you would like to be contacted. Use as many lines as needed.

LIVE STREAMING OF SUNDAY WORSHIP is available through the website; go to www.hohchurch.org and click on the "Live Service" link under the photo of the Sanctuary. You can print **THE BULLETIN WITH PRAYERS AND MUSIC TEXTS** so that you can follow along at home while watching the live broadcast. To print these worship aids, go to the website, click on the "Worship & Music" link at the top of the page, and select "Bulletins" from the drop-down menu.

The House of Hope offers **VALET PARKING** on Sunday mornings. Drive up to the *porte cochère* on Portland Avenue and a deacon will park your car. When you are ready to leave, return to the same door and a deacon will retrieve your car.

ITEMS NEEDED FOR HOPE'S CLOSET AT PRIOR CROSSING. Hope's Closet is in need of some items for young people moving into their new homes at Prior Crossing, the new housing for homeless St. Paul youth. Prior Crossing was made possible through the generous donations of House of Hope members, in cooperation with Beacon Interfaith Housing and the Wilder Foundation. Hope's Closet needs: 3 large fry pans, 5 can openers, 4 sharp knives, 3 large cooking pots and 12 or more salad-sized plates. (These are the needs as of June 1.) Please bring items to the church office.

The icons on our **BULLETIN COVER** are inspired by the great collection of House of Hope symbols and icons found throughout the church, most notably in the chancel tiles and the decorative medallions of the chapel. House of Hope has a long tradition of drawing on these visual symbols: the Anchor newsletter takes its name from the symbol, and the trinity triskelion became the symbol for the "Our Hope for Years to Come" campaign.

Church Staff

Clergy

David A. Van Dyke, Pastor	651-223-7542
Jeffrey T. Foels, Associate Pastor	651-223-7545
Julia A. Carlson, Associate Pastor	651-223-7553

Staff

Teddy Altman, Administrative Assistant for Pastors and Programs	651-223-7541
Sofia Ardalan, Choir School Director	651-223-7548
Shelley Baumgart, Facility Staff	651-223-7552
Jim Brzezinski, Facilities Manager	651-223-7559
Matthew Culloton, Choirmaster	651-223-7543
Janice Dickinson, Wedding Coordinator	651-227-6311
Dan Frankfurth, Facility Staff, Lead	651-223-7552
Michelle Freyholtz, Administrative Manager	651-223-7556
Sarah Garner, Music Associate	651-223-7546
David Goudzwaard-Vaught, Administrative Assistant/Front Desk	651-223-7540
David Johnson, Carillonneur	651-227-6311
Mee Ae Kim, Child Care Coordinator	651-227-6311
Aaron David Miller, Director of Music/Organist	651-223-7550
Anne Mitchell, Administrative Assistant	651-223-7555
Diane Smith, Director of Administration	651-223-7554
Doug Snaza, Director of Youth Ministry	651-223-7549
Kiera Stegall, Director of Children and Family Ministry	651-223-7547
Debbie Tschida, Administrative Assistant	651-223-7557
Jill Winter, Neighborhood Outreach Coordinator	651-227-6311
Connie Wooten, Bookkeeper	651-223-7544
Dioni Young, Facility Staff	651-223-7552

The House of Hope Presbyterian Church now offers text giving. Text HOH to 73256. Click the link and complete your gift. It's that easy.



The House of Hope Presbyterian Church
is a **STEPHEN MINISTRY** Church

The House of Hope Presbyterian Church
797 Summit Avenue • St. Paul, Minnesota 55105-3392 • 651-227-6311
hoh@hohchurch.org www.hohchurch.org facsimile: 651-227-9969

THE HOUSE OF HOPE PRESBYTERIAN CHURCH
EVENTS: SUNDAY, JULY 2 — JULY 9, 2017

— VISITORS —

THANK YOU FOR CHOOSING TO WORSHIP AT THE HOUSE OF HOPE. This church welcomes and extends the hospitality of Christ to all people who gather here. The House of Hope is a member of the Presbyterian Church (USA) and is affiliated with the Covenant Network of Presbyterians... "Toward a church as generous and just as God's grace." Visitors are invited to sign the friendship registration pad during worship. Please look for hospitality greeters who wear the "Welcome" tag for information and assistance. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

THINKING ABOUT MEMBERSHIP? We offer many opportunities for fellowship, worship, learning, and service—for adults, children, and youth. To learn more about the life of this church, come to our new member class on **August 20**. Lunch and childcare will be provided. The next class will take place on September 17. Those interested in membership need attend only one class. Please make lunch and child care reservations for future classes with Deb Tschida in the church office: (651) 223-7557 or debt@hohchurch.org.

— THE WEEK AHEAD —

Monday, July 3

CENTERING PRAYER at the House of Hope takes place on Mondays at 11:00 a.m. in the Kirk Parlour. Centering is a form of contemplative prayer. Some might call it meditation. It is a practice of focusing on God, or resting in God, and when thoughts distract us from that intent, it becomes the practice of noticing and returning our focus to God through the use of a sacred word. Many practitioners say that it helps bring more calm even in the most stressful situations and others have noted lower blood pressure among its health benefits. Those in attendance vary each week; all are invited to attend as your schedule allows. Beginners as well as long time practitioners are welcome; there is an introduction to the practice at the beginning of each gathering.

ALCOHOLICS ANONYMOUS meets at 6 p.m. each Monday in the Great Hall.

AL-ANON meets at 6 p.m. in the Youth Room

Tuesday, July 4

CHURCH OFFICE AND BUILDING CLOSED for the 4th of July holiday.

CARILLON RECITAL with David Johnson at 4 p.m.

Thursday, July 6

THURSDAY MEN'S BREAKFAST (Discussion and Fellowship) meets at the St. Clair Broiler in Saint Paul at 7 a.m. Contact Bill Liike, wlliike@aol.com or (651) 224-0361.

GARDENS AT PRIOR CROSSING. A group of people from House of Hope and the Temple of Aaron are gathering to construct three raised garden beds for the residents at Prior Crossing on **July 6** at 12:30 p.m. in the back of the Prior Crossing Building. If you're interested in helping, please contact Caroline Stone at chws@mac.com. We're hoping the presence of the gardens will spark connections between church members and residents at Prior Crossing. Future cooking class nights could evolve with vegetable savvy exchanges.

CAPITAL CITY GRIEF COALITION support groups are meeting at Nativity of Our Lord Catholic Church at 1900 Wellesley Avenue in Saint Paul, June through July at 5:30 p.m. These groups provide education and support for those grieving the death of a loved one. For further information, please contact Lois Knutson at (651) 227-4430.

Friday, July 7

The **WOMEN'S BREAKFAST GROUP** meets Fridays from 7 to 8 a.m. to enjoy breakfast, camaraderie, and lively discussion of scheduled books. We meet in the Kirk Parlour. Guests and newcomers are always welcome. **Please note that we will be meeting away from the church on Friday, July 7.** Contact: Jan Dickinson, (651) 647-1786, or Elly Verhagen, (651) 293-1924.

Sunday, July 9

WORSHIP SERVICE at 10 a.m. in the sanctuary

EAGLE SCOUT PROJECT THANK YOU. This spring, House of Hope member Vincent Woodward repainted the Youth Room as his Eagle project for the Boy Scouts of America. Following the service on July 9, we will be holding a reception in the Youth Room to thank Vincent and all of the volunteers who assisted him in his project. All are invited to come down and say thank you!

**2017 Summer Carillon Recitals
July 9 - August 13, 4 p.m.**

Sunday, July 9	Julianne Vanden Wyngaard and George Gregory, Allendale, Michigan and San Antonio, Texas
Sunday, July 16	Jonathan Lehrer, Vancouver, British Columbia, Canada
Sunday, July 23	Timothy Short and Keiran Cantilina, Saint Paul, Minnesota
Sunday, July 30	Tin-shi Tam, Ames, Iowa
Sunday, August 6	Kipp Cortez, Athens, West Virginia
Sunday, August 13	David Johnson, The House of Hope Presbyterian Church

Enjoy the carillon recitals from the church lawn.
Bring a blanket, folding chairs, picnic basket, and enjoy the music of the bells.

— UPCOMING —

GREAT DECISIONS. On **Tuesday, July 11**, the topic will be "The Rise of Nationalism and Populism, the Causes and Aftermath." The presenter will be Tom Hanson, retired U.S. foreign service officer with continuing involvement in foreign policy issues. This talk is a follow-up to his annual review of issues facing U.S. policy which he gave in late January, 2017. We will meet in the Kirk Parlour.

Join us in the **CLOISTER ART GALLERY** on **Sunday, July 23**, at 11:15 a.m. as church and art committee member, Emily Brenengen, enlightens us on John Doyle's "The Great Human Race" stone lithographs and monochrome images. These works are on display in the gallery and were given to House of Hope by church member, Harlan Boss.

HABITAT FOR HUMANITY SUMMER PROJECT: It's time to sign up for the Faith Builders summer work camp taking place **July 24 through August 4**. We will be working with four other neighboring congregations building a new house at 1105 3rd Street in the older part of Saint Paul Park. Volunteers are welcome to work one day or all ten and there is always plenty of work for all skill levels from beginner to expert. Please call or send an email to Dave Olsen to get the instructions to sign up or if you have any questions. (davewolsen@yahoo.com) or (651) 253-8444

NATIONAL NIGHT OUT — TUESDAY, AUGUST 1, 2017. Planning for the 11th annual National Night Out for the neighborhood is just getting started and volunteers are needed to plan, organize and recruit community sponsors. Volunteers are also needed on August 1 starting at 4:00 p.m. to set up and throughout the evening until it's time to clean up at 8:30 p.m. We need your help to make NNO a success again this year! Questions or more information can be directed to Mary Cardinal Peterson at PeteCardFive@outlook.com or (651) 341-7173.

It's gardening time again! **THE HOUSE OF HOPE COMMUNITY GARDEN** is beginning its 7th year of providing fresh fruits and vegetables to families in Saint Paul. Last year, our group of volunteers delivered 2400 pounds of fresh produce to the Neighborhood House food shelf! This incredible service would not be possible without the help of our dedicated volunteers, and we need your help! No experience is necessary. Work at your own pace and on your own schedule. Families are welcome! What a great way to teach your children about helping their community. For further information, contact garden manager **Terri Mattila** (matt0547@umn.edu) or call/text at (651) 307-9919 or assistant manager **Angela Penniman** (angelapenniman@gmail.com) or call/text at (720) 840-6252. Also be sure to Like House of Hope Community Garden on Facebook!

During the fall of 2017, **JOY DAVIS' FIRST THURSDAY SEMINAR** will be discussing *The Collected Short Stories of Guy de Maupassant*. Joy will bring the books to the church library at 10 a.m. on **Thursday, September 7** for distribution. The cost of the book is \$15. This will be a social gathering prior to the first discussion session on October 5.

We are beginning another **HOUSE OF HOPE STEPHEN MINISTRY TRAINING** the week of **September 10, 2017**. Take advantage of this opportunity to share the love that God has given you. You will find that being a Stephen Minister not only will be helpful to others, but it will be one of the most fulfilling and joyful experiences that you have ever had. If you are interested in this ministry, contact Pastor Julia Carlson (JuliaC@hohchurch.org or (651) 223-7553) for more information and an application.

The House of Hope **PEACE AND JUSTICE COMMITTEE** is engaging with the following issues over the next year:

- mass incarceration/discrimination of communities of color
- income disparity
- gun violence prevention
- LGBTQ rights
- climate change
- child abuse
- promoting peace on a global scale

The committee encourages participation from the congregation on these topics and is creating a task force for each one. If you are interested in one or more of these issues, please contact Lee Jamison at (651) 278-8962 or Mike Nord at (612) 384-7675.

WEEK BEGINNING JULY 2, 2017

Sunday, July 2, 2017

- 9:00 a.m. Motet Choir, Choir Room
9:30 a.m. Child Care, Rooms 2 and 8
10:00 a.m. Worship Service, Sanctuary
10:20 a.m. Summer Studio, Room 11
11:15 a.m. Fellowship, Kirk Parlour

Monday, July 3, 2017

- 9:00 a.m. Bulletin deadline
11:00 a.m. Centering Prayer, Room 1
6:00 p.m. AA, Great Hall
6:00 p.m. Al-Anon, Youth Room

Tuesday, July 4, 2017

Church Office and Building Closed
for the 4th of July holiday

- 7:00 a.m. Men's Breakfast, St. Clair Broiler
4:00 p.m. Carillon Recital

Wednesday, July 5, 2017

- 6:00 p.m. Stephen Ministry Continuing
Education, Room 1 and 6

Thursday, July 6, 2017

- 7:00 a.m. Men's Breakfast, St. Clair Broiler
9:00 a.m. Hard Hats, Maintenance Shop
5:30 p.m. Capital City Grief Support Groups,
Nativity of Our Lord Catholic
Church

Friday, July 7, 2017

- 7:00 a.m. Women's Breakfast Book Group,
Off-site
9:15 a.m. Bulletin Volunteers, Library
12:30 p.m. Yoga, Meeting House

Sunday, July 9, 2017

- 10:00 a.m. Worship Service, Sanctuary
Jeffrey T. Foels, preaching

The House of Hope Presbyterian Church

797 Summit Avenue • St. Paul, Minnesota 55105-3392 • 651-227-6311
hoh@hohchurch.org www.hohchurch.org facsimile: 651-227-9969

Summer Office Hours

Monday: 9 a.m. to 8 p.m. Tuesday, Wednesday and Thursday: 9 a.m. to 5:30 p.m.
Friday: 9 a.m. to 1:00 p.m. Saturday: Closed. Sunday: 9 a.m. to 12 noon