

# TRINITY SUNDAY

**JUNE 11, 2017 10 A.M.**



THE HOUSE OF HOPE PRESBYTERIAN CHURCH

## Holy God, We Praise Your Name

460

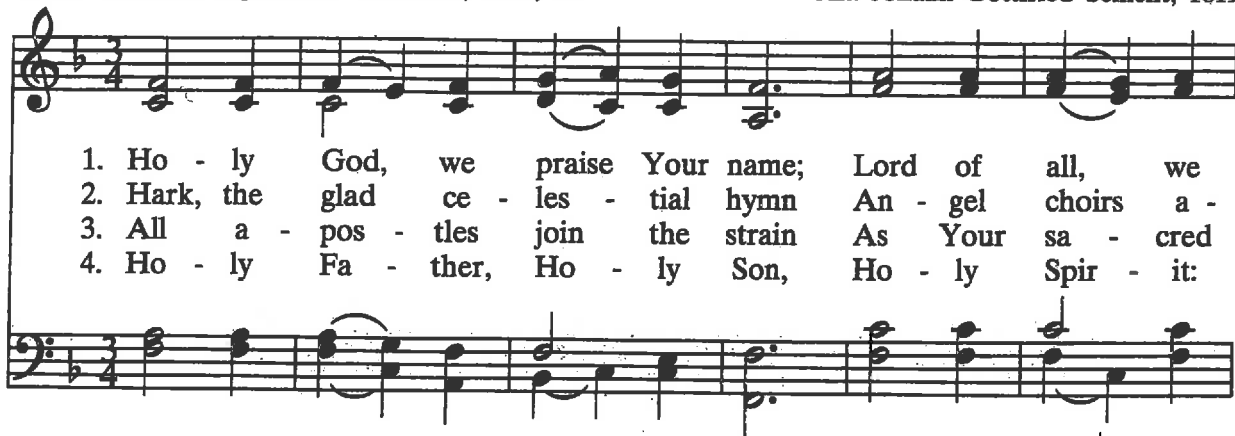
GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7

Attr. Ignaz Franz, c. 1774

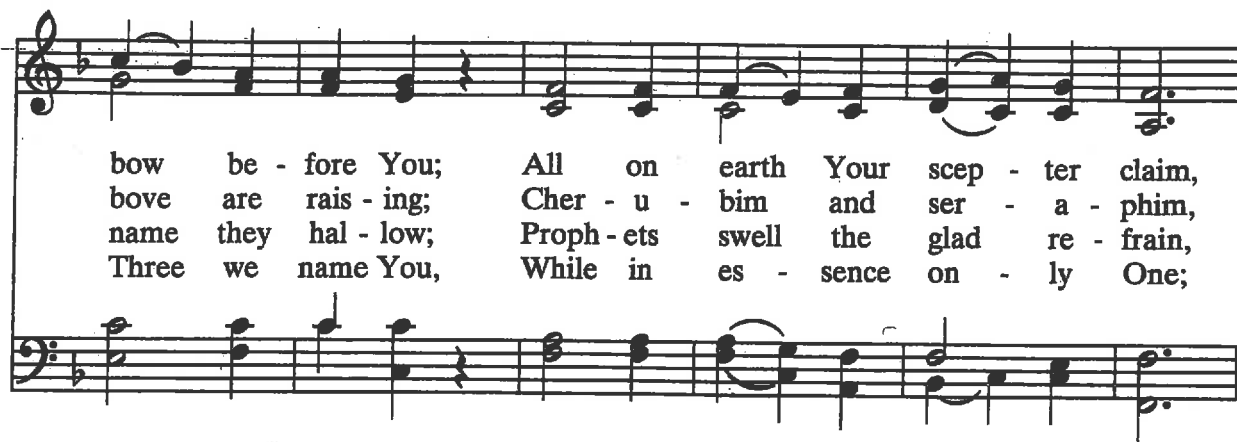
*Allgemeines Katholisches Gesangbuch*, c. 1774

Trans. Clarence Alphonsus Walworth, 1858; alt.

Alt. Johann Gottfried Schicht, 1819



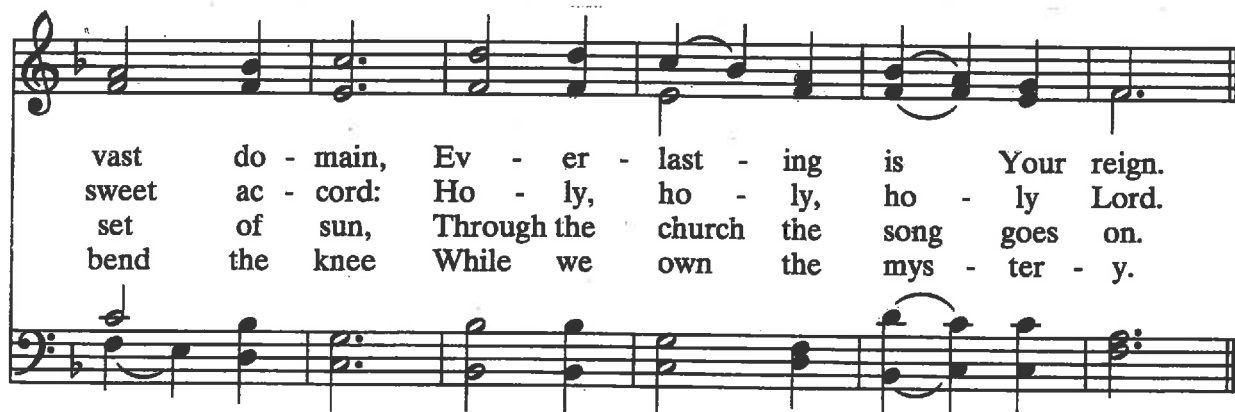
1. Ho - ly God, we praise Your name; Lord of all, we  
 2. Hark, the glad ce - les - tial hymn An - gel choirs a -  
 3. All a - pos - tles join the strain As Your sa - cred  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:



bow be - fore You; All on earth Your scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name they hal - low; Proph - ets swell the glad re - frain,  
 Three we name You, While in es - sence on - ly One;



All in heaven a - bove a - dore You. In - fi - nite Your  
 In un - ceas - ing cho - rus prais - ing, Fill the heavens with  
 And the bless - ed mar - tyrs fol - low, And from morn to  
 Un - di - vid - ed God we claim You, And a - dor - ing



vast do - main, Ev - er - last - ing is Your reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.  
 set of sun, Through the church the song goes on.  
 bend the knee While we own the mys - ter - y.

Sunday, June 11, 2017  
Trinity Sunday

Morning Worship

Ten o' Clock

THE APPROACH TO GOD

PRELUDE

Gavotte and Courante  
Aaron David Miller, organist

G. F. Handel

INTROIT

*Veni Creator*  
The Motet Choir Hannah Armstrong Stanke, guest conductor

Thomas Tallis

\*°PROCESSIONAL HYMN 460 *Holy God, We Praise Your Name* Grosser Gott, Wir Loben Dich

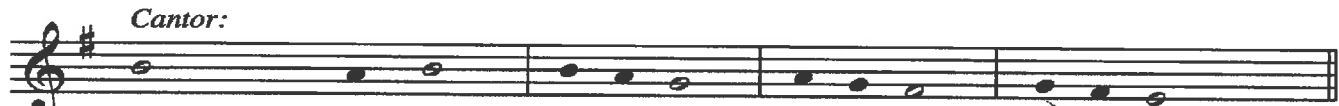
CALL TO CONFESSION (The Congregation sitting)

David A. Van Dyke

Minister: The Lord is with you.

People: And also with you.

*Cantor:*




Be with us now O Lord, qui-et us, cen-ter us, hear us.

*Congregation:*



O Lord, hear my prayer, O Lord, hear my prayer. When I call,



an-swer me. O Lord, hear my prayer, O Lord, hear my prayer.



Come and lis-ten to me.

PRAYER OF CONFESSION (Unison)

Amazing God, the more we learn of your creation, the more we are filled with awe and wonder. Yet, our vision narrows to our limited concerns, and we forget the immense reaches of the stewardship to which you appoint us. We have not taken good care of this Earth, which is our home. We have not cared well for one another as sisters and brothers. Our doubts outweigh our obedience. O God, help us fulfill our baptism and claim our discipleship, as forgiven and forgiving sinners.  
*(The prayer will continue with our silent confessions...)*

## KYRIE



Lord, have mer-cy u-pon us; Christ, have mer-cy u-pon us;



Lord, have mer-cy u-pon us.

## ASSURANCE OF PARDON

Minister: Friends, believe the good news of the gospel.

People: In Jesus Christ we are forgiven.

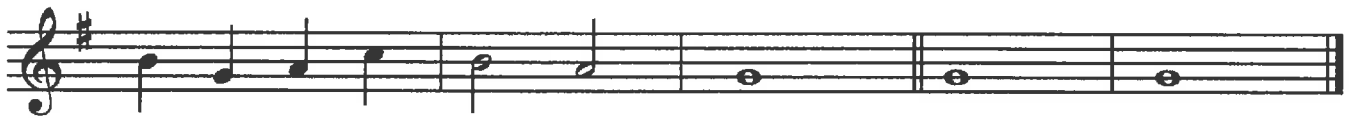
## \*DOXOLOGY



Praise God, from Whom all bless - ings flow; praise God all crea-tures



here be - low; praise God a-bove, ye heav'n - ly host; praise



Fath - er, Son, and Ho - ly Ghost. A - men.

## ANTHEM

*The Eyes of All Wait Upon Thee*

William Harris

The eyes of all wait upon Thee, O Lord:  
and Thou givest them their meat in due season.  
Thou openest thine hand:  
And fillest all things living with plenteousness.  
The Lord is righteous in all his ways:  
And holy in all his works.  
The Lord is nigh unto all them that call upon him faithfully.  
He will fulfill the desire of them that fear him:  
He also will hear the cry and will help them.  
The Lord preserveth all them that love.

## **A Reading from the Book of Genesis**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters

in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Genesis 1:1-2:4a  
June 11, 2017

## **A Reading from The Second Letter of Paul to the Corinthians**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

2 Corinthians 13:11-13

June 11, 2017

# God of the Sparrow

ROEDER 5.4.6.7.7

Jaroslav J. Vajda, 1983

Carl F. Schalk, 1983

1. God of the spar - row God of the whale  
 3. God of the rain - bow God of the cross  
 5. God of the neigh - bor God of the foe

God of the swirl - ing stars  
 God of the emp - ty grave  
 God of the prun - ing hook

How does the crea-ture say  
 How does the crea-ture say  
 How does the crea-ture say

Awe  
 Grace  
 Love

How does the crea-ture say  
 How does the crea-ture say  
 How does the crea-ture say

Praise  
 Thanks  
 Peace



*Descant on stanzas 2, 4, 6*

2. God of the earth-quake God of the storm God of the trum - pet  
 4. God of the hun - gry God of the sick God of the prod - i -  
 6. God of the a - ges God near at hand God of the lov - ing

blast How does the crea-ture cry Woe  
 gal How does the crea-ture say Care  
 heart How do your chil-dren say Joy

How does the crea-ture cry Save How do your chil-dren say Home  
 How does the crea-ture say Life

## WELCOME AND ANNOUNCEMENTS

MINUTE FOR MISSION

Peace and Justice Committee

Lee Jamison

## THE WORD OF GOD

FIRST LESSON      Genesis 1:1—2:4a (OT, p. 1 in pew Bible)

Minister:      The Word of the Lord.

People:      **Thanks be to God.**

## TIME FOR CHILDREN

Children are invited to participate in worship throughout the entire service today.

Worship bags and activities are located in the Narthex.

SECOND LESSON      2 Corinthians 13:11—13 (NT, p. 186 in pew Bible)

Minister:      The Word of the Lord.

People:      **Thanks be to God.**

SERMON

*Wholeness and Blessing*

Julia A. Carlson

## THE RESPONSE TO GOD

°HYMN 272

*God of the Sparrow*

Roeder

°AFFIRMATION OF FAITH. A Brief Statement of Faith PC(USA)

**In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.**

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

OFFERING      (Online giving is possible through your smart phone. See p. 8)

OFFERTORY ANTHEM

*Oh Lord, In Thee Have I Trusted*  
(from *Dettingen Te Deum*)

G. F. Handel

Oh Lord, in Thee have I trusted;  
Let me never be confounded.

°OFFERTORY RESPONSE

O God be-yond all prais - ing, we wor-ship you to - day and  
sing the love a - maz - ing that songs can-not re - pay; for we can on-ly  
won-der at ev - 'ry gift you send, at bless-ings with-out num-ber and  
mer-cies with-out end: we lift our hearts be - fore you and wait u-pon your  
word, we hon - or and a - dore you, our great and might-y Lord.

°PRAYER OF DEDICATION

°RECESSIONAL HYMN 136

*Sovereign Lord of All Creation*

Geneva

°BENEDICTION

POSTLUDE

Toccata

Pietro Yon

Carillon Postlude

David W. Johnson

\*Late entrants may be seated.

°Stand as you are able

Stewart Cross (1928-1989)

George Henry Day, 1940



1. Sov-ereign Lord of all cre - a - tion, Ground of be - ing, life and love;
2. Je - sus Christ, the One for oth - ers, We, Your peo - ple, make our prayer:
3. Ho - ly Spir - it, rush - ing, burn - ing Wind and flame of Pen - te - cost,



Height and depth be - yond de - scrip - tion On - ly life in You can prove:  
 Help us love as sis - ters, broth - ers, All whose bur - dens we can share.  
 Fire our hearts a - fresh with yearn - ing To re - gain what we have lost.

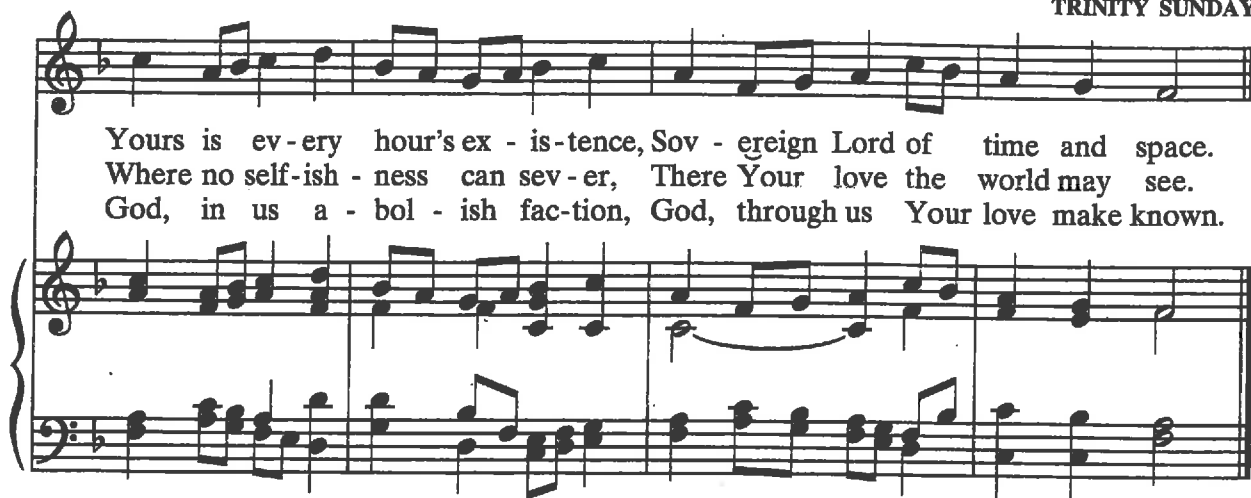


You are mor - tal life's de - pen - dence: Thought, speech, sight are ours by grace;  
 Where Your name binds us to - geth - er, You, Lord Christ, will sure - ly be;  
 May Your love u - nite our ac - tion. Nev - er - more to speak a - lone:



Text: © Stewart Cross. All rights reserved. Used by permission.

Music: © 1943, 1961, 1985 Church Pension Fund. Used by permission.



Yours is ev - ery hour's ex - is - tence, Sov - ereign Lord of time and space.  
Where no self - ish - ness can sev - er, There Your love the world may see.  
God, in us a - bol - ish fac - tion, God, through us Your love make known.

## We All Believe in One True God 137

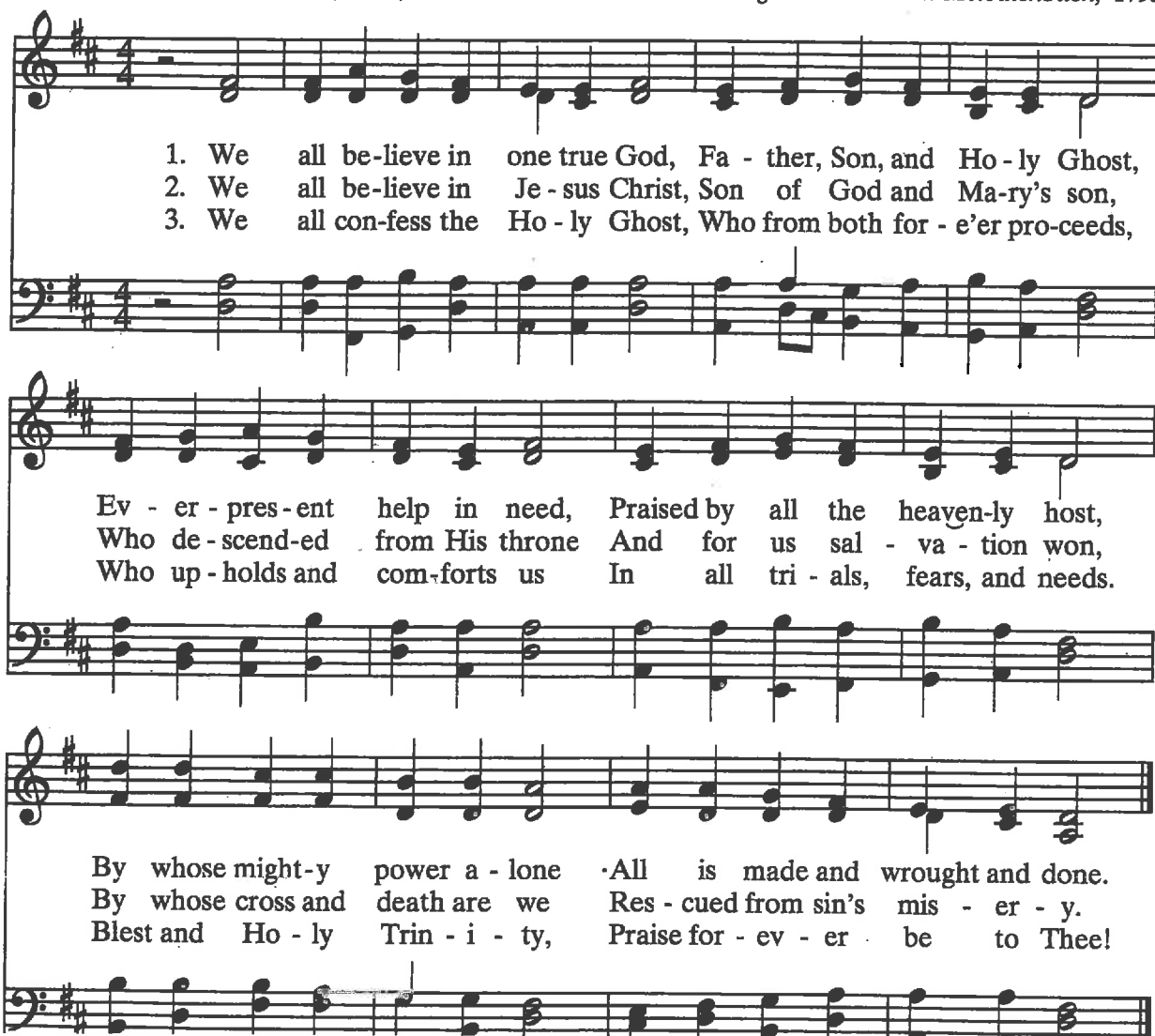
WIR GLAUBEN ALL' AN EINEN GOTT 8.7.7.7.7

Tobias Clausnitzer, 1668

Trans. Catherine Winkworth, 1863; alt.

*Kirchengesangbuch*, Darmstadt, 1699

As in *Allgemeines Choral-Melodienbuch*, 1793



1. We all be - lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2. We all be - lieve in Je - sus Christ, Son of God and Ma - ry's son,  
3. We all con - fess the Ho - ly Ghost, Who from both for - e'er pro - ceeds,

Ev - er - pres - ent help in need, Praised by all the heav - en - ly host,  
Who de - scend - ed from His throne And for us sal - va - tion won,  
Who up - holds and com - forts us In all tri - als, fears, and needs.

By whose might - y power a - lone All is made and wrought and done.  
By whose cross and death are we Res - cued from sin's mis - er - y.  
Blest and Ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

**THE HOUSE OF HOPE WELCOMES ALL WHO WORSHIP HERE TODAY.** Refreshments, including fair trade Peace Coffee, are served in the Kirk Parlour following the service.

**PEACE CANDLE.** The single candle near the pulpit is our Peace Candle, lighted each day as a reminder of the ongoing need for our prayers for peace in the world.

Hearing devices, large print bulletins, and large print hymnals are available. Please ask one of the ushers if you would like these. Hearing devices are located at a table in the Narthex where they can be signed out. Please return the hearing devices to the table after the worship service.

## **THE COMMUNION TABLE FLOWERS**

are in loving memory of  
**Karl Vollstedt**

— **TODAY** —

**GREETERS TODAY** are: Silvey and Jim Barge, James Brooks, Pam and Jeff Patterson, Marilyn and Gus Bjorklund.

**CHILDCARE.** Modeling Jesus and his words in Mark 10:14 to “let the children come,” **The House of Hope welcomes children** of all ages and their joyful sounds. We also provide sacred spaces each Sunday with professional childcare givers in the following locations: •Infants through 18 months are cared for in the Nursery Room (Room 8). •Toddlers age 18 months through age 3 are cared for in the Toddler Room (Room 2).

**TODAY’S SCHEDULE FOR CHILDREN.** Children are invited to participate in worship throughout the entire service today. Worship bags and activities are located in the Narthex. Sunday morning programming for children age 4 through Grade 3 will resume on June 18 in the form of Summer Studio.

**FAMILY CAMP AT CLEARWATER FOREST:** We have over forty participants gathering together for this year’s House of Hope Family Camp this weekend at Presbyterian Clearwater Forest (16595 Crooked Lake Road, Deerwood, MN). We will begin at camp with registration between 6:30-8:30 p.m. on Friday, and continue until 11:00 a.m. Sunday, and enjoy games, fellowship, worship, the waterfront, and the woods. Feel free to contact Jeff, Jill, or Doug with any questions.

**FRIENDSHIP REGISTRATION PADS** are in the pews. Please sign your name each Sunday, providing the requested information. We especially encourage you personally to welcome visitors following the service, and ask them to join you for fellowship in the Kirk Parlour. Visitors: please include your complete address and phone number if you would like to be contacted. Use as many lines as needed.

Please notice the yellow **PASTORAL CONCERNS** cards in the pew racks. These cards can provide a way to alert the staff to the pastoral care needs of the congregation. Please use them, and place them in the offering plate or give them to a minister. This is another good way of keeping us informed about the life of our congregation.

**PASTORAL VISITS.** If you would like a pastor to call on you in the hospital, or if you are ill at home and would like a visit, please call the church office, 651-227-6311, to let us know. If you know someone else in the congregation who is ill or hospitalized and has indicated a desire for a pastoral visit, please contact the church office or fill out one of the yellow pastoral concerns cards which can be found in the pew racks. Hospitals no longer notify the church when members of our congregation are admitted.

**LIVE STREAMING OF SUNDAY WORSHIP** is available through the website; go to [www.hohchurch.org](http://www.hohchurch.org) and click on the "Live Service" link under the photo of the Sanctuary. You can print **THE BULLETIN WITH PRAYERS AND MUSIC TEXTS** so that you can follow along at home while watching the live broadcast. To print these worship aids, go to the website, click on the "Worship & Music" link at the top of the page, and select "Bulletins" from the drop-down menu.

The House of Hope offers **VALET PARKING** on Sunday mornings. Drive up to the *porte cochère* on Portland Avenue and a deacon will park your car. When you are ready to leave, return to the same door and a deacon will retrieve your car.

**ITEMS NEEDED FOR HOPE'S CLOSET AT PRIOR CROSSING.** Hope's Closet is in need of some items for young people moving into their new homes at Prior Crossing, the new housing for homeless St. Paul youth. Prior Crossing was made possible through the generous donations of House of Hope members, in cooperation with Beacon Interfaith Housing and the Wilder Foundation. Hope's Closet needs: 3 large fry pans, 5 can openers, 4 pillows, 4 sharp knives, 3 large cooking pots and 12 or more salad-sized plates. (These are the needs as of June 1.) Please bring items to the church office.

**Do you know a child who loves to sing?** All children ages 4-18 are welcome to make a joyful noise in **THE HOUSE OF HOPE CHOIR SCHOOL!** Musical skills are taught through choral music in rehearsal, worship, and performance. Previous musical training is not required and you do not need to be a House of Hope member to join. See our website [www.hohchurch.org/choir-school](http://www.hohchurch.org/choir-school) for more information and contact Choir School Director Sofia Ardalan at [SofiaA@hohchurch.org](mailto:SofiaA@hohchurch.org) to set up an audition appointment.  
**Next registration is available August 27-30, by appointment.**

## Church Staff

### *Clergy*

David A. Van Dyke, Pastor	651-223-7542
Jeffrey T. Foels, Associate Pastor	651-223-7545
Julia A. Carlson, Associate Pastor	651-223-7553

### *Staff*

Teddy Altman, Administrative Assistant for Pastors and Programs	651-223-7541
Sofia Ardalan, Choir School Director	651-223-7548
Shelley Baumgart, Facility Staff	651-223-7552
Jim Brzezinski, Facilities Manager	651-223-7559
Matthew Culloton, Choirmaster	651-223-7543
Janice Dickinson, Wedding Coordinator	651-227-6311
Dan Frankfurth, Facility Staff, Lead	651-223-7552
Michelle Freyholtz, Administrative Manager	651-223-7556
Sarah Garner, Music Associate	651-223-7546
David Goudzwaard-Vaught, Administrative Assistant/Front Desk	651-223-7540
David Johnson, Carillonneur	651-227-6311
Mee Ae Kim, Child Care Coordinator	651-227-6311
Aaron David Miller, Director of Music/Organist	651-223-7550
Anne Mitchell, Administrative Assistant	651-223-7555
Diane Smith, Director of Administration	651-223-7554
Doug Snaza, Director of Youth Ministry	651-223-7549
Debbie Tschida, Administrative Assistant	651-223-7557
Jill Winter, Coordinator of Children and Family Ministries	651-223-7547
Connie Wooten, Bookkeeper	651-223-7544
Dioni Young, Facility Staff	651-223-7552

The House of Hope Presbyterian Church now offers text giving. **Text HOH to 73256.** Click the link and complete your gift. It's that easy.



The House of Hope Presbyterian Church  
is a **STEPHEN MINISTRY** Church

**The House of Hope Presbyterian Church**  
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hoh@hohchurch.org    www.hohchurch.org    facsimile: 651-227-9969



**THE HOUSE OF HOPE PRESBYTERIAN CHURCH**  
**EVENTS: SUNDAY, JUNE 11 — JUNE 18, 2017**

**— VISITORS —**

**THANK YOU FOR CHOOSING TO WORSHIP AT THE HOUSE OF HOPE.** This church welcomes and extends the hospitality of Christ to all people who gather here. The House of Hope is a member of the Presbyterian Church (USA) and is affiliated with the Covenant Network of Presbyterians... "Toward a church as generous and just as God's grace." Visitors are invited to sign the friendship registration pad during worship. Please look for hospitality greeters who wear the "Welcome" tag for information and assistance. Gold foil seals may be found in the pew racks; all visitors are encouraged to wear one so that you can be identified as a visitor and receive a personal welcome.

**THINKING ABOUT MEMBERSHIP?** We offer many opportunities for fellowship, worship, learning, and service—for adults, children, and youth. To learn more about the life of this church, come to our new member class on **June 18 at 11:15 a.m. in the church library.** Lunch and child-care will be provided. The next class will take place on August 20. Those interested in membership need attend only one class. Please make lunch and child care reservations for future classes with Deb Tschida in the church office: 651-223-7557 or [debt@hohchurch.org](mailto:debt@hohchurch.org).

**— THE WEEK AHEAD —**

**Monday, June 12**

**CENTERING PRAYER** at the House of Hope takes place on Mondays at 11:00 a.m. in the Kirk Parlour. Centering is a form of contemplative prayer. Some might call it meditation. It is a practice of focusing on God, or resting in God, and when thoughts distract us from that intent, it becomes the practice of noticing and returning our focus to God through the use of a sacred word. Many practitioners say that it helps bring more calm even in the most stressful situations and others have noted lower blood pressure among its health benefits. Those in attendance vary each week; all are invited to attend as your schedule allows. Beginners as well as long time practitioners are welcome; there is an introduction to the practice at the beginning of each gathering.

**ALCOHOLICS ANONYMOUS** meets at 6 p.m. each Monday in the Great Hall.

**AL-ANON** meets at 6 p.m. in the Youth Room

**Tuesday, June 13**

The **TUESDAY MEN'S BREAKFAST GROUP** (Bible Study and Fellowship) meets weekly at 7:00 a.m. at the St. Clair Broiler in Saint Paul. Contact for the Tuesday Men's Breakfast Group: Leo Sawicki, 651-481-9589, [lbsawicki@comcast.net](mailto:lbsawicki@comcast.net).

**GREAT DECISIONS** meets on **June 13, 2017** at 4 p.m. in the Kirk Parlour. Our guest speaker, William Davnie, will be discussing Afghanistan and Pakistan. Major internal conflict has plagued Afghanistan for four decades. The United States has conducted military operations in the country nearly continuously since 2001. Today, war with the Taliban persists and tensions between the U.S. and Pakistan have gradually deteriorated. William Davnie served as foreign service officer in the U.S. Department of State from 1981–2007 with postings in Hong Kong, Thailand, USSR/Russia, Lithuania, Finland, and Baghdad, Iraq. He is a graduate of Wabash College, Vanderbilt

University (Master of Divinity) and National Defense University in Washington, D.C. Great Decisions is a non-partisan U.S. Foreign Policy discussion group established by the U.S. Foreign Policy Association and sponsored by Global Minnesota. Please register in the church office or call (651) 227-6311.

#### **Thursday, June 15**

**THURSDAY MEN'S BREAKFAST** (Discussion and Fellowship) meets at the St. Clair Broiler in Saint Paul at 7 a.m. Contact Bill Liike, [wlliike@aol.com](mailto:wlliike@aol.com) or 651-224-0361.

**CAPITAL CITY GRIEF COALITION** support groups are meeting at Nativity of Our Lord Catholic Church at 1900 Wellesley Avenue in Saint Paul, June through July at 5:30 p.m. These groups provide education and support for those grieving the death of a loved one. For further information, please contact Lois Knutson at 651-227-4430.

#### **Friday, June 16**

**The WOMEN'S BREAKFAST GROUP** meets Fridays from 7 to 8 a.m. to enjoy breakfast, camaraderie, and lively discussion of scheduled books. We meet in the Kirk Parlour. Guests and newcomers are always welcome. Contact: Jan Dickinson, 651-647-1786, or Elly Verhagen, 651-293-1924. **June 16:** Planning for Summer 2017

#### **Sunday, June 18**

**WORSHIP SERVICE** at 10 a.m. in the sanctuary.

**NEW MEMBER CLASS:** To learn more about the life of this church, come to our new member class on **June 18 at 11:15 a.m. in the church library**. Lunch and childcare will be provided. Please make lunch and child care reservations with Deb Tschida in the church office: 651-223-7557 or [debt@hohchurch.org](mailto:debt@hohchurch.org).

### **— UPCOMING —**

Beginning June 13 and through the summer months, the **CLOISTER ART GALLERY** will feature "The Great Human Race" lithographs by John L. Doyle. The original thirty lithographs are ordinarily displayed in the Great Hall. Twelve of them, and their corresponding monochrome stone prints, will be featured in the exhibit. "The Great Human Race" portrays the legends, the warriors, the culture, the youth, and the religions of mankind. The collection was given to The House of Hope by our late member Harlan D. Boss, in memory of Gene Dawley, who supported the arts and artists throughout his life.

**HABITAT FOR HUMANITY SUMMER PROJECT:** It's time to sign up for the Faith Builders summer work camp taking place **July 24 through August 4**. We will be working with four other neighboring congregations building a new house at 1105 3rd Street in the older part of Saint Paul Park. Volunteers are welcome to work one day or all ten and there is always plenty of work for all skill levels from beginner to expert. Please call or send an email to Dave Olsen to get the instructions to sign up or if you have any questions. ([davewolsen@yahoo.com](mailto:davewolsen@yahoo.com)) or (651) 253 8444 - mobile.

It's gardening time again! **THE HOUSE OF HOPE COMMUNITY GARDEN** is beginning its 7th year of providing fresh fruits and vegetables to needy families in Saint Paul. Last year, our dedicated group of volunteers delivered 2400 pounds of fresh produce to the Neighborhood House food shelf! This incredible service would not be possible without the help of our dedicated volunteers, and we need your help! No experience is necessary, work at your own pace and on your own schedule. Families are welcome! What a great way to teach your children about helping their community. For further information, contact garden manager **Terri Mattila** ([matt0547@umn.edu](mailto:matt0547@umn.edu)) or call/text at 651-307-9919 or assistant manager **Angela Penniman** ([angelapenniman@gmail.com](mailto:angelapenniman@gmail.com)) or call/text at 720-840-6252. Also be sure to Like House of Hope Community Garden on Facebook!

**2017 SUMMER PROGRAM FOR CHILDREN: Registration is now open! June 26—30:** Summer Camp in the City, held at House of Hope, is a day camp for those who have completed K-5 and is led by staff from Clearwater Forest Monday through Friday, 9 a.m. to 3 p.m. Extended day option available until 5 p.m. Registration forms are located in the East Wing.

**HOUSE OF HOPE YOGA:** Join us on **Fridays at 12:30 p.m., third floor of the Meeting House.** House of Hope Yoga has been meeting for nine years and welcomes new members at any time. No previous experience necessary and open to all ages and abilities. Come join us as we practice yoga poses with attention to alignment and heart opening in a safe and unthreatening environment. Laura Merriam has done an intensive study of Anusara Hatha yoga and has over 20 years of practice and teaching experience. The sessions are free. Please contact Laura at 612-590-7535 or at [lcmerriam@msn.com](mailto:lcmerriam@msn.com) for more information.

The **INTERCESSORS GUILD** at The House of Hope has been in prayer for the church, its members and missions, for nearly one hundred years! If you have a joy or concern for which you would like confidential and consistent prayer, call or email David Goudzwaard-Vaught ([DavidGV@hohchurch.org](mailto:DavidGV@hohchurch.org), 651-223-7540) or Pastor Julia Carlson ([juliac@hohchurch.org](mailto:juliac@hohchurch.org), 651-223-7553).

**VOLUNTEER OPPORTUNITIES: SUMMER CAMP IN THE CITY.** If you're looking for a fun weekday opportunity to support the children of our congregation this summer, look no further! Summer Camp in the City will be held at the House of Hope during the week of **June 26—30 from 9 a.m. to 3 p.m.** Counselors from Clearwater Forest Retreat will run the program, but we need additional help to make sure everything goes smoothly. Here are some ways to get involved.

- Provide housing for 1-3 Clearwater camp counselors June 25-29
- Host a dinner for the counselors one night of the week of June 26-29
- Volunteer/help with crafts, lunch, snack, etc. during the camp day

If you are interested in helping in any way, please contact Jill Winter at [children@hohchurch.org](mailto:children@hohchurch.org) or 651-223-7547.

The House of Hope **PEACE AND JUSTICE COMMITTEE** is engaging in the following issues over the next year:

- mass incarceration/discrimination of communities of color
- income disparity
- gun violence prevention
- LBGT rights
- climate change
- child abuse
- promoting peace on a global scale

The committee encourages participation from the congregation on these topics and is creating a task force for each one. Members of the committee will be available in the Kirk Parlour following worship today to discuss next steps. If you are interested in participating in one or more of these issues, please seek out a Peace and Justice Committee member, who will be identified with a name tag, and get involved!

**WEEK BEGINNING JUNE 11, 2017**  
**Sunday, June 11, 2017**

- 9:00 a.m. Baptism Class
- 9:00 a.m. Motet Choir, Choir Room
- 9:30 a.m. Child Care, Rooms 2 and 8
- 10:00 a.m. Worship Service, Sanctuary
- 11:15 a.m. Fellowship, Kirk Parlour
- 11:15 a.m. Worship, Sacraments and Music Committee, Library

**Monday, June 12, 2017**

- 9:00 a.m. Bulletin deadline
- 11:00 a.m. Centering Prayer, Room 1
- 6:00 p.m. AA, Great Hall
- 6:00 p.m. Al-Anon, Youth Room

**Tuesday, June 13, 2017**

- 7:00 a.m. Men's Breakfast, St. Clair Broiler
- 4:00 p.m. Great Decisions, Kirk Parlour

**Wednesday, June 14, 2017**

- 7:00 a.m. Men's Breakfast, St. Clair Broiler
- 12:00 p.m. Volunteer Luncheon, Kirk Parlour

- 2:45 p.m. Stephen Ministry Supervision Training, Room 1

- 5:00 p.m. Personnel Committee, Kirby Lounge

**Thursday, June 15, 2017**

- 1:00 p.m. Library Committee, Library
- 4:00 p.m. Budget Committee, Library
- 5:30 p.m. Capital City Grief Support Groups, Nativity of Our Lord Catholic Church

**Friday, June 16, 2017**

- 7:00 a.m. Women's Breakfast Group, Kirk Parlour
- 10:00 a.m. Bulletin Volunteers, Library
- 12:30 p.m. Yoga, Meeting House

**Sunday, June 18, 2017**

- 10:00 a.m. Worship Service, Sanctuary  
David A. Van Dyke, preaching
- 11:15 a.m. New Member Class, Library

**The House of Hope Presbyterian Church**

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**Summer Office Hours**

Monday: 9 a.m. to 8 p.m. Tuesday, Wednesday and Thursday: 9 a.m. to 5:30 p.m.  
 Friday: 9 a.m. to 1:00 p.m. Saturday: Closed. Sunday: 9 a.m. to 12 noon